

| CURRENT OWNER   |  | TOPO             | UTILITIES      | STRT / ROAD       | LOCATION | CURRENT ASSESSMENT    |      |          |          |
|---|--|------------------|----------------|-------------------|----------|-----------------------|------|----------|----------|
| PINKAVA, JOHN W & REBECCA T<br><br>275 WOODSIDE RD<br><br>WEST BARNSTA MA 02668 |  | 1 Level          | 2 Public Water | 1 Paved           |          | Description           | Code | Assessed | Assessed |
|   |  |                  | 4 Gas          |                   |          | RESIDNTL              | 1010 | 592,400  | 592,400  |
|   |  |                  | 5 Well         |                   |          | RES LAND              | 1010 | 173,100  | 173,100  |
| <b>SUPPLEMENTAL DATA</b>  |  |                  |                |                   |          | Total 765,500 765,500 |      |          |          |
| Alt Prcl ID   |  | Split Zonin      |                | Plan Ref. 239/137 |          |                       |      |          |          |
| BID Parcel  |  | ResExpt Q        |                | Land Ct#          |          |                       |      |          |          |
| #DL 1   |  | INFO: LOT 27     |                | #SR               |          |                       |      |          |          |
| #DL 2   |  |                  |                | Life Estate       |          |                       |      |          |          |
| GIS ID  |  | F_961652_2713107 |                | PP STATU          |          |                       |      |          |          |
|   |  |                  |                | Assoc Pid#        |          |                       |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |         |          |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| PINKAVA, JOHN W & REBECCA T  |  | 8548 0102   | 04-30-1993 | Q   | I   | 128,500   | U  | Year                           | Code  | Assessed | Year  | Code    | Assessed |
| HOVEY, TODD S & BETHANY M    |  | 6549 0178   | 12-09-1988 | Q   | I   | 135,000   | U  | 2023                           | 1010  | 512,200  | 2022  | 1010    | 424,700  |
| THOMAS, ROBERT W             |  | 4452 0011   | 03-15-1985 | Q   | I   | 85,000    | U  |                                | 1010  | 157,300  |       | 1010    | 116,500  |
| DAVIES, THOMAS H & DEBORAH A |  | 3208 0003   | 12-12-1980 | U   |     | 0         |    |                                |       |          |       | 1010    | 13,200   |
| Total                        |  |             |            |     |     |           |    | 669,500                        | Total | 541,200  | Total | 484,300 |          |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2024       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                          | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY              |  |  |  |  |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                                |  |  |  |  |
| 0105                   |           |   | WBARNS  |                                      |  |  |  |  |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card) 518,300 |  |  |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) 60,900 |  |  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) 13,200 |  |  |  |  |
|                        |           |   |         | Appraised Land Value (Bldg) 173,100  |  |  |  |  |
|                        |           |   |         | Special Land Value 0                 |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 765,500 |  |  |  |  |
|                        |           |   |         | Valuation Method C                   |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 765,500 |  |  |  |  |

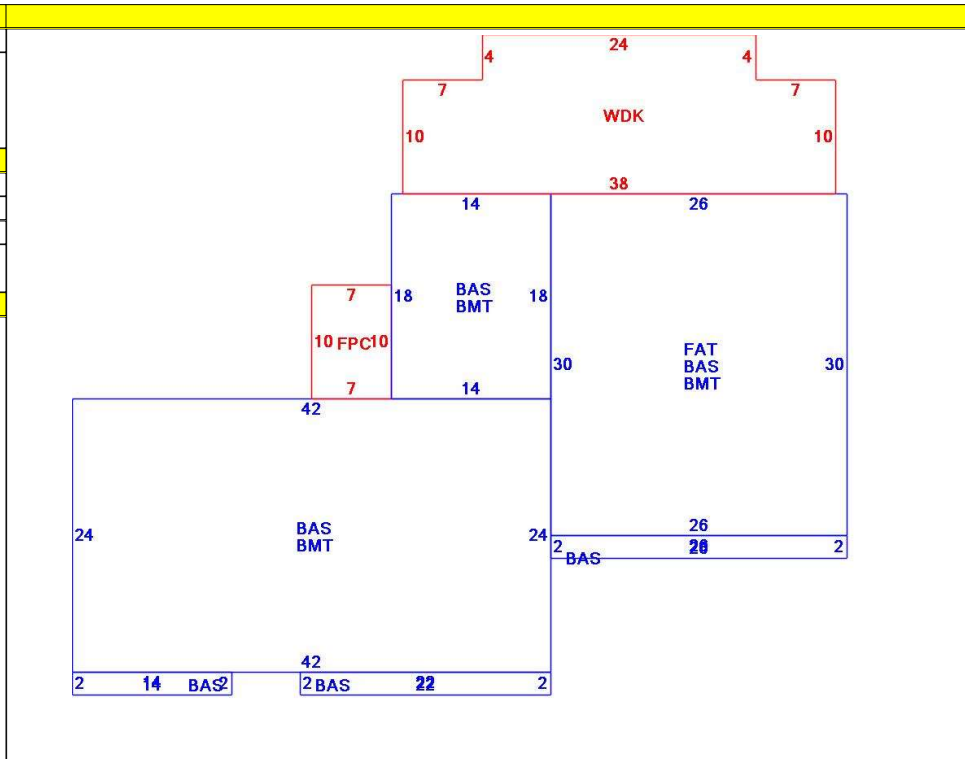
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| 43042                  | 12-13-1999 | AD   | Addition    | 50,000 | 01-01-2000 | 100    | 01-01-2003 |                        | 04-28-2020 | LS |      |    | FR | Field Review               |  |
