

## COUNCIL LIAISON ASSIGNMENTS 2016

<u>Agricultural Commission</u> WALLACE  4 <sup>th</sup> Wed. 7:00pm Selectmen's Conference Room	<u>Golf Course Committee</u> CHIRIGOTIS  2 <sup>nd</sup> Tues, 5:30 pm, Olde Barnstable Fairgrounds	<u>Public Works Commission</u> J. CROCKER  3 <sup>rd</sup> Tues, 1 pm, Highway Department
<u>Airport Commission</u> STEINHILBER  3 <sup>rd</sup> Tuesday 4 pm Airport Conference Room	<u>Historical Commission</u> RAPP GRASSETTI  3 <sup>rd</sup> Tues, 4 pm, Selectmen's Conference Room	<u>Recreation Commission</u> DAGWAN  2 <sup>nd</sup> Monday, 5 pm, Selectmen's Conference Rm
<u>Assessors, Board of</u> J. CROCKER  2 <sup>nd</sup> Tuesday 4:45 pm, Assessors' Office	<u>Housing Committee</u> HEBERT  3 <sup>rd</sup> Tues, 8 am, Selectmen's Conference Room	<u>Renewable Energy Commission</u> CUSHING  4 <sup>th</sup> Mon, 5:30 pm, SCR
<u>Board of Health</u> HEBERT  2 <sup>nd</sup> Tuesday 3 pm, Town Hall Hearing Room	<u>Human Services Committee</u> CULLUM  2 <sup>nd</sup> Tues, 4 pm, Selectmen's Conference Room	<u>Sandy Neck Board</u> WALLACE/FLORES  3 <sup>rd</sup> Monday, 7 pm, Town Hall Hearing Room
<u>Cable TV Advisory Committee</u> DAGWAN  Friday, as needed 2:30pm Selectmen's Conf. Rm	<u>Hyannis Main St. Waterfront Hist District Com</u> TINSLEY  1 <sup>st</sup> & 3 <sup>rd</sup> Wed, 6:30 pm, Selectmen's Conf. Room	<u>Scholarship Committee</u> DAGWAN  Annually to review and award
<u>Community Preservation Committee</u> W. CROCKER  3 <sup>rd</sup> Monday 5:30, Town Hall Hearing Room	<u>Hyannis Main St. Waterfront Hist Dsrst Appls Com</u> CULLUM  As needed	<u>School Committee*</u> CUSHING/FLORES  3 <sup>rd</sup> Wednesday, 7 pm, Town Hall Hearing Rm
<u>Comprehensive Financial Advisory Com</u> NORMAN  2 <sup>nd</sup> & 4 <sup>th</sup> Monday, 7pm Growth Mgmt Conf. Rm	<u>Jane Eshbaugh Community Service Award Com</u> DAGWAN  Annually to review applications and make award	<u>Shellfish Committee</u> WALLACE  3 <sup>rd</sup> Wed, 7:30 pm MEA (1190 Phinney's Lane)
<u>Conservation Commission</u> W. CROCKER  (schedule attached) Tuesdays, Hearing Rm or Selectmen's Conf Rm	<u>JFK Memorial Trust Fund Committee</u> CUSHING  Typically twice a year	<u>Trust Fund Advisory Committee</u> CHIRIGOTIS  As needed
<u>Council On Aging</u> CUSHING  3 <sup>rd</sup> Wednesday, 9:30 am, Senior Center	<u>Land Acquisition &amp; Preservation Committee</u> RAPP GRASSETTI  2 <sup>nd</sup> Monday, 5:30, Selectmen's Conference Room	<u>Water Pollution Control Board</u> J. CROCKER  3 <sup>rd</sup> Tuesday, 1 pm, Highway Dept.(282 Falmouth Rd)
<u>Cultural Council</u> RAPP GRASSETTI  3 <sup>rd</sup> Wed, 7 pm in Growth Mgmt Conference Room	<u>Licensing Authority</u> NORMAN  (schedule attached) Mondays, 9:30 am, hearing room	<u>Waterways Committee</u> CHIRIGOTIS  4 <sup>th</sup> Tuesday, 7 pm, Selectmen's Conference Rm
<u>Disability Commission</u> HEBERT  3 <sup>rd</sup> Wed, 9:30 am JFK Museum/Senior Center	<u>OKH Historic District Committee</u> WALLACE/FLORES  2 <sup>nd</sup> & 4 <sup>th</sup> Wed, 6:30 pm, W. Barn Community Ctr	<u>Water Resources Advisory Committee</u>   3 <sup>rd</sup> Wednesday of every month. 5:30pm Hearing Room, 2 <sup>nd</sup> floor Town Hall Building
<u>Economic Development Commission</u> STEINHILBER  4 <sup>th</sup> Tues, 8 am, Selectmen's Conf. Room	<u>Personnel Advisory Board</u>   As needed	<u>Youth Commission</u> CULLUM  2 <sup>nd</sup> & 4 <sup>th</sup> Thursday, 2 pm, BHS Library
<u>Elderly &amp; Disable Taxation Aid</u> HEBERT As needed	<u>Planning Board</u> NORMAN  2 <sup>nd</sup> & 4 <sup>th</sup> Monday, 7 pm, TH hearing room	<u>Zoning Board of Appeals</u> TINSLEY  2 <sup>nd</sup> & 4 <sup>th</sup> Wednesday, 7pm Town Hall Hearing Rm

\* Not a Council appointed committee