



Town of Barnstable Land Acquisition and Preservation Committee

www.townofbarnstable.us/LandAcquisitionandPreservation

Agenda

2021 SEP 9 PM 2:47

Notice of Meeting as Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

DATE September 13, 2021 BARNSTABLE TOWN CLERK
TIME 5:30 p.m.
LOCATION Selectmen's Conference Room, 2nd Floor, Town Hall, 367 Main Street, Hyannis

CALL TO ORDER AND INTRODUCTION OF MEMBERS

NOTICE OF RECORDING

Please note that this meeting is recorded and broadcast on Channel 18. In accordance with MGL Chapter 30A §20, I must inquire whether anyone is taping this meeting and if so, to please make their presence known.

APPROVAL OF MINUTES

- August 17, 2021

TOPICS FOR DISCUSSION

New Business

- E- Bikes Literature Review- Volpe Center Report

Old Business

- Update on status of outstanding Conservation Restrictions-Harju, Amaral, Prince Ave.
- Fall Walking Weekend Report-Farley Lewis
- Report from Phyllis Miller regarding Santuit Preserve
- Report from Farley Lewis regarding Community Preservation Committee Open Space applications.
- Report from Town Council Liaison Kris Clark

MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR

PUBLIC COMMENT

ADJOURNMENT

The list of matters are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.