

| CURRENT OWNER  |  |  |  | TOPO                  | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |             |           |                                     |
|--|--|--|--|-----------------------|-----------|------------------|----------|--------------------|------|-------------|-----------|-------------------------------------|
| CHANDLER, JEFFREY P<br><br>PO BOX 435<br>56 BONE HILL ROAD<br>CUMMAQUID MA 02637 |  |  |  |                       |           |                  |          | Description        | Code | Assessed    | Assessed  | 801<br><br>FY2024<br>BARNSTABLE, MA |
|  |  |  |  |                       |           |                  |          | RESIDENTL          | 1090 | 955,400     | 955,400   |                                     |
|  |  |  |  |                       |           |                  |          | RES LAND           | 1090 | 581,300     | 581,300   | <b>VISION</b>                       |
| SUPPLEMENTAL DATA  |  |  |  |                       |           |                  |          | Total              |      | 1,536,700   | 1,536,700 |                                     |
| Alt Prcl ID  |  |  |  | Split Zonin RF-1;RF-2 |           | Plan Ref. 583/91 |          |                    |      |             |           |                                     |
| #DL 1 LOT I  |  |  |  | #DL 2                 |           | Land Ct#         |          | #SR                |      | Life Estate |           |                                     |
| GIS ID F_991213_2719365  |  |  |  |                       |           | Assoc Pid#       |          |                    |      |             |           |                                     |

| RECORD OF OWNERSHIP               |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |          |       |      |          |
|-----------------------------------|--|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|----------|-------|------|----------|
| CHANDLER, JEFFREY P & LUCIANO, RO |  |  |  | 35988 251   | 09-18-2023 | U   | I   | 1         | 1F | Year                           | Code | Assessed  | Year  | Code | Assessed | Year  | Code | Assessed |
| CHANDLER, JEFFREY P               |  |  |  | 17926 0307  | 11-14-2003 | U   | I   | 350,000   | 1  | 2023                           | 1090 | 841,300   | 2022  | 1090 | 558,900  | 2021  | 1010 | 148,500  |
| BONE HILL FARM LLC                |  |  |  | 13749 0160  | 04-23-2001 | U   | I   | 0         | 1B |                                | 1090 | 412,000   |       | 1090 | 357,500  |       | 1010 | 325,200  |
|                                   |  |  |  |             |            |     |     |           |    |                                |      |           |       |      |          |       | 1010 | 4,200    |
|                                   |  |  |  |             |            |     |     |           |    | Total                          |      | 1,253,300 | Total |      | 916,400  | Total |      | 477,900  |

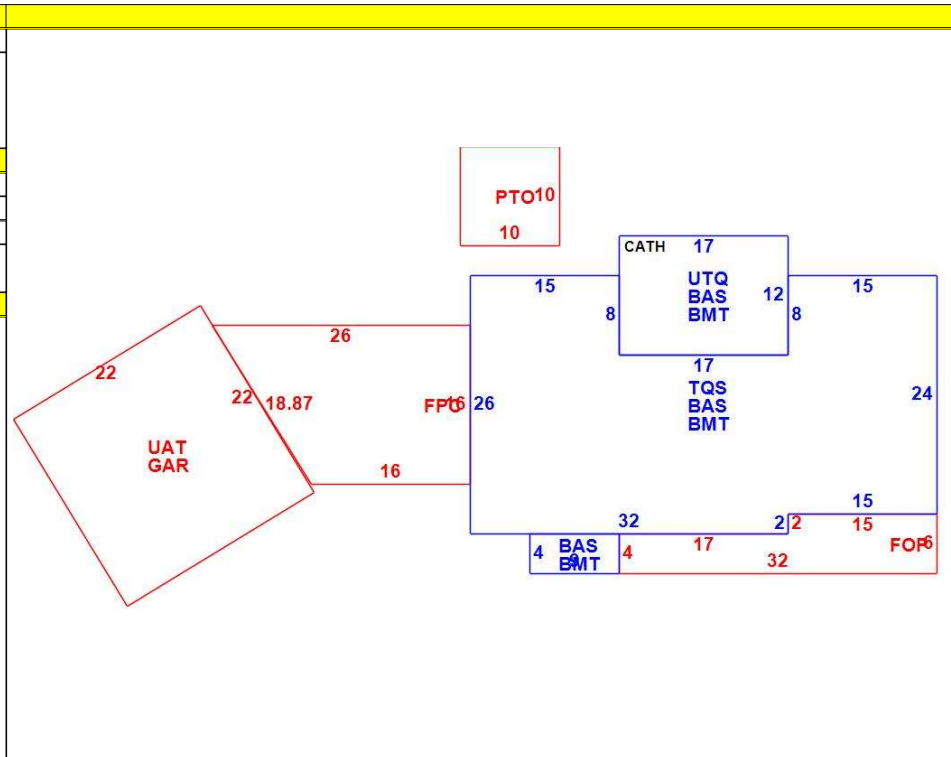
| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2022       | 5C   | RESIDENTIAL EXEMPTION |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
|            |      |                       | Total  |                   |             | 0.00   |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |  | APPRAISED VALUE SUMMARY |  |       |  |  |  |                               |  |           |  |
|------------------------|-----------|---|--|-------------------------|--|-------|--|--|--|-------------------------------|--|-----------|--|
| Nbhd                   | Nbhd Name | B |  | Tracing                 |  | Batch |  |  |  |                               |  |           |  |
| 0110                   |           |   |  | BARNs                   |  |       |  |  |  |                               |  |           |  |
| NOTES                  |           |   |  |                         |  |       |  |  |  | Appraised Bldg. Value (Card)  |  | 831,400   |  |
|                        |           |   |  |                         |  |       |  |  |  | Appraised Xf (B) Value (Bldg) |  | 114,400   |  |
|                        |           |   |  |                         |  |       |  |  |  | Appraised Ob (B) Value (Bldg) |  | 9,600     |  |
|                        |           |   |  |                         |  |       |  |  |  | Appraised Land Value (Bldg)   |  | 581,300   |  |
|                        |           |   |  |                         |  |       |  |  |  | Special Land Value            |  | 0         |  |
|                        |           |   |  |                         |  |       |  |  |  | Total Appraised Parcel Value  |  | 1,536,700 |  |
|                        |           |   |  |                         |  |       |  |  |  | Valuation Method              |  | C         |  |
|                        |           |   |  |                         |  |       |  |  |  | Total Appraised Parcel Value  |  | 1,536,700 |  |

