



Town of Barnstable  
**BARNSTABLE RECREATION**



JOHN GLEASON  
*Recreation Director*

141 Bassett Lane, Hyannis, MA 02601

T: 508-790-6345 | F: 508-790-6279 | E: John.Gleason@town.barnstable.ma.us

**BARNSTABLE RECREATION COMMISSION  
MEETING AGENDA  
November 7, 2022  
5:30PM**

**Remote Participation Instructions**

Real-time public comment can be addressed to the Barnstable Recreation Commission utilizing the Zoom link or telephone number and access code for remote access below.

**Join Zoom Meeting**

<https://townofbarnstable-us.zoom.us/j/86072804174?pwd=dGVtSTNlcnFqNXlLVHlscXZtZDZHUT09>

Meeting ID: 860 7280 4174

Passcode: 642553

One tap mobile

+13092053325,,86072804174#,,,,\*642553# US

+13126266799,,86072804174#,,,,\*642553# US (Chicago)

**Dial by your location**

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 386 347 5053 US

+1 408 638 0968 US (San Jose)

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

877 853 5257 US Toll-free

888 475 4499 US Toll-free

833 548 0276 US Toll-free

833 548 0282 US Toll-free  
Meeting ID: 860 7280 4174  
Passcode: 642553  
Find your local number: <https://townofbarnstable-us.zoom.us/j/kihX1Ds1m>

- I. **PRELIMINARIES**
  - A. **NOTICE OF RECORDING:** Please note that this meeting is being recorded and broadcast on Channel 18 and in accordance with MCL Chapter 30A20. We must inquire whether anyone is taping this meeting and to please make their presence known.
  - B. **ROLL CALL**
  - C. **ACT ON MINUTES – VOTE**
- II. **OLD BUSINESS**
- III. **NEW BUSINESS**
  - A. **UPDATE ON OPEN RECREATION COMMISSIONER SEATS**
- IV. **HYANNIS YOUTH AND COMMUNITY CENTER STAFF REPORT – MARK BOARDLEY**
- V. **RECREATION STAFF REPORT – JOHN GLEASON**
- VI. **YOUTH COMMISSION REPORT – LAIK O'REILLY**
- VII. **CPC LIAISON REPORT – JAMES TENAGLIA**
- VIII. **MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR**
- IX. **PUBLIC COMMENT**
- X. **NEXT MONTH'S AGENDA ITEMS**
- XI. **ADJOURNMENT**

**NEXT REGULAR MEETING: December 5, 2022**

**PLEASE NOTE:**

The list of matters, are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The Council may also act on items in an order other than they appear on this agenda. Persons interested are advised that in the event that any matter taken up at the meeting that remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting with proper posting.

