

| CURRENT OWNER   |  | TOPO   | UTILITIES      | STRT / ROAD               | LOCATION     | CURRENT ASSESSMENT |      |           |           |
|---|--|--|----------------|---------------------------|--------------|--------------------|------|-----------|-----------|
| DIAZ, ALEXANDER J & MARISSA L T<br>SUZAN M DIAZ IRREVOCABLE TRUS<br>12 CLAMSHELL COVE ROAD<br><br>COTUIT MA 02635 |  | 4 Rolling  | 2 Public Water | 1 Paved                   | 7 Waterfront | Description        | Code | Assessed  | Assessed  |
|   |  | 6 Septic   |                |                           | 1 Excel View | RESIDNTL           | 1010 | 739,600   | 739,600   |
|   |  | <b>SUPPLEMENTAL DATA</b>   |                |                           |              | RES LAND           | 1010 | 1,186,000 | 1,186,000 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 1A<br>#DL 2<br>GIS ID F_941448_2683320         |  | Plan Ref. 505/93<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                | Total 1,925,600 1,925,600 |              |                    |      |           |           |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY)                  |      |           |      |      |          |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|---|------|-----------|------|------|----------|
| DIAZ, ALEXANDER J & MARISSA L TRS |  | 33406 0032  | 10-28-2020 | U   | I   | 100       | 1F | Year  | Code | Assessed  | Year | Code | Assessed |
| DIAZ, SUZAN M                     |  | 32141 0292  | 07-08-2019 | U   | I   | 1         | 1F | 2023  | 1010 | 598,300   | 2022 | 1010 | 557,500  |
| DIAZ, JOHN C & SUZAN M            |  | 18896 0304  | 08-02-2004 | Q   | I   | 1,400,000 | 00 |   | 1010 | 1,081,800 |      | 1010 | 593,200  |
| KRAUS, RICHARD A ET AL            |  | 9476 0101   | 12-15-1994 | U   | I   | 1         | 1  |   |      |           |      | 1010 | 64,200   |
| KRAUS, RICHARD A                  |  | 8280 0321   | 10-15-1992 | U   | I   | 240,000   | 1  | Total 1,680,100 Total 1,150,700 Total 1,052,700 |      |           |      |      |          |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |
|------------|------|-------------|-------------------|------|-------------|--------|
| Year       | Code | Description | Amount            | Code | Description | Number |
| Total      |      |             | 0.00              |      |             |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0114                   |           |   | COTUIT  |

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 604,700   |
| Appraised Xf (B) Value (Bldg) | 65,400    |
| Appraised Ob (B) Value (Bldg) | 69,500    |
| Appraised Land Value (Bldg)   | 1,186,000 |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 1,925,600 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 1,925,600 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

