TOWN OF BARNSTABLE

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

NAME OF PUBLIC BODY: The Barnstable Youth Commission

DATE OF MEETING: Tuesday, October 24th

TIME: <u>6:30pm to 7:30 PM</u>

PLACE: Zoom

George Noonan is inviting you to a scheduled Zoom meeting.

Topic: Barnstable Youth Commission

Time: Oct 24, 2023 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://townofbarnstable-

us.zoom.us/j/85275091298?pwd=HHs2FHiM2yLLkBlNgvSBd8EdC4vil2.1

Meeting ID: 852 7509 1298

Passcode: 621243

Meeting ID: 852 7509 1298

Find your local number: https://townofbarnstable-us.zoom.us/u/kveOW70Ss

TOPICS FOR DISCUSSION:

Preliminaries

- A. Call To Order
- B. Notice of Recording:
 - a. This meeting of the Barnstable Youth Commission is being recorded and broadcast on the Town of Barnstable's Government Access Channel. In accordance with Massachusetts General laws Chapter 30A, Section 20, the Chair must inquire whether anyone else is recording this meeting and, if so, to please make their presence known.
 - b. The meeting will be repayed via Xfinity Channel 8 or High Definition 1072. It may also be accessed via the Government Access Channel live video on demand archives on the Town of Barnstable website:

 https://streaming85.townofbarnstable.us/CablecastPublicSite/?channel=1
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C. Roll Call

- D. Act on Minutes Approve minutes from meeting on October 10th
- E. Public Comment

Old Business

- F. Substance Abuse Forum
 - a. November 9th BACC 6:00 PM
 - i. Marketing
 - 1. Sent info out to BUES/BIS PTA's and the Town of Barnstable
 - 2. Contacted all the organizations that Geno gave me about doing resources tables at the summit.
 - 3. We need someone to make all the calls.
- G. Membership
 - a. New members
 - b. Recruitment
- H. Youth Summit
 - a. First meeting
- I. Job Fair Committee
 - a. March 6th at HYCC
 - b. Amy Harwood will be here on 11/14 to talk about it.
 - c. Subcommittee meeting to follow.
- J. Environmental Committee
 - a. Events?

New Business -

- A. Something fun for the Commission?
 - a. Field trip, for bonding???
- B. Rolling Rally for BHS
 - a. Rec does a float. Do you want to ride on it???

Adjourn

Next Regular Meeting November 14th at 6:30 PM in the Shepley Room.

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the sub-committee may go into executive session.

PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUTED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.