

| CURRENT OWNER            |  | TOPO                     | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          |
|--------------------------|--|--------------------------|-----------|-------------|----------|--------------------|------|----------|----------|
| FISHER, DAVID C & TRACEY |  | 2 Above Street           | 6 Septic  | 1 Paved     |          | Description        | Code | Assessed | Assessed |
| 10 VILLAGE LN            |  |                          | 5 Well    |             |          | RESIDNTL           | 1010 | 578,500  | 578,500  |
|                          |  |                          | 4 Gas     |             |          | RES LAND           | 1010 | 247,300  | 247,300  |
| WEST BARNSTA MA 02668    |  | <b>SUPPLEMENTAL DATA</b> |           |             |          | Total              |      | 825,800  | 825,800  |
| Alt Prcl ID              |  | Split Zonin              |           | Plan Ref.   |          |                    |      |          |          |
| BID Parcel               |  | ResExpt Q YES:           |           | Land Ct#    |          |                    |      |          |          |
| #DL 1 LOT 4              |  | #DL 2                    |           | #SR         |          |                    |      |          |          |
| GIS ID F_961958_2720172  |  | Assoc Pid#               |           | Life Estate |          |                    |      |          |          |
|                          |  | PP STATU                 |           |             |          |                    |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP      |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|--------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| FISHER, DAVID C & TRACEY |  | 10750 0331  | 05-15-1997 | Q   | V   | 224,816   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| NICKULAS, LARRY D TR     |  | 10331 0163  | 08-05-1996 | U   | V   | 1         | 1A | 2023                           | 1010 | 519,500  | 2022  | 1010 | 437,200  |
| NICKULA, WILLIAM         |  | 9817 0114   | 08-15-1995 | U   | V   | 1         | 1A |                                | 1010 | 224,800  | 2021  | 1010 | 154,800  |
| PETERSON, RUSSELL C TR   |  | P0389-E1 0  | 05-15-1991 | U   | I   | 0         | 1A |                                |      |          |       | 1010 | 7,400    |
| CONANT, FRED D           |  | 0762 0105   | 08-15-1950 | U   |     | 0         |    | Total                          |      | 744,300  | Total |      | 592,000  |
|                          |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 535,100  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2024       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | WBARNs  |

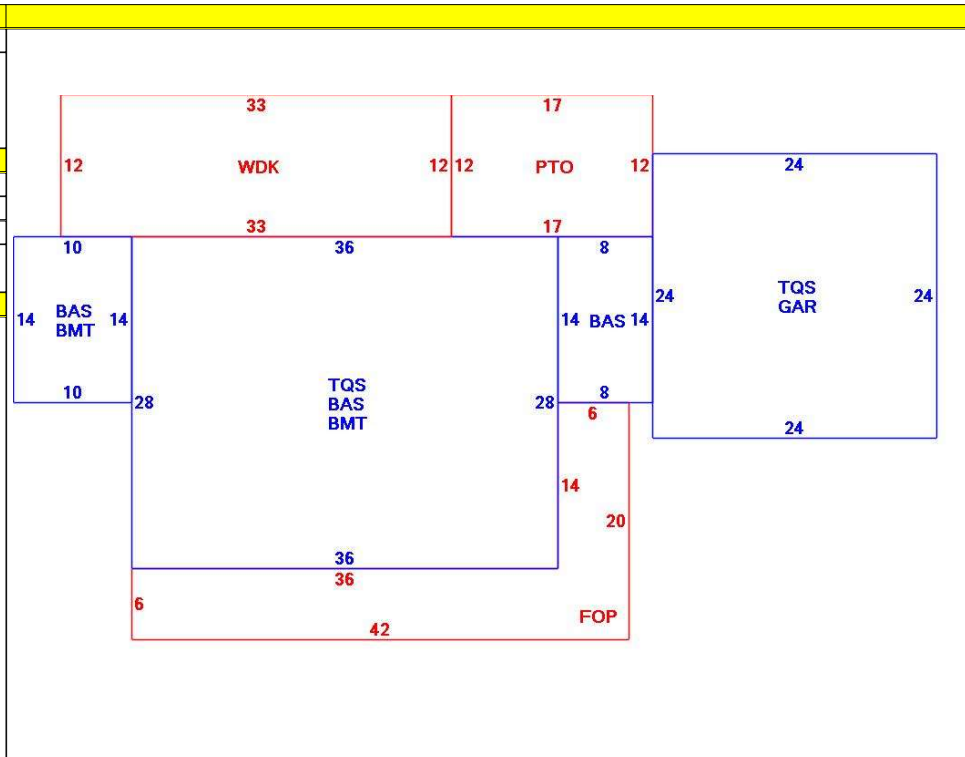
| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 511,500 |
| Appraised Xf (B) Value (Bldg) | 59,600  |
| Appraised Ob (B) Value (Bldg) | 7,400   |
| Appraised Land Value (Bldg)   | 247,300 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 825,800 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 825,800 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|---------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |
| 20400                  | 01-08-1997 | DW   | Dwelling    | 138,600 | 03-18-1998 | 100    | 12-31-1998 | 1STORY                 | 09-27-2023 | JO | 03   |    | 16 | In Office Review           |
|                        |            |      |             |         |            |        |            |                        | 05-19-2020 | DM |      |    | FR | Field Review               |
|                        |            |      |             |         |            |        |            |                        | 04-13-2017 | SR | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |         |            |        |            |                        | 06-17-2016 | JR | 03   |    | 16 | In Office Review           |
|                        |            |      |             |         |            |        |            |                        | 06-04-2012 | TP | 03   |    | 16 | In Office Review           |
|                        |            |      |             |         |            |        |            |                        | 01-24-2008 | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |         |            |        |            |                        | 03-21-2000 | DD | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |          |         |            |       |       |           |       |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 1.000 AC   | 176,344.00 | 1.00000  | 1.0000  | 5          | 1.00  | 0107  | 1.400     |       | 1.0000             | 246,881.6  | 246,900    |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 0.020 AC   | 14,250.00  | 1.00000  | 1.0000  | 0          | 1.00  | 0107  | 1.400     |       | 1.0000             | 19,950     | 400        |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|----------------|---------------------------------|------|-------------|
| Element             | Cd   | Description    | Element                         | Cd   | Description |
| Style               | 04   | Cape Cod       |                                 |      |             |
| Model               | 01   | Residential    |                                 |      |             |
| Grade:              | C+   | Average Plus   |                                 |      |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |      |             |
| Exterior Wall 1     | 11   | Clapboard      |                                 |      |             |
| Exterior Wall 2     | 14   | Wood Shingle   |                                 |      |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |      |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1     | 03   | Plastered      |                                 |      |             |
| Interior Wall 2     |      |                |                                 |      |             |
