

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|---|--|--|---------|-----------|--------------|---|-------|----------|------------|--------------------|------|------------|------------|
| NEWMAN, ANDREW J & SIDMAN, MA PICKWICK REALTY TRUST 8 NEWBURY ST FL 5 | | 4 | Rolling | 2 | Public Water | 1 | Paved | 7 | Waterfront | Description | Code | Assessed | Assessed |
| | | 1 | Level | 4 | Gas | | | 1 | Excel View | RESIDNTL | 1090 | 13,735,200 | 13,735,200 |
| BOSTON MA 02116 | | SUPPLEMENTAL DATA | | | | | | | | RES LAND | 1090 | 3,172,900 | 3,172,900 |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 5 #DL 2 GIS ID F_947351_2684925 | | | | Plan Ref. Land Ct# 39770-C #SR Life Estate PP STATU Assoc Pid# | | | | Total | | 16,908,100 | 16,908,100 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|---------------------------------|--|-------------|---|------------|--|-----|---|-----|--|-----------|----|-------|------|--------------------------------|-------|------|------------|-------|------|------------|
| NEWMAN, ANDREW J & SIDMAN, MATT | | D132258 | 0 | 06-01-2017 | | U | I | | | 0 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CASEY, J ROBERT & NEWMAN, ANDRE | | D114706 | 0 | 08-24-2010 | | U | I | | | 0 | 1F | 2023 | 1090 | 10,630,600 | 2022 | 1090 | 9,579,600 | 2021 | 1090 | 8,010,600 |
| CASEY, J ROBERT TR | | #D10791 | 0 | 12-17-2007 | | U | I | | | 0 | 1F | | 1090 | 3,172,900 | | 1090 | 3,172,900 | | 1090 | 3,091,600 |
| CASEY, J ROBERT TR | | C184833 | 0 | 12-17-2007 | | U | I | | | 1 | 1A | | | | | | | | 1090 | 185,200 |
| CRAWFORD, KATHLEEN S TR | | C165300 | 0 | 05-20-2002 | | U | I | | | 0 | 1A | Total | | 13,803,500 | Total | | 12,752,500 | Total | | 11,287,400 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0122 | | | | COTUIT |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|------------|
| Appraised Bldg. Value (Card) | 13,097,700 |
| Appraised Xf (B) Value (Bldg) | 416,800 |
| Appraised Ob (B) Value (Bldg) | 220,700 |
| Appraised Land Value (Bldg) | 3,172,900 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 16,908,100 |
| Valuation Method | C |
| Total Appraised Parcel Value | 16,908,100 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

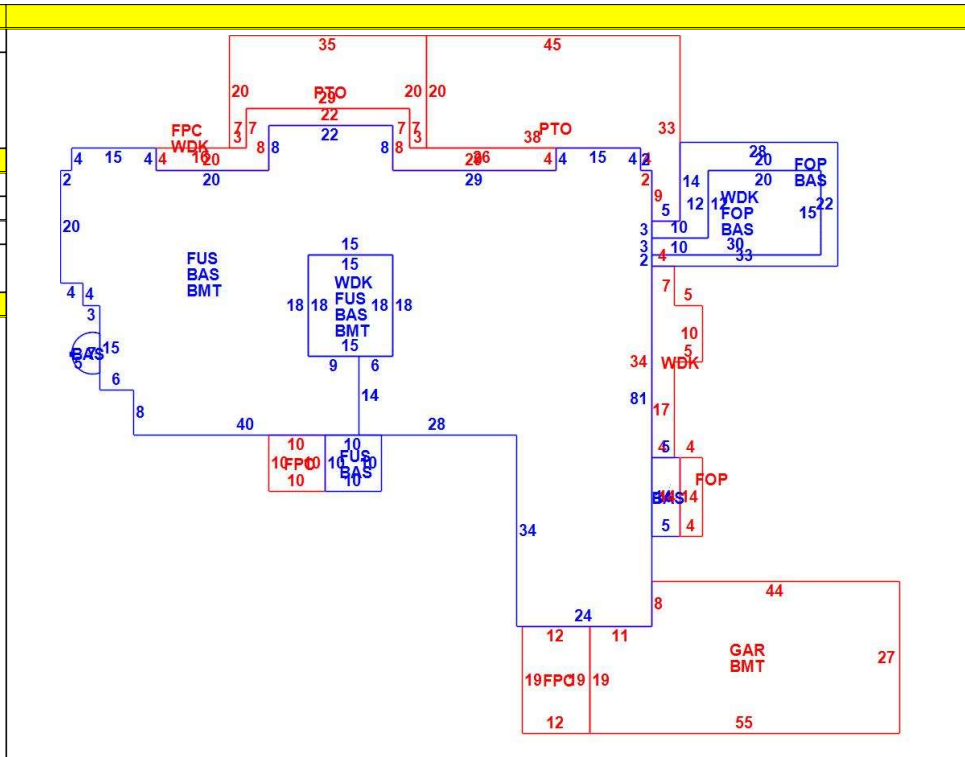
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|-----------|------------|--------|------------|------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201207823 | 12-24-2012 | RE | Remodel | 10,000 | 06-12-2013 | 100 | 06-30-2013 | REMOM BMT FOR CARE TAK | 03-23-2023 | CK | 22 | | 22 | Change of Address |
| 201106900 | 12-09-2011 | OT | Other | 15,000 | 06-30-2012 | 100 | 06-30-2012 | REMOV CHIMNEY,FIREPLAC | 06-09-2020 | WD | | | FR | Field Review |
| 201105739 | 10-20-2011 | RW | Repair Work | 150,000 | 06-12-2013 | 100 | 06-30-2013 | REPAIR/ALTER 2 ENDS OF B | 11-09-2016 | AL | 22 | | 22 | Change of Address |
| 201104356 | 08-23-2011 | OT | Other | 55,000 | 06-12-2013 | 100 | 06-30-2013 | RETAINING WALL ADJACEN | 10-31-2016 | AL | 03 | | 16 | In Office Review |
| 201004895 | 05-04-2011 | DW | Dwelling | 6,500,000 | 04-22-2015 | 100 | 06-30-2015 | NW DW W GAR & ELEVATOR | 04-22-2015 | RB | 03 | | 02 | Bldg Permit Completed |
| 201006418 | 12-06-2010 | OT | Other | 500,000 | 06-12-2013 | 100 | 06-30-2013 | NW FND AND RELOCATE GU | 12-24-2014 | NF | 03 | | 16 | In Office Review |
| 201006328 | 12-06-2010 | DE | Demolish | 20,000 | 06-30-2011 | 100 | 06-30-2011 | remove remaining portions of | 06-25-2013 | RB | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-------|-------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 3 | 1090 | Multi Hses M-01 | RF | 2 | 0.580 | AC | 2,375.00 | 1.00000 | 1.0000 | 0 | 1.00 | WTLD | 1.000 | WETLAND | 1.0000 | 2,375 | 1,400 | |
