

Town of Barnstable Conservation Commission

200 Main Street Hyannis Massachusetts 02601

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AGENDA – CONSERVATION COMMISSION MEETING

DATE: June 5, 2018 @ 3:00 PM

LOCATION: Hearing Room - 367 Main St., 2nd Floor, Hyannis, MA 02601

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

3:00 PM AGENDA

I CERTIFICATES OF COMPLIANCE

| A. | Haseotes 309 Long Beach Road, (| SE3-1801 Centerville | (coc, ez) | | uct groin & nourish beach (not done) Beach/Nantucket Sound |
|-----|--|-------------------------|----------------------|------------------|---|
| В. | Hickman 1000 Main Street, Cotui | SE3-0812 it | (coc, c) | create Cotuit | path to beach area Bay |
| II | EXTENSION REQUES | <u>STS</u> | <u>Project Type:</u> | | <u># Years Requested:</u> |
| A. | Mass DOT SE3-5308 Rte. 28 & Bearses Way | | Upgrade intersed | ction | 1 st Request; 1 year |
| III | REVISED PLANS | | <u>Project Type:</u> | | Revision: |
| А. | Hirsch SE3-5353 251 Nyes Neck Rd., Cen | terville | raze/rebuild sfd | | add terraces; remove trees |

IV ENFORCEMENT ORDERS

- A. Eduardo Franco 46 Captain Lumbert Ln., Centerville Alteration of a wetland resource buffer area, built koi pond and patio.
- B. John J. Finn Tr 254 Long Pond Rd., Marstons Mills Alteration of a resource area, Long Pond Marstons Mills, by maintaining unpermitted stairs and dock.
- C. **Paul and Carol Embree 624 Poponessett Rd., Cotuit -** Alteration of a wetland resource area buffer, maintaining non-compliant vegetation buffer.
- D. Blue Sapphire Family LP 405 Sea View Ave., Osterville Alteration of coastal dune buffer area on Nantucket Sound installation of light pole and storage bin. Failure to obtain Certificate of Compliance for permit # SE3-3843.

V OLD & NEW BUSINESS

A. Seth Wilkinson update on the horticultural practice "coppicing" at two locations.

B. Robin Schwartz – 240 Baxters Neck Road, Marstons Mills – Review restoration planting sketch and plant list for supplemental tree planting in area of violation. (Continued from 5/8/18)

VI MINUTES

A. 5/15/18

4:30 PM AGENDA

REMINDER TO APPLICANTS: FEES FOR LEGAL ADS ARE DUE AT HEARING; YOUR FEE IS LISTED BELOW

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VII EXECUTIVE SESSION

A. The Barnstable Conservation Commission may vote to go into Executive Session under G.L. c. 30A §21(a)(3) to discuss pending litigation in the matter of Crane v. Barnstable Conservation Commission Barnstable Superior Court Docket No. 1772CV00609, if the Chair declares that an open meeting may have a detrimental effect on the litigating position of the Commission.

VIII REQUEST FOR DETERMINATION

Colonial Gas Company d/b/a National Grid. Install approx. 2.2-miles of 20-inch diameter underground natural gas main in towns of Barnstable and Sandwich. Approx. 1.7 miles of the route will be constructed within the Town of Barnstable. The project will be installed within the existing roadway layout along Service Road, either beneath pavement or within 10 feet of the edge of pavement. **DA-18024 \$37.56**

IX NOTICES OF INTENT

James Pinho. Construct additions to a single-family home, including new garage, link, decks, and relocation of existing rinse station; existing structures and impervious surfaces are to be removed at 65 Short Beach Rd., Centerville as shown on Assessor's Map 206 Parcel 105. **SE3-5576 \$31.30**

Virginia & Ryan McCourt. Stabilizing and repairing existing stone seawall at 206 Long Beach Rd., Centerville as shown on Assessor's Map 206 Parcel 001. SE3-5578 \$18.78

Philip E. Meany. Construct deck at 114 Wild Goose Way, Centerville as shown on Assessor's Map 167 Parcel 047. SE3-5577 \$12.52

Deborah A. Ireland, Tr., Deborah A. Ireland Trust. Demolish existing dwelling; construct new with driveway, patio, septic and all associated appurtenances at 52 Bridge St., Osterville as shown on Assessor's Map 116 Parcel 004. **SE3-5579 \$25.04**

Upcoming Meetings:

| Month | 6:30 P. M. | 3:00 PM |
|--------|------------|---------|
| June | 12, 26 | |
| July | 10, 24 | 17 |
| August | 7, 21 | 14 |