

| CURRENT OWNER   |  |  |  | TOPO             | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          |  |
|---|--|--|--|------------------|-----------|------------------|----------|--------------------|------|----------|----------|--|
| BARNSTABLE, TOWN OF (LB)<br><br>367 MAIN STREET<br><br>HYANNIS MA 02601 |  |  |  |                  |           |                  |          | Description        | Code | Assessed | Assessed | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|   |  |  |  |                  |           |                  |          | EXM LAND           | 9300 | 296,300  | 296,300  |  |
| SUPPLEMENTAL DATA   |  |  |  |                  |           |                  |          |                    |      |          |          |  |
| Alt Prcl ID   |  |  |  | Split Zonin      |           | Plan Ref. 234/13 |          |                    |      |          |          |  |
| BID Parcel  |  |  |  | ResExpt Q        |           | Land Ct#         |          |                    |      |          |          |  |
| #DL 1   |  |  |  | LOT PART OF D    |           | #SR RACE LANE    |          |                    |      |          |          |  |
| #DL 2   |  |  |  |                  |           | Life Estate      |          |                    |      |          |          |  |
| GIS ID  |  |  |  | F_953535_2712936 |           | PP STATU         |          |                    |      |          |          |  |
|   |  |  |  |                  |           | Assoc Pid#       |          |                    |      |          |          |  |
|   |  |  |  |                  |           |                  |          | Total              |      | 296,300  | 296,300  |  |

| RECORD OF OWNERSHIP      |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC        | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |         |            |       |         |          |
|--------------------------|--|--|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|-------|------|----------|-------|---------|------------|-------|---------|----------|
| BARNSTABLE, TOWN OF (LB) |  |  |  | 13270       | 0051      | 09-29-2000 | U   | V         | 1,142,700 | 1                              | Year  | Code | Assessed | Year  | Code    | Assessed V | Year  | Code    | Assessed |
|                          |  |  |  |             |           |            |     |           |           |                                |       |      | 2023     | 9300  | 280,300 | 2022       | 9300  | 238,800 | 2021     |
|                          |  |  |  |             |           |            |     | Total     |           | 280,300                        | Total |      | 238,800  | Total |         | 238,800    | Total |         | 238,800  |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |                               |  |                               |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---|--|-------------------------------|--|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Year                   | Code | Description | Amount | Code              | Description | Number  | Amount | Comm Int  |  |                               |  |                               |  |  |  |  |  |  |  |  |  |  |  |
|                        |      |             |        |                   |             |         |        |   |  |                               |  |                               |  |  |  |  |  |  |  |  |  |  |  |
|                        |      |             | Total  | 0.00              |             |         |        |   |  |                               |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        | APPRaised VALUE SUMMARY   |  |                               |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                   |      | Nbhd Name   |        | B                 |             | Tracing |        | Batch   |  | Appraised Bldg. Value (Card)  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| 0105                   |      |             |        |                   |             |         |        | MARSTM  |  | Appraised Xf (B) Value (Bldg) |  |                               |  |  |  |  |  |  |  |  |  |  |  |
|                        |      |             |        |                   |             |         |        |   |  |                               |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  |  |  |  |  |  |  |
|                        |      |             |        |                   |             |         |        |   |  |                               |  | Appraised Land Value (Bldg)   |  |  |  |  |  |  |  |  |  |  |  |
|                        |      |             |        |                   |             |         |        |   |  |                               |  | Special Land Value            |  |  |  |  |  |  |  |  |  |  |  |
|                        |      |             |        |                   |             |         |        |   |  |                               |  | Total Appraised Parcel Value  |  |  |  |  |  |  |  |  |  |  |  |
|                        |      |             |        |                   |             |         |        |   |  |                               |  | Valuation Method              |  |  |  |  |  |  |  |  |  |  |  |
|                        |      |             |        |                   |             |         |        |   |  |                               |  | Total Appraised Parcel Value  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |  |  |  |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result |  |  |  |  |
|                        |            |      |             |        |           |        |           |          |  | 05-14-2020             | GM | 04   |    | FR | Field Review   |  |  |  |  |
|                        |            |      |             |        |           |        |           |          |  | 03-07-2006             | PT | 04   |    | 46 | Vacant Lot     |  |  |  |  |
|                        |            |      |             |        |           |        |           |          |  | 07-07-2004             | PT | 04   |    | 46 | Vacant Lot     |  |  |  |  |