| BUILDING PERMIT RECORD |            |      |               |         |            |        |            |                                | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|---------------|---------|------------|--------|------------|--------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description   | Amount  | Insp Date  | % Comp | Date Comp  | Comments                       | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| SM-21-31               | 03-23-2021 | 834  | Sheet Metal   | 15,000  | 08-04-2021 | 100    | 06-30-2022 | Two sheet metal supply and re  | 08-04-2021             | SR | 01   |    | 02 | Bldg Permit Completed |
| 20-2924                | 11-09-2020 | 824  | New Cons1-2fa | 650,000 | 08-04-2021 | 100    | 06-30-2022 | Building a new four bedroom, t | 07-14-2021             | PK | 03   |    | 16 | In Office Review      |
| 83224                  | 04-06-2005 | RE   | Remodel       | 6,000   | 09-28-2007 | 100    | 06-30-2007 | INT WALLS, SHEETROCK, IN       | 11-04-2020             | CK | 22   |    | 22 | Change of Address     |
| 75390                  | 03-17-2004 | RE   | Remodel       | 30,000  | 03-22-2005 | 100    | 01-01-2005 | REPL ROOFING, WINDOWS,         | 04-30-2020             | DM |      |    | FR | Field Review          |
|                        |            |      |               |         |            |        |            |                                | 03-17-2016             | SR | 02   |    | 03 | Cycl Insp Comp        |
|                        |            |      |               |         |            |        |            |                                | 10-29-2015             | AL | 22   |    | 22 | Change of Address     |
|                        |            |      |               |         |            |        |            |                                | 05-04-2015             | AL | 22   |    | 22 | Change of Address     |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |               |                        |         |            |       |       |           |                  |  |                    |            |            |         |
|-----------------------------|----------|-----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|---------|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1090     | Multi Hses M-01 | SPLI | 1  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0110  | 3.100     |                  |  | 1.0000             | 546,666.4  | 546,700    |         |
| 1                           | 1090     | Multi Hses M-01 | SPLI | 1  | 0.740      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0110  | 3.100     |                  |  | 1.0000             | 44,175     | 32,700     |         |
| 1                           | 1090     | Multi Hses M-01 | SPLI | 1  | 0.790      | AC 2,375.00   | 1.00000                | 1.0000  | 0          | 1.00  | WTLD  | 1.000     | WETLAND          |  | 1.0000             | 2,375      | 1,900      |         |
| Total Card Land Units       |          |                 |      |    | 2.53       | AC            | Parcel Total Land Area |         |            |       |       | 2.53      | Total Land Value |  |                    |            |            | 581,300 |

