

| CURRENT OWNER   |  | TOPO                     | UTILITIES      | STRT / ROAD | LOCATION         | CURRENT ASSESSMENT                   |                      |                                |                                | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|---|--|--------------------------|----------------|-------------|------------------|--------------------------------------|----------------------|--------------------------------|--------------------------------|--|
| CREETH, MARGARET A & RICHARD<br>MARGARET A & RICHARD F CREETH<br>170 FLUME AVENUE |  | 1 Level                  | 2 Public Water | 1 Paved     |                  | Description<br>RESIDENTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>914,500<br>279,700 | Assessed<br>914,500<br>279,700 |  |
|   |  |                          | 4 Gas          |             |                  |                                      |                      |                                |                                |  |
| MARSTONS MIL MA 02648   |  | <b>SUPPLEMENTAL DATA</b> |                |             | Plan Ref. 537/61 |                                      |                      |                                |                                |  |
|   |  | Alt Prcl ID              | Split Zonin    | BID Parcel  | ResExpt Q        | YES:                                 | Life Estate          | PP STATU                       |                                |  |
|   |  | #DL 1                    | LOT 8          | #DL 2       | GIS ID           | F_951356_2705239                     | Assoc Pid#           |                                |                                |  |
|   |  |                          |                |             |                  | Total                                | 1,194,200            | 1,194,200                      |                                |  |

| RECORD OF OWNERSHIP              |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |          |       |  |         |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|----------|-------|--|---------|
| CREETH, MARGARET A & RICHARD F T | 33327 | 0190        | 10-05-2020 | U   | I   | 1         | 1F | Year                           | Code | Assessed  | Year  | Code | Assessed |       |  |         |
| CREETH, RICHARD F & MARGARET A   | 32676 | 0132        | 02-07-2020 | Q   | I   | 790,000   | 00 | 2023                           | 1010 | 767,100   | 2022  | 1010 | 655,300  |       |  |         |
| JOSEPH, LEONAA                   | 26353 | 0300        | 05-22-2012 | U   | I   | 1         | 1F |                                | 1010 | 276,700   |       | 1010 | 177,300  |       |  |         |
| JOSEPH, STEVEN G & LEONAA        | 24779 | 0342        | 08-26-2010 | Q   | I   | 592,500   | 00 |                                |      |           |       | 1010 | 45,300   |       |  |         |
| MYERS, PAMELA L                  | 21853 | 0123        | 03-15-2007 | Q   | I   | 735,000   | 00 | Total                          |      | 1,043,800 | Total |      | 832,600  | Total |  | 751,600 |

| EXEMPTIONS |      |                       | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|
| Year       | Code | Description           | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |
| 2022       | 5C   | RESIDENTIAL EXEMPTION |                   |      |             |        |        |   |  |  |  |  |
| Total      |      |                       | 0.00              |      |             |        |        |   |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |           |  |  |
|------------------------|-----------|---|---------|-------------------------------|-----------|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |           |  |  |
| 0108                   |           |   | MARSTM  |                               |           |  |  |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  | 792,100   |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) | 63,900    |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) | 58,500    |  |  |
|                        |           |   |         | Appraised Land Value (Bldg)   | 279,700   |  |  |
|                        |           |   |         | Special Land Value            | 0         |  |  |
|                        |           |   |         | Total Appraised Parcel Value  | 1,194,200 |  |  |
|                        |           |   |         | Valuation Method              | C         |  |  |
|                        |           |   |         | Total Appraised Parcel Value  | 1,194,200 |  |  |

| BUILDING PERMIT RECORD |            |      |                |         |            |        |            |                               | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|----------------|---------|------------|--------|------------|-------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments                      | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| BLDR-22-71             | 07-15-2022 | 804  | Addn Alt-Res   | 53,208  | 03-27-2023 | 100    | 06-30-2023 | Replace windows and screen    | 03-27-2023             | SR | 02   |    | 02 | Bldg Permit Completed |
| EXPR-22-3              | 03-22-2022 | 835  | Sid/Wind/Roof/ | 2,441   | 06-30-2022 | 100    | 06-30-2022 | Insulation and Weatherization | 07-13-2021             | PK | 03   |    | 16 | In Office Review      |
| 16-570                 | 03-25-2016 | 804  | Addn Alt-Res   | 158,000 | 01-05-2017 | 100    | 06-30-2017 | REMODEL TWO BATHROOM          | 07-07-2020             | CK | 03   |    | 16 | In Office Review      |
| 64465                  | 10-11-2002 | SP   | Swimming Pool  | 25,000  | 12-19-2002 | 100    | 01-01-2003 |                               | 05-20-2020             | LS |      |    | FR | Field Review          |
| 46831                  | 06-16-2000 | DW   | Dwelling       | 272,345 | 04-04-2001 | 100    | 01-01-2001 |                               | 05-18-2020             | CK | 22   |    | 22 | Change of Address     |
|                        |            |      |                |         |            |        |            |                               | 01-11-2017             | SR | 02   |    | 02 | Bldg Permit Completed |
|                        |            |      |                |         |            |        |            |                               | 12-22-2016             | KM | 02   |    | 13 | CALL BACK             |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.590      | AC         | 176,344.00             | 1.58128 | 1.0000     | 5     | 1.00  | 0108      | 1.700            |                    | 1.0000     | 474,047.9  | 279,700 |
| Total Card Land Units       |          |                |      |    | 0.59       | AC         | Parcel Total Land Area |         |            |       |       | 0.59      | Total Land Value |                    |            | 279,700    |         |



