

# Town of Barnstable

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS

As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

### WATERWAYS COMMITTEE

**DATE OF MEETING:** January 28, 2025

**TIME:** 7:00 pm

The January 28, 2025 meeting of the Waterways Committee shall be physically closed to the public to avoid group congregation as approved by the Town Manager with the Committee's approval. It will be held remotely via Zoom. This meeting will be replayed via Xfinity Channel 8 or high-definition Channel 1072. It may also be accessed via the Government Access Channel live video on demand archives on the Town of Barnstable's website:

<https://streaming85.townofbarnstable.us/CablecastPublicSite/?channel=1>

#### **Remote Participation Instructions:**

**Alternative public access to the meeting shall be provided in the following manner:**

Real-time public comment can be addressed to the Waterways Committee utilizing the Zoom link or telephone number and access code for remote access found below.

#### **Join Zoom Meeting:**

<https://townofbarnstable-us.zoom.us/j/82460678131>

#### **Meeting ID:**

824 6067 8131

**One tap mobile**+16469313860, 82460678131# US; +13017158592, 82460678131# US  
(Washington DC)

**Dial by your location:** +1 312 626 6799 US (Chicago); +1 646 876 9923 US (New York); +1 253 215 8782 US (Tacoma); +1 346 248 7799 US (Houston); +1 408 638 0968 US (San Jose); +1 669 900 6833 US (San Jose).

**US Toll-free:** 833 548 0276; 833 548 0282; 888 475 4499; 877 853 5257

**Alternative numbers:** +1 309 205 3325 US; +1 646 931 3860 US; +1 253 205 0468 US; +1 360 209 5623 US; +1 386 347 5053 US; +1 507 473 4847 US; +1 564 217 2000 US; +1 669 444 9171 US; +1 689 278 1000 US; +1 719 359 4580 US

Find your local number: <https://townofbarnstable-us.zoom.us/j/82460678131>

#### **TOPICS FOR DISCUSSION:**

**I. CALL TO ORDER**

**II. ACT ON MINUTES/NOTES:**

1. December 17, 2024, Waterways Committee Meeting Minutes

**III. NOTICES OF INTENT (NOI):**

1. Braunstein, Michael, 132 Point of Pines Avenue, Centerville, MA 02632, Map 230/Parcel 011. Applicant proposes to replace the existing pier and is requesting to increase the pier by 15' to allow for adequate depth and draft for unspecified vessel.

The pier will extend approximately 54' into the water, will be 4' wide and with an end platform of 80 sq ft. Off-season storage will be upland outside of the buffer zone.

**IV. MOORING APPEALS:**

1. Fredric Isham; HP/098 denied mooring transfer of stepfather to stepdaughter

**V. OLD BUSINESS:**

1. Meeting Dates
2. AGL Termination, Notice to Customers

**VI. NEW BUSINESS:**

1. Mooring Wait List Data Statistics
2. Dockwa: Boaters Choice Award 2024

**VII. CORRESPONDENCE:**

1. Town Manager hearing for the renewal of the aquaculture grant for Dennis Konary, 751 Main Street, Cotuit, MA 02635. A public hearing was held on January 22, 2025 at 9:00 AM via Zoom.
2. Town Manager hearing for the renewal of the aquaculture grant of Robert Ashworth, 455 Cedar Street, West Barnstable, MA 02668. Public hearing to be held on Thursday, February 13, 2025 at 12 noon via Zoom so any comments would be appreciated before then.

**VIII. HARBORMASTER REPORT**

**IX. MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR**

**X. ADJOURNMENT**

The list of matters is those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the sub-committee may go into executive session. PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

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For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.