

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|----------------------------------------------------------------------------------------------------------|--|------|-----------|------------------------------------------------------------------------------|----------|--------------------|------|----------|----------|---------------------------------|
| KAMINSKI, JOHN A & MAUREEN S | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 18 PARKER ROAD | | | | | | RESIDNTL | 1010 | 667,200 | 667,200 | |
| OSTERVILLE MA 02655 | | | | | | RES LAND | 1010 | 793,900 | 793,900 | VISION |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 2 #DL 2 GIS ID F_960428_2691487 | | | | Plan Ref. 556/91 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|----------|-------|------|----------|
| KAMINSKI, JOHN A & MAUREEN S | | 20872 0163 | 03-31-2006 | Q | I | 915,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| HOSTETTER, DANIEL C & PRISCILLA | | 15585 0033 | 09-12-2002 | U | I | 375,000 | 1 | 2023 | 1010 | 590,700 | 2022 | 1010 | 494,400 | 2021 | 1010 | 411,100 |
| MORSE, RODGER H & JAYNE K | | 10558 0147 | 01-06-1997 | U | I | 1 | 1A | | 1010 | 656,100 | | 1010 | 427,700 | | 1010 | 388,800 |
| | | | | | | | | Total | | 1,246,800 | Total | | 922,100 | Total | | 809,100 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0112 | | | OSTVIL |

| NOTES | | | |
|---------------------------------------------------------------------|--|--|-----------|
| This signature acknowledges a visit by a Data Collector or Assessor | | | |
| APPRAISED VALUE SUMMARY | | | |
| Appraised Bldg. Value (Card) | | | 604,800 |
| Appraised Xf (B) Value (Bldg) | | | 53,200 |
| Appraised Ob (B) Value (Bldg) | | | 9,200 |
| Appraised Land Value (Bldg) | | | 793,900 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 1,461,100 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 1,461,100 |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|---------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 16-2458 | 05-02-2018 | 804 | Addn Alt-Res | 145,000 | 05-24-2018 | 100 | 06-30-2018 | 17x17 2 STORY ADDITION W/ | 05-29-2020 | WD | | | FR | Field Review |
| 16-68 | 01-22-2016 | 822 | Insulation | 1,150 | 06-30-2016 | 100 | 06-30-2016 | Insulation 12 hours air sealing | 10-29-2019 | CK | 22 | | 22 | Change of Address |
| 201501690 | 04-02-2015 | RE | Remodel | 20,000 | 06-30-2016 | 100 | 06-30-2016 | STRIP & REPLACE TILE, FIX | 05-24-2018 | SR | 02 | | 02 | Bldg Permit Completed |
| 88234 | 11-08-2005 | AD | Addition | 3,000 | 10-31-2006 | 100 | 06-30-2007 | | 06-27-2017 | SR | 01 | | 03 | Cycl Insp Comp |
| 63658 | 09-10-2002 | AD | Addition | 235,600 | 07-05-2005 | 100 | 01-01-2005 | 2 CAR GAR, MSTRBRM, 2ND | 09-11-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 03-19-2013 | TP | 03 | | 16 | In Office Review |
| | | | | | | | | | 09-26-2012 | NF | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.210 AC | 176,344.00 | 3.89789 | 1.0000 | 5 | 1.00 | 0112 | 5.500 | | 1.0000 | 3,780,533 | 793,900 |
| Total Card Land Units | | | | | 0.21 | AC | Parcel Total Land Area | | | | | 0.21 | Total Land Value | | | 793,900 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | 801 FY2024 BARNSTABLE, MA VISION | | | |
|-------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------|-------------------|-------------|------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------|---------------------------------|------------------------|-----------|-------|-----------|------------------------------------------------------|-----------------------|------------|------------|
| KAMINSKI, JOHN A & MAUREEN S 18 PARKER ROAD OSTERVILLE MA 02655 | | | | | | Description | Code | Assessed | Assessed | | | | | | | |
| | | | | | | RESIDENTL | 1010 | 667,200 | 667,200 | | | | | | | |
| | | | | | | RES LAND | 1010 | 793,900 | 793,900 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 2 #DL 2 GIS ID F_960428_2691487 | | | Plan Ref. 556/91 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | | | | |
| | | | | | | Total | | 1,461,100 | 1,461,100 | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
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| | | | | | | | | Total | | 1,246,800 | Total | | 922,100 | Total | | 809,100 |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | Total | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | |
| 0112 | | | | | | OSTVIL | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
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| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
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| | | | | | | | | | 09-26-2012 | NF | 03 | | 16 | In Office Review | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
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| Total Card Land Units | | | | | 0.21 | AC | Parcel Total Land Area | | | | | 0.21 | Total Land Value | | | 793,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 30 | Cement Clapbd | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | 02 | Average | | | |
| Kitchen Style | 02 | Modernized | | | |
| Occupancy | | | | | |
| UsrflD 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 08 | Mixed | | | |
| Rms Prts | | | | | |
| Bath Split | 31 | 3 Full-1 Half | | | |
| | | | Building Value New | | 741,145 |
| | | | Year Built | | 2016 |
| | | | Effective Year Built | | 2019 |
| | | | Depreciation Code | | VG |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 0 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 100 |
| | | | RCNLD | | 604,800 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT | Basement-Unfi | B | 289 | 26.01 | 2019 | | 100 | | 0.00 | 12,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 289 | 289 | 289 | 256.72 | 74,192 |
| BMT | Basement Area | 0 | 289 | 0 | 0.00 | 0 |
| FUS | Upper Story | 289 | 289 | 289 | 256.72 | 74,192 |
| Ttl Gross Liv / Lease Area | | 578 | 867 | 578 | | 148,384 |

