

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|--------------------------|------------|-------------------------|----------|--------------------|------|----------|----------|
| NOLAN, GEORGE R JR TR GEORGE R NOLAN JR FAMILY TRUS 80 SADDLER LANE | | 2 Above Street | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 486,800 | 486,800 |
| WEST BARNSTA MA 02668 | | 2 Public Water | | | | RES LAND | 1010 | 175,100 | 175,100 |
| | | SUPPLEMENTAL DATA | | | | Total | | 661,900 | 661,900 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 420/95, 421/1 | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | |
| #DL 1 LOT 50 | | #DL 2 | | #SR | | | | | |
| GIS ID F_963846_2711855 | | Assoc Pid# | | Life Estate | | | | | |
| | | | | PP STATU | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| NOLAN, GEORGE R JR TR | | 31243 0132 | 05-03-2018 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| NOLAN, GEORGE R | | 32148 0107 | 01-31-2018 | U | I | 0 | 1F | 2023 | 1010 | 431,500 | 2022 | 1010 | 362,000 |
| NOLAN, GEORGE R & ANNE N | | 27927 0214 | 01-10-2014 | Q | I | 392,000 | 00 | | 1010 | 173,000 | | 1010 | 123,000 |
| GLASER, RAYMOND W TR | | 24740 0211 | 08-09-2010 | U | I | 0 | 1 | | | | | 1010 | 8,000 |
| GLASER, RAYMOND W & JEANINE M TR | | 19816 0290 | 05-12-2005 | U | I | 0 | 1A | Total | | 604,500 | Total | | 485,000 |
| | | | | | | | | Total | | | Total | | 435,200 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2016 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

APPRAISED VALUE SUMMARY

| | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 436,800 |
| Appraised Xf (B) Value (Bldg) | 42,000 |
| Appraised Ob (B) Value (Bldg) | 8,000 |
| Appraised Land Value (Bldg) | 175,100 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 661,900 |
| Valuation Method | C |
| Total Appraised Parcel Value | 661,900 |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0106 | | | MARSTM |

| NOTES | | | | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|--------------------------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201100075 | 01-07-2011 | RE | Remodel | 35,380 | 02-27-2014 | 100 | 06-30-2014 | REMODO BTH,FLR,KIT CABIN | 04-22-2020 | LS | | | FR | Field Review |
| B37235 | 11-01-1994 | WD | Wood Deck | 30,000 | 01-15-1995 | 100 | | WB DECK | 12-04-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| B28762 | 12-01-1985 | DW | Dwelling | 0 | 01-15-1987 | 100 | | WB 15 STR | 07-21-2015 | TR | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-07-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 03-10-2014 | MW | 01 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 02-14-2011 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-18-2007 | PT | 02 | | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.350 AC | 176,344.00 | 2.46674 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 500,252.6 | 175,100 |

Total Card Land Units 0.35 AC Parcel Total Land Area 0.35

Total Land Value 175,100