| Interior Floor 1    | 14   | Carpet         |                                 |      |             |
| Interior Floor 2    | 12   | Hardwood       |                                 |      |             |
| Heat Fuel           | 03   | Gas            |                                 |      |             |
| Heat Type           | 05   | Hot Water      |                                 |      |             |
| AC Type             | 01   | None           |                                 |      |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |      |             |
| Full Baths          | 2    |                |                                 |      |             |
| Half Baths          | 1    |                |                                 |      |             |
| Extra Fixtures      |      |                |                                 |      |             |
| Total Rooms         | 7    | 7 Rooms        |                                 |      |             |
| Bath Style          |      |                |                                 |      |             |
| Kitchen Style       |      |                |                                 |      |             |
| Occupancy           |      |                |                                 |      |             |
| Usrflid 105         |      |                |                                 |      |             |
| Accessory Apt       |      |                |                                 |      |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |      |             |
| Rms Prts            |      |                |                                 |      |             |
| Bath Split          | 21   | 2 Full-1 Half  |                                 |      |             |
|                     |      |                | <b>CONDO DATA</b>               |      |             |
|                     |      |                | Parcel Id                       | C    | Owne 0.0    |
|                     |      |                |                                 | B    | S           |
|                     |      |                | Adjust Type                     | Code | Description |
|                     |      |                | Condo Flr                       |      |             |
|                     |      |                | Condo Unit                      |      |             |
|                     |      |                | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |      |                | Building Value New              |      | 581,234     |
|                     |      |                | Year Built                      |      | 1997        |
|                     |      |                | Effective Year Built            |      | 2004        |
|                     |      |                | Depreciation Code               |      | A           |
|                     |      |                | Remodel Rating                  |      |             |
|                     |      |                | Year Remodeled                  |      |             |
|                     |      |                | Depreciation %                  |      | 12          |
|                     |      |                | Functional Obsol                |      | 0           |
|                     |      |                | External Obsol                  |      | 0           |
|                     |      |                | Trend Factor                    |      | 1           |
|                     |      |                | Condition                       |      |             |
|                     |      |                | Condition %                     |      |             |
|                     |      |                | Percent Good                    |      | 88          |
|                     |      |                | RCNLD                           |      | 511,500     |
|                     |      |                | Dep % Ovr                       |      |             |
|                     |      |                | Dep Ovr Comment                 |      |             |
|                     |      |                | Misc Imp Ovr                    |      |             |
|                     |      |                | Misc Imp Ovr Comment            |      |             |
|                     |      |                | Cost to Cure Ovr                |      |             |
|                     |      |                | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2006   |          | 88   |       | 0.00       | 4,400       |
| WDC  | Wood Decking    | L   | 396   | 20.00      | 2004   |          | 70   |       | 0.00       | 5,300       |
| FOP  | Open Porch-ro   | B   | 336   | 55.00      | 2006   |          | 88   |       | 0.00       | 11,600      |
| GAR  | Attached Gara   | B   | 576   | 40.00      | 2006   |          | 88   |       | 0.00       | 18,000      |
| BMT  | Basement-Unfi   | B   | 1,148 | 26.01      | 2006   |          | 88   |       | 0.00       | 25,600      |
| PAT2   | Patio-Good      | L   | 204   | 9.94       | 2014   |          | 95   |       | 0.00       | 2,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,260       | 1,260      | 1,260    | 253.81    | 319,806        |
| BMT                               | Basement Area       | 0           | 1,148      | 0        | 0.00      | 0              |
| FOP                               | Open Porch          | 0           | 336        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 576        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 204        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 1,030       | 1,584      | 1,030    | 165.04    | 261,428        |
| WDK                               | Wood Deck           | 0           | 396        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 2,290       | 5,504      | 2,290    |           | 581,234        |