| Total Card Land Units | | | | | 0.58 | AC | Parcel Total Land Area | | | | | 4.66 | Total Land Value | | | | | 1,400 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 07 | Modern/Contemp | | | |
| Model | 01 | Residential | | | |
| Grade: | S+ | Superior Plus | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 13 | 13 Bedrooms | | | |
| Full Baths | 11 | | | | |
| Half Baths | 4 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 22 | 22 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | 3 | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | B4 | 11 Full-4 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |
| | | | | |
| | | | | |
| | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|------------|
| Building Value New | | 12,596,619 |
| Year Built | | 2012 |
| Effective Year Built | | 2012 |
| Depreciation Code | | A |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 5 |
| Functional Obsol | | |
| External Obsol | | |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 95 |
| RCNLD | | 11,966,800 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 1,097 | 20.00 | 2012 | | 86 | | 0.00 | 16,800 |
| BMT | Basement-Unfi | B | 7,219 | 26.01 | 2014 | | 95 | | 0.00 | 134,600 |
| FOP | Open Porch-ro | B | 712 | 55.00 | 2014 | | 95 | | 0.00 | 25,400 |
| GAR | Attached Gara | B | 1,397 | 40.00 | 2014 | | 95 | | 0.00 | 38,900 |
| BFA | Bsmt Fin-Avg | B | 4,870 | 17.36 | 2014 | | 95 | | 0.00 | 80,300 |
| FOPC | Open Prch-roo | B | 639 | 55.00 | 2014 | | 95 | | 0.00 | 22,000 |
| ELEV | Elevator-Res- | B | 1 | 56058.00 | 2014 | | 95 | | 0.00 | 53,300 |
| PATF | Flagstone Pav | L | 973 | 30.00 | 2012 | | 93 | | 0.00 | 24,500 |
| PATF | Flagstone Pav | L | 497 | 30.00 | 2012 | | 93 | | 0.00 | 13,500 |
| GEN1 | Large Generat | L | 1 | 29300.00 | 1987 | | 36 | | 0.00 | 10,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 6,679 | 6,679 | 6,679 | 998.70 | 6,670,317 |
| BMT | Basement Area | 0 | 7,219 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 712 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 639 | 0 | 0.00 | 0 |
| FUS | Upper Story | 5,922 | 5,922 | 5,922 | 998.70 | 5,914,301 |
| GAR | Attached Garage | 0 | 1,397 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 1,470 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 1,097 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 12,601 | 25,135 | 12,601 | | 12,584,618 |



| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|---|--|-------------------------|---------|------------|--------------|------------------|-------|----------|------------|---|----------------------|-------------------------------------|-------------------------------------|
| NEWMAN, ANDREW J & SIDMAN, MA PICKWICK REALTY TRUST 8 NEWBURY ST FL 5 | | 4 | Rolling | 2 | Public Water | 1 | Paved | 7 | Waterfront | Description RESIDNTL RES LAND | Code 1090 1090 | Assessed 13,735,200 3,172,900 | Assessed 13,735,200 3,172,900 |
| | | 1 | Level | 4 | Gas | | | 1 | Excel View | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | |
| BOSTON MA 02116 | | Alt Prcl ID | | | | Plan Ref. | | | | Total 16,908,100 16,908,100 2023 1090 10,630,600 2022 1090 9,579,600 2021 1090 8,010,600 1090 3,172,900 1090 3,172,900 1090 185,200 Total 13,803,500 Total 12,752,500 Total 11,287,400 | | | |
| | | Split Zonin | | | | Land Ct# 39770-C | | | | | | | |
| | | BID Parcel | | | | #SR | | | | | | | |
| | | ResExpt Q | | | | Life Estate | | | | | | | |
| | | #DL 1 LOT 5 | | PP STATU | | | | | | | | | |
| | | #DL 2 | | Assoc Pid# | | | | | | | | | |
| | | GIS ID F_947351_2684925 | | | | | | | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|-------------|--|-----------|--|-----|--|-----|--|-----------|--|----|--|--------------------------------|------|------------|-------|------|------------|-------|------|------------|
| | | | | | | | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | | | | | | | 2023 | 1090 | 10,630,600 | 2022 | 1090 | 9,579,600 | 2021 | 1090 | 8,010,600 |
| | | | | | | | | | | | | | | | 1090 | 3,172,900 | | 1090 | 3,172,900 | | 1090 | 3,091,600 |
| | | | | | | | | | | | | | | | 1090 | 185,200 | | | | | | |
| | | | | | | | | | | | | | | Total | | 13,803,500 | Total | | 12,752,500 | Total | | 11,287,400 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | Total | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0122 | | | COTUIT |

| NOTES | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|------------|
| | | | | | | | | | | | | Appraised Bldg. Value (Card) | | | | 13,097,700 |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 416,800 |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 220,700 |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | 3,172,900 |
| | | | | | | | | | | | | Special Land Value | | | | 0 |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | 16,908,100 |
| | | | | | | | | | | | | Valuation Method | | | | C |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | 16,908,100 |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|---------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 07 | Modern/Contemp | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | S+ | Superior Plus | | | | | | | | | |
| Stories | 2 | 2 Stories | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | | | | | | Parcel Id | | C | | Ownr | 0.0 |
| Roof Structure | 03 | Gable/Hip | | | | | | B | | S | |
| Roof Cover | 10 | Wood Shingle | | | | Adjust Type | Code | Description | Factor% | | |
| Interior Wall 1 | 05 | Drywall | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | 14 | Carpet | | | | Building Value New | | | | | |
| Heat Fuel | 03 | Gas | | | | Year Built | | | | | |
| Heat Type | 04 | Hot Air | | | | Effective Year Built | | | | | |
| AC Type | 03 | Central | | | | Depreciation Code | | | | | |
| Bedrooms | 13 | 13 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 11 | | | | | Year Remodeled | | | | | |
| Half Baths | 4 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 22 | 22 Rooms | | | | External Obsol | | | | | |
| Bath Style | | | | | | Trend Factor | | | | | |
| Kitchen Style | | | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Usrflid 105 | 3 | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | B4 | 11 Full-4 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| GSQT | Guest Quarter | L | 845 | 122.81 | 2007 | | 100 | B+ | 1.40 | 145,300 | |
| SHED | Shed | L | 312 | 18.00 | 1985 | | 32 | | 0.00 | 1,800 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|--|----------------|-------------|---|-------------------------------------|----------------------|-------------------------------------|-------------------------------------|------------|
| NEWMAN, ANDREW J & SIDMAN, MA PICKWICK REALTY TRUST 8 NEWBURY ST FL 5 | | 4 Rolling | 2 Public Water | 1 Paved | 7 Waterfront | Description RESIDNTL RES LAND | Code 1090 1090 | Assessed 13,735,200 3,172,900 | Assessed 13,735,200 3,172,900 | |
| | | 1 Level | 4 Gas | | 1 Excel View | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| BOSTON MA 02116 | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 5 #DL 2 GIS ID F_947351_2684925 | | | Plan Ref. Land Ct# 39770-C #SR Life Estate PP STATU Assoc Pid# | | | | | |
| | | | | | | | | Total | | 16,908,100 |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------------------|--|-------------|-----------|------------|-----|-----------|----|--------------------------------|-------|------|------------|-------|------|------------|-------|------|------------|
| NEWMAN, ANDREW J & SIDMAN, MATT | | D132258 | 0 | 06-01-2017 | U | I | 0 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CASEY, J ROBERT & NEWMAN, ANDRE | | D114706 | 0 | 08-24-2010 | U | I | 0 | 1F | 2023 | 1090 | 10,630,600 | 2022 | 1090 | 9,579,600 | 2021 | 1090 | 8,010,600 |