| LAND LINE VALUATION SECTION |          |                  |      |    |            |            |                        |         |            |       |       |           |                  |          |  |                    |            |            |         |
|-----------------------------|----------|------------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|----------|--|--------------------|------------|------------|---------|
| B                           | Use Code | Description      | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |          |  | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 9300     | Municipal Vacant | RF   | 3  | 1.000      | AC         | 176,344.00             | 1.00000 | 1.0000     | 5     | 1.00  | 0105      | 1.000            | SPLIT FD |  |                    | 1.0000     | 176,344    | 176,300 |
| 1                           | 9300     | Municipal Vacant | RF   | 3  | 9.360      | AC         | 14,250.00              | 1.00000 | 0.9000     | 0     | 1.00  | 0105      | 1.000            | SPLIT FD |  |                    | 1.0000     | 12,825     | 120,000 |
| Total Card Land Units       |          |                  |      |    | 10.36      | AC         | Parcel Total Land Area |         |            |       |       | 10.36     | Total Land Value |          |  |                    |            | 296,300    |         |

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                         | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land |                                 |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      |                                 |            |             |                |      |       |            |             |
| Grade:  |             |             |                                 |            |             |                |      |       |            |             |
| Stories   |             |             |                                 |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             |                                 |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |             |                                 |            |             |                |      |       |            |             |
| Roof Structure  |             |             |                                 |            |             |                |      |       |            |             |
| Roof Cover  |             |             |                                 |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             |                                 |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |                                 |            |             |                |      |       |            |             |
| Interior Floor 1  |             |             |                                 |            |             |                |      |       |            |             |
| Interior Floor 2  |             |             |                                 |            |             |                |      |       |            |             |
| Heat Fuel   |             |             |                                 |            |             |                |      |       |            |             |
| Heat Type   |             |             |                                 |            |             |                |      |       |            |             |
| AC Type   |             |             |                                 |            |             |                |      |       |            |             |
| Bedrooms  |             |             |                                 |            |             |                |      |       |            |             |
| Full Baths  |             |             |                                 |            |             |                |      |       |            |             |
| Half Baths  |             |             |                                 |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             |                                 |            |             |                |      |       |            |             |
| Total Rooms   |             |             |                                 |            |             |                |      |       |            |             |
| Bath Style  |             |             |                                 |            |             |                |      |       |            |             |
| Kitchen Style   |             |             |                                 |            |             |                |      |       |            |             |
| Occupancy   |             |             |                                 |            |             |                |      |       |            |             |
| Usrflid 105   |             |             |                                 |            |             |                |      |       |            |             |
| Accessory Apt   |             |             |                                 |            |             |                |      |       |            |             |
| Foundation Alt  |             |             |                                 |            |             |                |      |       |            |             |
| Rms Prts  |             |             |                                 |            |             |                |      |       |            |             |
| Bath Split  |             |             |                                 |            |             |                |      |       |            |             |
|   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |
| Parcel Id   |             | C           | Ownr                            | 0.0        |             |                |      |       |            |             |
|   |             |             | B                               | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description | Factor%                         |            |             |                |      |       |            |             |
| Condo Flr   |             |             |                                 |            |             |                |      |       |            |             |
| Condo Unit  |             |             |                                 |            |             |                |      |       |            |             |
|   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Building Value New  |             |             | 0                               |            |             |                |      |       |            |             |
| Year Built  |             |             | 0                               |            |             |                |      |       |            |             |
| Effective Year Built  |             |             | 0                               |            |             |                |      |       |            |             |
| Depreciation Code   |             |             |                                 |            |             |                |      |       |            |             |
| Remodel Rating  |             |             |                                 |            |             |                |      |       |            |             |
| Year Remodeled  |             |             |                                 |            |             |                |      |       |            |             |
| Depreciation %  |             |             |                                 |            |             |                |      |       |            |             |
| Functional Obsol  |             |             | 0                               |            |             |                |      |       |            |             |
| External Obsol  |             |             | 0                               |            |             |                |      |       |            |             |
| Trend Factor  |             |             | 1                               |            |             |                |      |       |            |             |
| Condition   |             |             |                                 |            |             |                |      |       |            |             |
| Condition %   |             |             | 0                               |            |             |                |      |       |            |             |
| Percent Good  |             |             |                                 |            |             |                |      |       |            |             |
| RCNLD   |             |             | 0                               |            |             |                |      |       |            |             |
| Dep % Ovr   |             |             |                                 |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |             |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |             |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |             |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |             |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |             |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |

No Sketch