

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|--|--|---|--------------|-----------|--------------|--|-------|----------|--|--------------------|------|----------|----------|
| EIDSAUNE, ROGER H & GAYLENE S 20 LINKS LANE | | 2 | Above Street | 2 | Public Water | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | 4 | Gas | | | | | RESIDNTL | 1010 | 621,400 | 621,400 |
| | | | | 6 | Septic | | | | | RES LAND | 1010 | 284,200 | 284,200 |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | |
| MARSTONS MIL MA 02648 | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 6 #DL 2 GIS ID F_953845_2712190 | | | | Plan Ref. 541/96 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | Total | | 905,600 | 905,600 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|---------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|-------|------|--------------------------------|-------|------|----------|-------|------|----------|
| EIDSAUNE, ROGER H & GAYLENE S | | 34618 | 310 | 10-29-2021 | | Q | I | | | 735,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| TREIMANN, DONALD W | | 27303 | 0007 | 04-18-2013 | | U | I | | | 0 | 1 | 2023 | 1010 | 535,300 | 2022 | 1010 | 469,000 | 2021 | 1010 | 373,400 |
| TREIMANN, DONALD W & MARGARET M | | 16046 | 0344 | 12-09-2002 | | Q | I | | | 475,000 | 00 | | 1010 | 281,200 | | 1010 | 180,100 | | 1010 | 191,400 |
| BERKE, ROBERT L | | 13070 | 0128 | 06-14-2000 | | U | V | | | 100 | 1B | | | | | | | | 1010 | 10,100 |
| BERKE, ROBERT L TR | | 11286 | 0232 | 03-16-1998 | | U | V | | | 128,000 | 1A | Total | | 816,500 | Total | | 649,100 | Total | | 574,900 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2024 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0108 | | | MARSTM |

APPRAISED VALUE SUMMARY

| | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 531,300 |
| Appraised Xf (B) Value (Bldg) | 78,300 |
| Appraised Ob (B) Value (Bldg) | 11,800 |
| Appraised Land Value (Bldg) | 284,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 905,600 |
| Valuation Method | C |
| Total Appraised Parcel Value | 905,600 |

NOTES

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-----------------|---------|------------|--------|------------|-----------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| EXPR-23-8 | 06-16-2023 | 835 | Sid/Wind/Roof/ | 5,529 | 06-30-2023 | 100 | 06-30-2023 | Insulation and Air Sealing. | 10-17-2023 | EG | 03 | | 16 | In Office Review | |
| SHED-22-5 | 06-06-2022 | 863 | Shed Registrati | 0 | 08-31-2023 | 100 | 06-30-2023 | | 05-31-2023 | SR | 02 | | 02 | Bldg Permit Completed | |
| 68088 | 04-11-2003 | FB | Finish Basemen | 12,300 | 06-18-2003 | 100 | 01-01-2004 | | 07-12-2022 | BM | 22 | | 22 | Change of Address | |
| 43826 | 01-27-2000 | DW | Dwelling | 125,450 | 01-03-2001 | 100 | 01-01-2001 | | 03-16-2022 | EG | 03 | | 16 | In Office Review | |
| | | | | | | | | | 05-13-2020 | LS | | | FR | Field Review | |
| | | | | | | | | | 08-13-2019 | SR | 02 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 06-04-2012 | TP | 03 | | 16 | In Office Review | |

LAND LINE VALUATION SECTION

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|---|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.640 | AC | 176,344.00 | 1.48133 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | 1.0000 | 444,087.1 | 284,200 |

Total Card Land Units 0.64 AC Parcel Total Land Area 0.64

Total Land Value 284,200

