

# Town of Barnstable Conservation Commission

230 South Street Hyannis Massachusetts 02601 Originally posted 05/04/23 at 9:51 a.m. Reposted to change item V.B. and update item V.C

Office: 508-862-4093 E-mail: conservation @ town.barnstable.ma.us

#### <u>AGENDA – CONSERVATION COMMISSION HEARING</u>

**DATE: May 9, 2023 @ 6:30 PM** 

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

#### **Remote Participation Instructions**

The Conservation Commission's Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

- 1. The meeting will be televised via Channel 18 and may be accessed the Channel 18 website at http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1
- 2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

#### Join Zoom Meeting

https://townofbarnstable-us.zoom.us/j/84974526406

Meeting ID: 849 7452 6406 US Toll-free 888 475 4499

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to <a href="mailto:Darcy.Karle@town.barnstable.ma.us">Darcy.Karle@town.barnstable.ma.us</a>, so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing <a href="mailto:Darcy.Karle@town.barnstable.ma.us">Darcy.Karle@town.barnstable.ma.us</a> . Comments should be submitted at least 8hrs prior to the hearing.

# REMINDER TO APPLICANTS: FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 230 SOUTH STREET, HYANNIS, 02601

**NEW\*** Conservation Commission meeting materials are available through Laserfiche. Links to application materials can be accessed <u>HERE</u>.

## I. OLD AND NEW BUSINESS

A. Commission vote on remote or in person hearings

## II. REQUESTS FOR DETERMINATION

A. **Eric Fu.** Planting of native trees, shrubs, and perennials to create a woodland garden in the backyard at 1645 Race Lane Marstons Mills, as shown on Assessor's Map 047 Parcel 010 004. **DA-23035** 

# III. CONTINUANCES

A. Christopher C. Bushing. Addition to existing single family dwelling and relocation of septic tank at 39 Hilliards Hayway, West Barnstable as shown on Assessor's Map 136 Parcel 048. SE3-6085 Continued from 4/25/23. Form WC received.

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**B.** Thomas Keane. Remove and replace existing deck with new deck. A 2' extension is proposed on the west side with repurposing of existing sono tubes at 160 Huckins Neck Road, Centerville as shown on Assessors' Map 252 Parcel 144. **SE3-6083 Continued from 4/25 for NHESP letter.** 

# IV. TAKEN UNDER ADVISEMENT

**A. JMS Holdings LLC.** Modification of existing pier by converting from post to pile supports with no change in footprint at 134 South Bay Road, Osterville as shown on Assessor's Map 093 Parcel 064. **SE3-6084 Continued from 4/25/23** 

## V. CERTIFICATES OF COMPLIANCE –

(ez = no deviations, staff recommends approval) (\* = on-going conditions)

- A. **SE3-5854** Allen & Jone Dalezman (COC, ez) Construct Pool, Spa, Patio, Firepit, Sheds, and Pathway 355 Baxter Neck Road, Marstons Mills Marstons Mills River, BVW
- B. **SE3-4561 Frederick & Roberta Tonsberg** (COC, ez) Raze and Rebuild SFD 2 Short Beach Road, Centerville Centerville River, Salt Marsh
- C. **SE3-5130 ALSHABKHOUN ESTATE NOMINEE TRUST** (COC, ez) SFD, Guesthouse, Detached Garage 408 Wianno Ave, Osterville Shrub Swamp, Salt Marsh

## VI. MINUTES

A. April 25, 2023

**Upcoming Meetings:** 

Month	6:30 P. M.	3:00 PM
May	9, 23	2
June	6, 20	13
July	11, 25	18

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