| CURRENT OWNER  |            | TOPO           | UTILITIES         | STRT / ROAD      | LOCATION               | CURRENT ASSESSMENT |           |   |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |           |          |                    |                |            |
|--|------------|----------------|-------------------|------------------|------------------------|--------------------|-----------|---|------------|--|-----------|-----------|----------|--------------------|----------------|------------|
| CREETH, MARGARET A & RICHARD<br>MARGARET A & RICHARD F CREETH<br>170 FLUME AVENUE<br><br>MARSTONS MIL MA 02648 |            | 1 Level        | 2 Public Water    | 1 Paved          |                        | Description        | Code      | Assessed  | Assessed   |  |           |           |          |                    |                |            |
|  |            |                | 4 Gas             |                  |                        | RESIDNTL           | 1010      | 914,500   | 914,500    |  |           |           |          |                    |                |            |
|  |            |                | 6 Septic          |                  |                        | RES LAND           | 1010      | 279,700   | 279,700    |  |           |           |          |                    |                |            |
| <b>SUPPLEMENTAL DATA</b>   |            |                |                   |                  |                        | Total              |           |   |            | 1,194,200  | 1,194,200 |           |          |                    |                |            |
| Alt Prcl ID  |            | Split Zonin    |                   | Plan Ref. 537/61 |                        |                    |           |   |            |  |           |           |          |                    |                |            |
| BID Parcel   |            | ResExpt Q YES: |                   | Land Ct#         |                        |                    |           |   |            |  |           |           |          |                    |                |            |
| #DL 1 LOT 8  |            | #DL 2          |                   | Life Estate      |                        |                    |           |   |            |  |           |           |          |                    |                |            |
| GIS ID F_951356_2705239  |            | Assoc Pid#     |                   |                  |                        |                    |           |   |            |  |           |           |          |                    |                |            |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE    | SALE DATE         | Q/U              | V/I                    | SALE PRIC          | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |  |           |           |          |                    |                |            |
|  |            |                |                   |                  |                        |                    |           | Year  | Code       | Assessed   | Year      | Code      | Assessed |                    |                |            |
|  |            |                |                   |                  |                        |                    |           | 2023  | 1010       | 767,100  | 2022      | 1010      | 655,300  |                    |                |            |
|  |            |                |                   |                  |                        |                    |           |   | 1010       | 276,700  |           | 1010      | 177,300  |                    |                |            |
|  |            |                |                   |                  |                        |                    |           | Total   |            | 1,043,800  | Total     |           | 832,600  |                    |                |            |
|  |            |                |                   |                  |                        |                    |           | Total   |            |  | Total     |           | 751,600  |                    |                |            |
| EXEMPTIONS   |            |                | OTHER ASSESSMENTS |                  |                        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |            |  |           |           |          |                    |                |            |
| Year   | Code       | Description    | Amount            | Code             | Description            | Number             | Amount    | Comm Int  |            |  |           |           |          |                    |                |            |
|  |            |                |                   |                  |                        |                    |           |   |            |  |           |           |          |                    |                |            |
|  |            | Total          |                   |                  |                        |                    |           |   |            |  |           |           |          |                    |                |            |
| ASSESSING NEIGHBORHOOD   |            |                |                   |                  |                        |                    |           |   |            | APPRAISED VALUE SUMMARY                              |           |           |          |                    |                |            |
| Nbhd   | Nbhd Name  |                | B                 | Tracing          |                        | Batch              |           |   |            |  |           |           |          |                    |                |            |
| 0108   |            |                |                   |                  |                        | MARSTM             |           |   |            |  |           |           |          |                    |                |            |
| NOTES  |            |                |                   |                  |                        |                    |           |   |            |  |           |           |          |                    |                |            |
|  |            |                |                   |                  |                        |                    |           |   |            |  |           |           |          |                    |                |            |
| BUILDING PERMIT RECORD   |            |                |                   |                  |                        |                    |           |   |            | VISIT / CHANGE HISTORY                               |           |           |          |                    |                |            |
| Permit Id  | Issue Date | Type           | Description       | Amount           | Insp Date              | % Comp             | Date Comp | Comments  |            | Date   | Id        | Type      | Is       | Cd                 | Purpost/Result |            |
|  |            |                |                   |                  |                        |                    |           |   |            |  |           |           |          |                    |                |            |
| LAND LINE VALUATION SECTION  |            |                |                   |                  |                        |                    |           |   |            |  |           |           |          |                    |                |            |
| B  | Use Code   | Description    | Zone              | LA               | Land Units             | Unit Price         | Size Adj  | AC Disc   | Site Index | Cond.  | Nbhd.     | Nbhd. Adj | Notes    | Location Adjustmen | Adj Unit P     | Land Value |
|  |            |                |                   |                  |                        |                    |           |   |            |  |           |           |          |                    |                |            |
| Total Card Land Units  |            |                |                   |                  | Parcel Total Land Area |                    |           |   |            | Total Land Value                                     |           |           |          |                    |                |            |