| CASEY, J ROBERT TR | | #D10791 | 0 | 12-17-2007 | U | I | 0 | 1F | | 1090 | 3,172,900 | | 1090 | 3,172,900 | | 1090 | 3,091,600 |
| CASEY, J ROBERT TR | | C184833 | 0 | 12-17-2007 | U | I | 1 | 1A | | | | | | | | 1090 | 185,200 |
| CRAWFORD, KATHLEEN S TR | | C165300 | 0 | 05-20-2002 | U | I | 0 | 1A | Total | | 13,803,500 | Total | | 12,752,500 | Total | | 11,287,400 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | | | | | | | This signature acknowledges a visit by a Data Collector or Assessor |
| | | | | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|------------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0122 | | | | COTUIT | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | | | | 13,097,700 |
| | | | | Appraised Xf (B) Value (Bldg) | | | | 416,800 |
| | | | | Appraised Ob (B) Value (Bldg) | | | | 220,700 |
| | | | | Appraised Land Value (Bldg) | | | | 3,172,900 |
| | | | | Special Land Value | | | | 0 |
| | | | | Total Appraised Parcel Value | | | | 16,908,100 |
| | | | | Valuation Method | | | | C |
| | | | | Total Appraised Parcel Value | | | | 16,908,100 |

| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1090 | Multi Hses M-01 | RF | 2 | 1.000 | AC | 118,750.00 | 1.00000 | 1.0000 | 0 | 1.00 | WF09 | 19.500 | | 1.0000 | 2,315,625 | 2,315,600 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 4.66 | Total Land Value | | | 2,315,600 | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|--|------------------|---|----------------|-----------------------------|------|------------|------------|
| NEWMAN, ANDREW J & SIDMAN, MA PICKWICK REALTY TRUST 8 NEWBURY ST FL 5 | | 4 Rolling | 2 Public Water | 1 Paved | 7 Waterfront | Description | Code | Assessed | Assessed |
| | | 1 Level | 4 Gas | | 1 Excel View | RESIDNTL | 1090 | 13,735,200 | 13,735,200 |
| BOSTON MA 02116 | | SUPPLEMENTAL DATA | | | | RES LAND | 1090 | 3,172,900 | 3,172,900 |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 5 #DL 2 GIS ID F_947351_2684925 | | Plan Ref. Land Ct# 39770-C #SR Life Estate PP STATU Assoc Pid# | | Total 16,908,100 16,908,100 | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|------------|-------|------------|-----------|
| NEWMAN, ANDREW J & SIDMAN, MATT | | D132258 0 | 06-01-2017 | U | I | 0 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| CASEY, J ROBERT & NEWMAN, ANDRE | | D114706 0 | 08-24-2010 | U | I | 0 | 1F | 2023 | 1090 | 10,630,600 | 2022 | 1090 | 9,579,600 |
| CASEY, J ROBERT TR | | #D10791 0 | 12-17-2007 | U | I | 0 | 1F | | 1090 | 3,172,900 | 2021 | 1090 | 8,010,600 |
| CASEY, J ROBERT TR | | C184833 0 | 12-17-2007 | U | I | 1 | 1A | | | | | 1090 | 3,091,600 |
| CRAWFORD, KATHLEEN S TR | | C165300 0 | 05-20-2002 | U | I | 0 | 1A | | | | | 1090 | 185,200 |
| Total | | | | | | | | 13,803,500 | Total | 12,752,500 | Total | 11,287,400 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|------------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0122 | | | | COTUIT | Appraised Bldg. Value (Card) | 13,097,700 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 416,800 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 220,700 | |
| | | | | | Appraised Land Value (Bldg) | 3,172,900 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 16,908,100 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 16,908,100 | |

| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | 11-01-2021 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 03-11-2021 | TR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 2 | 1090 | Multi Hses M-01 | RF | 2 | 3.080 AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | WF09 | 19.500 | | 1.0000 | 277,875 | 855,900 | |
| Total Card Land Units | | | | | 3.08 AC | Parcel Total Land Area | | | | | 4.66 | Total Land Value | | | | | 855,900 |