| B15666                 | 11-01-1972 | DW   | Dwelling    | 0      | 12-31-1972 | 100    | 12-31-1972 | WB 1 STOR              | 01-08-2020 | SR | 01   |    | 03 | Cycl Insp Comp             |  |
|                        |            |      |             |        |            |        |            |                        | 01-08-2008 | PT | 02   |    | 14 | Cyclical Inspection        |  |
|                        |            |      |             |        |            |        |            |                        | 07-22-2002 | MF | 01   |    | 00 | Meas/Listed-Interior Acces |  |
|                        |            |      |             |        |            |        |            |                        | 03-06-2001 | MF | 02   |    | 05 | Measur/New UC Under C      |  |
|                        |            |      |             |        |            |        |            |                        | 02-10-2000 | MF | 02   |    | 40 | Bldg Permit N/C            |  |
|                        |            |      |             |        |            |        |            |                        | 02-09-2000 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 0.800 AC   | 176,344.00             | 1.22679  | 1.0000  | 5          | 1.00  | 0105  | 1.000            |       | 1.0000             | 216,338.8  | 173,100    |         |
| Total Card Land Units       |          |                |      |    | 0.80 AC    | Parcel Total Land Area |          |         |            |       | 0.80  | Total Land Value |       |                    |            |            | 173,100 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 08  | Raised Ranch   |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C+  | Average Plus   |                                 |    |             |
| Stories             | 1.4 |                |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14  | Carpet         |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 04  | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 9   | 9 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 656,105 |
| Year Built               | 1973    |
| Effective Year Built     | 1992    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 21      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 79      |
| RCNLD                    | 518,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| BFA  | Bsmt Fin-Avg    | B   | 1,200 | 17.36      | 1994   |          | 79   |       | 0.00       | 16,500      |
| FPL1 | Fireplace 1 sto | B   | 1     | 5000.00    | 1994   |          | 79   |       | 0.00       | 4,000       |
| FPO  | Ext FP Openin   | B   | 1     | 2000.00    | 1994   |          | 79   |       | 0.00       | 1,600       |
| WDC  | Wood Decking    | L   | 476   | 20.00      | 1996   |          | 54   |       | 0.00       | 4,900       |
| FOPC | Open Prch-roo   | B   | 70    | 55.00      | 1994   |          | 79   |       | 0.00       | 2,900       |
| BMT  | Basement-Unfi   | B   | 2,040 | 26.01      | 1994   |          | 79   |       | 0.00       | 35,900      |
| SHD2 | Shed w/Elec     | L   | 192   | 26.00      | 2020   |          | 100  |       | 0.00       | 5,000       |
| WDC  | Wood Deck w/    | L   | 112   | 18.00      | 2020   |          | 100  |       | 0.00       | 3,300       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor            | 2,164       | 2,164      | 2,164    | 287.64    | 622,451        |
| BMT                        | Basement Area          | 0           | 2,040      | 0        | 0.00      | 0              |
| FAT                        | Attic, Finished        | 117         | 780        | 117      | 43.15     | 33,654         |
| FPC                        | Open Porch Conc. Floor | 0           | 70         | 0        | 0.00      | 0              |
| WDK                        | Wood Deck              | 0           | 476        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                        | 2,281       | 5,530      | 2,281    |           | 656,105        |