| CONSTRUCTION DETAIL   |                |                |            |            |           | CONSTRUCTION DETAIL (CONTINUED) |      |             |            |             |     |
|---|----------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element   | Cd             | Description    |            |            |           | Element                         | Cd   | Description |            |             |     |
| Style   | 04             | Cape Cod       |            |            |           |                                 |      |             |            |             |     |
| Model   | 01             | Residential    |            |            |           |                                 |      |             |            |             |     |
| Grade:  | B+             | Custom Plus    |            |            |           |                                 |      |             |            |             |     |
| Stories   | 1.75           | 1 3/4 Stories  |            |            |           |                                 |      |             |            |             |     |
| Exterior Wall 1   | 11             | Clapboard      |            |            |           | <b>CONDO DATA</b>               |      |             |            |             |     |
| Exterior Wall 2   | 14             | Wood Shingle   |            |            |           | Parcel Id                       |      | C           |            | Owne        | 0.0 |
| Roof Structure  | 03             | Gable/Hip      |            |            |           |                                 |      |             | B          |             | S   |
| Roof Cover  | 03             | Asph/F Gls/Cmp |            |            |           | Adjust Type                     | Code | Description |            | Factor%     |     |
| Interior Wall 1   | 03             | Plastered      |            |            |           | Condo Flr                       |      |             |            |             |     |
| Interior Wall 2   |                |                |            |            |           | Condo Unit                      |      |             |            |             |     |
| Interior Floor 1  | 12             | Hardwood       |            |            |           | <b>COST / MARKET VALUATION</b>  |      |             |            |             |     |
| Interior Floor 2  |                |                |            |            |           | Building Value New              |      |             |            |             |     |
| Heat Fuel   | 03             | Gas            |            |            |           | Year Built                      |      |             |            |             |     |
| Heat Type   | 04             | Hot Air        |            |            |           | Effective Year Built            |      |             |            |             |     |
| AC Type   | 03             | Central        |            |            |           | Depreciation Code               |      |             |            |             |     |
| Bedrooms  | 04             | 4 Bedrooms     |            |            |           | Remodel Rating                  |      |             |            |             |     |
| Full Baths  | 3              |                |            |            |           | Year Remodeled                  |      |             |            |             |     |
| Half Baths  | 1              |                |            |            |           | Depreciation %                  |      |             |            |             |     |
| Extra Fixtures  |                |                |            |            |           | Functional Obsol                |      |             |            |             |     |
| Total Rooms   | 9              |                |            |            |           | External Obsol                  |      |             |            |             |     |
| Bath Style  |                |                |            |            |           | Trend Factor                    |      |             |            |             |     |
| Kitchen Style   |                |                |            |            |           | Condition                       |      |             |            |             |     |
| Occupancy   |                |                |            |            |           | Condition %                     |      |             |            |             |     |
| Usrflid 105   |                |                |            |            |           | Percent Good                    |      |             |            |             |     |
| Accessory Apt   |                |                |            |            |           | RCNLD                           |      |             |            |             |     |
| Foundation Alt  | 01             | Poured Conc.   |            |            |           | Dep % Ovr                       |      |             |            |             |     |
| Rms Prts  |                |                |            |            |           | Dep Ovr Comment                 |      |             |            |             |     |
| Bath Split  | 31             | 3 Full-1 Half  |            |            |           | Misc Imp Ovr                    |      |             |            |             |     |
|   |                |                |            |            |           | Misc Imp Ovr Comment            |      |             |            |             |     |
|   |                |                |            |            |           | Cost to Cure Ovr                |      |             |            |             |     |
|   |                |                |            |            |           | Cost to Cure Ovr Comment        |      |             |            |             |     |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                |                |            |            |           |                                 |      |             |            |             |     |
| Code  | Description    | L/B            | Units      | Unit Price | Yr Blt    | Cond. Cd                        | % Gd | Grade       | Grade Adj. | Appr. Value |     |
| BFA   | Bsmt Fin-Avg   | B              | 300        | 17.36      | 2013      |                                 | 94   |             | 0.00       | 4,900       |     |
| FPLG  | Gas Fireplace- | B              | 1          | 2500.00    | 2013      |                                 | 94   |             | 0.00       | 2,400       |     |
| SPH2  | Pool Heater 50 | L              | 1          | 3081.00    | 2022      |                                 | 100  |             | 0.00       | 3,100       |     |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                |                |            |            |           |                                 |      |             |            |             |     |
| Code  | Description    | Living Area    | Floor Area | Eff Area   | Unit Cost | Undeprec Value                  |      |             |            |             |     |
|   |                |                |            |            |           |                                 |      |             |            |             |     |
| Ttl Gross Liv / Lease Area  |                |                |            |            |           |                                 |      |             |            |             |     |