

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|---------|----------------|-----------|-----------------|----------|--------------------|------|----------|----------|--|---------|
| KNOWLES, FREEMAN S & JANE C 14 SADDLER LN WEST BARNSTA MA 02668 | 1 Level | 6 Septic | 1 Paved | | | Description | Code | Assessed | Assessed | | |
| | | 4 Gas | | | | RESIDNTL | 1010 | 462,000 | 462,000 | | |
| | | 2 Public Water | | | | RES LAND | 1010 | 174,700 | 174,700 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 636,700 | 636,700 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 421/1 | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | | | |
| #DL 1 LOT 1 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_963250_2711757 | | Assoc Pid# | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| KNOWLES, FREEMAN S & JANE C GOUW, NORMA B&RANUCCI,RITA E TRS LIEBERMAN, PETER & ET ALS | 19939 | 0131 | 06-15-2005 | Q | I | 439,900 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | 5414 | 0312 | 11-15-1986 | U | I | 1 | A | 2023 | 1010 | 409,300 | 2022 | 1010 | 347,100 | 2021 | 1010 | 295,300 |
| | 5414 | 0305 | 11-15-1986 | Q | I | 167,000 | U | | 1010 | 172,600 | | 1010 | 122,800 | | 1010 | 122,800 |
| Total | | | | | | | | | | 581,900 | Total | | 469,900 | Total | | 421,800 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2016 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0106 | | | MARSTM | | | | |

| NOTES | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
| | | | | | | | | | | | | Appraised Bldg. Value (Card) | 416,500 | | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 41,800 | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 3,700 | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | 174,700 | | |
| | | | | | | | | | | | | Special Land Value | 0 | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | 636,700 | | |
| | | | | | | | | | | | | Valuation Method | C | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | 636,700 | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|-----|------|----|----|---------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B29294 | 05-01-1986 | DW | Dwelling | 0 | 01-15-1987 | 100 | 12-31-1987 | CO 11/2 S | 04-22-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 01-02-2018 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 06-15-2015 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | 07-29-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-05-2009 | MA | 22 | | 22 | Change of Address |
| | | | | | | | | | 12-18-2007 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 07-23-2007 | KLP | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.340 | AC | 176,344.00 | 2.53383 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 513,848.7 | 174,700 |
| Total Card Land Units | | | | | 0.34 | AC | Parcel Total Land Area | | | | | 0.34 | Total Land Value | | | 174,700 | |