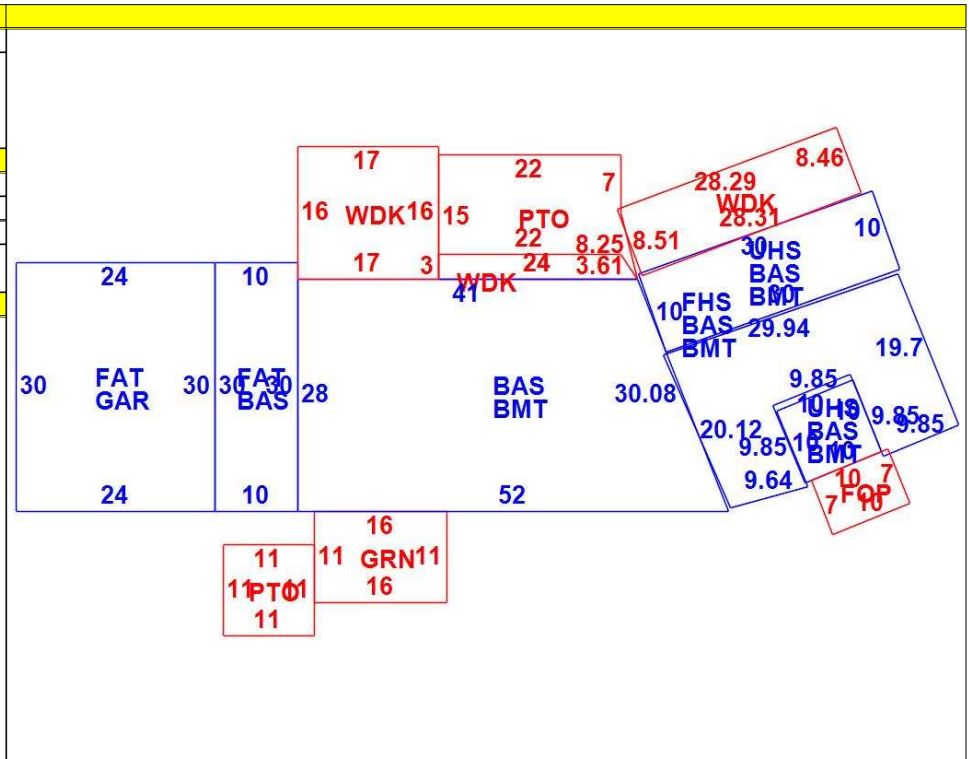
| BUILDING PERMIT RECORD |            |      |                |         |            |        |            | VISIT / CHANGE HISTORY                          |            |    |      |    |    |                     |
|------------------------|------------|------|----------------|---------|------------|--------|------------|---|------------|----|------|----|----|---------------------|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments  | Date       | Id | Type | Is | Cd | Purpost/Result      |
| 20-3011                | 10-15-2020 | 835  | Sid/Wind/Roof/ | 18,000  |            | 100    |            | Strip and re roof<br>replace 3 windows & 1 door | 01-24-2022 | BM | 22   |    | 22 | Change of Address   |
| 19-3536                | 10-21-2019 | 835  | Sid/Wind/Roof/ | 4,400   |            | 100    |            |   | 03-23-2021 | SR | 01   | 1  | 03 | Cycl Insp Comp      |
| 44952                  | 03-23-2000 | RA   | Remodel-Additi | 51,540  | 10-09-2001 | 100    | 01-01-2002 |   | 06-04-2020 | DM |      |    |    | FR Field Review     |
| B37368                 | 01-01-1995 | RE   | Remodel        | 100,000 | 01-15-1996 | 100    | 06-30-1996 |   | 09-27-2012 | RB | 03   |    |    | 16 In Office Review |
| 37368                  | 01-01-1995 | AD   | Addition       | 100,000 | 08-27-1996 | 100    | 06-30-1997 |   | 05-05-2011 | RB | 03   |    |    | 16 In Office Review |
|                        |            |      |                |         |            |        |            |   | 03-15-2007 | NF | 02   |    |    | 01 Meas/Est         |
|                        |            |      |                |         |            |        |            |   | 12-17-2004 | PT | 02   |    |    | 01 Meas/Est         |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |           |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|-----------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |           |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 1.000 AC   | 176,344.00             | 1.00000  | 1.0000  | 5          | 1.00  | 0114  | 6.500            |       | 1.0000             | 1,146,236  | 1,146,200  |           |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.430 AC   | 14,250.00              | 1.00000  | 1.0000  | 0          | 1.00  | 0114  | 6.500            |       | 1.0000             | 92,625     | 39,800     |           |
| Total Card Land Units       |          |                |      |    | 1.43 AC    | Parcel Total Land Area |          |         |            |       | 1.43  | Total Land Value |       |                    |            |            | 1,186,000 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 07  | Modern/Contemp |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C+  | Average Plus   |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 03  | Central        |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 3   |                |                                 |    |             |
| Half Baths          | 1   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 8   | 9 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 31  | 3 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Owne 0.0 |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 755,924 |
| Year Built               |  | 1965    |
| Effective Year Built     |  | 1993    |
| Depreciation Code        |  | G       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 20      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 80      |
| RCNLD                    |  | 604,700 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1995   |          | 80   |       | 0.00       | 4,000       |
| DKAV   | Dock-Ave        | L   | 1     | 100000.0   | 1994   |          | 50   |       | 0.00       | 50,000      |
| WDC  | Wood Decking    | L   | 565   | 20.00      | 1994   |          | 50   |       | 0.00       | 5,300       |
| PAT1   | Patio- Average  | L   | 338   | 5.89       | 1994   |          | 75   |       | 0.00       | 1,500       |
| GRN1   | Greenhouse-R    | L   | 176   | 60.75      | 1995   |          | 52   | C     | 1.00       | 5,600       |
| FOP  | Open Porch-ro   | B   | 70    | 55.00      | 1995   |          | 80   |       | 0.00       | 3,500       |
| GAR  | Attached Gara   | B   | 720   | 40.00      | 1995   |          | 80   |       | 0.00       | 19,200      |
| BMT  | Basement-Unfi   | B   | 2,205 | 26.01      | 1995   |          | 80   |       | 0.00       | 38,700      |
| PATC   | Conc Pavers     | L   | 132   | 15.46      | 1994   |          | 75   |       | 0.00       | 1,800       |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2017   |          | 96   |       | 0.00       | 5,300       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 2,505       | 2,505      | 2,505    | 249.48    | 624,947        |
| BMT                               | Basement Area          | 0           | 2,205      | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished        | 153         | 1,020      | 153      | 37.42     | 38,170         |
| FHS                               | Half Story             | 252         | 503        | 252      | 124.99    | 62,869         |
| FOP                               | Open Porch             | 0           | 70         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 720        | 0        | 0.00      | 0              |
| GRN                               | Greenhouse             | 0           | 176        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 459        | 0        | 0.00      | 0              |
| UHS                               | Half Story, Unfinished | 0           | 400        | 120      | 74.84     | 29,938         |
| WDK                               | Wood Deck              | 0           | 581        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 2,910       | 8,639      | 3,030    |           | 755,924        |

