

**TOWN OF BARNSTABLE**

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A**

**SHELLFISH COMMITTEE AGENDA**

**DATE OF MEETING:**    March 9, 2022

**TIME:**                    6:00pm - 8:00pm

**The March 9, 2022 meeting of the Shellfish Committee  
shall be held remotely via ZOOM**

**Real-time public comment can be addressed to the Shellfish Committee utilizing  
the Zoom link or telephone number and access code for remote access below.**

**Remote Participation Instructions**

**Join Zoom Meeting**

<https://zoom.us/j/97185733210>

Meeting ID: 971 8573 3210

One tap mobile

+16468769923,,97185733210# US (New York)

+13017158592,,97185733210# US (Washington DC)

Dial by your location

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

877 853 5257 US Toll-free

888 475 4499 US Toll-free

Meeting ID: 971 8573 3210

Find your local number: <https://zoom.us/u/aluKl5Bp6>

**TOPICS FOR DISCUSSION**

1. **Approve Meeting Minutes:** November 10, 2021, December 8, 2021, January 12, 2022, February 9, 2022 Minutes
2. **Chairman's Comments:**
3. **Natural Resources Report / Correspondence:**

**4. New Business:**

1. Collaborative Cleanup Efforts in Barnstable Harbor- Laura Ludwig and Kathryn Brooks, Center for Coastal Studies
2. Discussion- Off Season Aquaculture Gear Storage Options, Responsibility for Gear and Tackle
3. Discussion- Aquaculture Waitlists, Commercial Apprenticeship

**5. Upcoming (and Old) Renewal & Transfer Hearings:**

1. Hearing for issuance of new aquaculture license (site ng052) in Barnstable Harbor for Deborah Hill, 70 Fernbrook Lane, Centerville, MA 02632 for a period of 5 years. Public hearing to be held via Zoom, 04/05/2022 at 12:00PM

**6. Upcoming (and old) Proposed Coastal Projects:**

1. Applicant: EBB Tide, LLC.

Project Location: 28 Bay Shore Rd, Hyannis, MA 02601

Representative: Charles Rowland, Sullivan Engineering & Consulting, Inc.

Proposed Project: To construct and maintain a stone revetment

Conservation Hearing Date: 03/08/2022 after 4:30PM via Zoom

2. Applicant: Philip Scudder, Hyline Cruises

Project Location: 138 Ocean St, Hyannis, MA 02601 (map 326 parcel 067)

Representative: Brad Saunders, GEI Consultants, Inc

Proposed Project: Bulkhead Replacement and Pier Deck Repairs

Conservation Hearing: 03/29/2022 6:30PM via Zoom

Representative's email address can be located on the first page of the NOI I shared via Liquid Files.

3. Applicant: Carmella Kletjian & Yasmine Realty Unlimited

Project Location: 253 & 261 Seapuit River Rd, Osterville, MA 02655

Representative: John O'Dea, Sullivan Engineering & Consulting, Inc.

Proposed Project: The project as proposed is to construct and maintain a stone revetment extension.

Conservation Hearing Date: March 29, 2022 6:30 PM via zoom.

**7. Old Business:**

**8. Matters not reasonably anticipated by the Chair:**

**The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the committee may go into executive session.**

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PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

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**For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.**