| CONSTRUCTION DETAIL      |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                  | Cd   | Description    | Element                         | Cd  | Description |
| Style                    | 04   | Cape Cod       |                                 |     |             |
| Model                    | 01   | Residential    |                                 |     |             |
| Grade:                   | C+   | Average Plus   |                                 |     |             |
| Stories                  | 1.75 | 1 3/4 Stories  |                                 |     |             |
| Exterior Wall 1          | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2          | 11   | Clapboard      |                                 |     |             |
| RooF Structure           | 03   | Gable/Hip      |                                 |     |             |
| RooF Cover               | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1          | 05   | Drywall        |                                 |     |             |
| Interior Wall 2          |      |                |                                 |     |             |
| Interior Floor 1         | 12   | Hardwood       |                                 |     |             |
| Interior Floor 2         |      |                |                                 |     |             |
| Heat Fuel                | 03   | Gas            |                                 |     |             |
| Heat Type                | 04   | Hot Air        |                                 |     |             |
| AC Type                  | 03   | Central        |                                 |     |             |
| Bedrooms                 | 03   | 3 Bedrooms     |                                 |     |             |
| Full Baths               | 2    |                |                                 |     |             |
| Half Baths               | 1    |                |                                 |     |             |
| Extra Fixtures           |      |                |                                 |     |             |
| Total Rooms              | 7    | 7 Rooms        |                                 |     |             |
| Bath Style               |      |                |                                 |     |             |
| Kitchen Style            |      |                |                                 |     |             |
| Occupancy                |      |                |                                 |     |             |
| Usrflid 105              | 2    |                |                                 |     |             |
| Accessory Apt            |      |                |                                 |     |             |
| Foundation Alt           | 01   | Poured Conc.   |                                 |     |             |
| Rms Prts                 |      |                |                                 |     |             |
| Bath Split               | 21   | 2 Full-1 Half  |                                 |     |             |
| <b>CONDO DATA</b>        |      |                | <b>COST / MARKET VALUATION</b>  |     |             |
| Parcel Id                |      | C              | Ownr                            | 0.0 |             |
| Adjust Type              | Code | Description    | Factor%                         |     |             |
| Condo Flr                |      |                |                                 |     |             |
| Condo Unit               |      |                |                                 |     |             |
| Building Value New       |      | 581,961        |                                 |     |             |
| Year Built               |      | 2021           |                                 |     |             |
| Effective Year Built     |      | 2019           |                                 |     |             |
| Depreciation Code        |      | A              |                                 |     |             |
| Remodel Rating           |      |                |                                 |     |             |
| Year Remodeled           |      |                |                                 |     |             |
| Depreciation %           |      | 0              |                                 |     |             |
| Functional Obsol         |      | 0              |                                 |     |             |
| External Obsol           |      | 0              |                                 |     |             |
| Trend Factor             |      | 1              |                                 |     |             |
| Condition                |      |                |                                 |     |             |
| Condition %              |      |                |                                 |     |             |
| Percent Good             |      | 100            |                                 |     |             |
| RCNLD                    |      | 582,000        |                                 |     |             |
| Dep % Ovr                |      |                |                                 |     |             |
| Dep Ovr Comment          |      |                |                                 |     |             |
| Misc Imp Ovr             |      |                |                                 |     |             |
| Misc Imp Ovr Comment     |      |                |                                 |     |             |
| Cost to Cure Ovr         |      |                |                                 |     |             |
| Cost to Cure Ovr Comment |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |      |       |            |             |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking   | L   | 150   | 20.00      | 1996   |          | 54   |       | 0.00       | 2,200       |
| GAR  | Attached Gara  | B   | 484   | 40.00      | 2021   |          | 100  |       | 0.00       | 18,100      |
| WDC  | Wood Deck w/   | L   | 150   | 18.00      | 1996   |          | 54   |       | 0.00       | 2,000       |
| BMT  | Basement-Unfi  | B   | 1,296 | 26.01      | 2021   |          | 100  |       | 0.00       | 31,800      |
| FOP  | Open Porch-ro  | B   | 158   | 55.00      | 2021   |          | 100  |       | 0.00       | 7,600       |
| FOPC   | Open Prch-roo  | B   | 336   | 55.00      | 2021   |          | 100  |       | 0.00       | 12,800      |
| BFA1   | Bsmt Fin-Goo   | B   | 940   | 32.56      | 2021   |          | 100  |       | 0.00       | 30,600      |
| FPLG   | Gas Fireplace- | B   | 1     | 2500.00    | 2021   |          | 100  |       | 0.00       | 2,500       |
| PAT2   | Patio-Good     | L   | 100   | 9.94       | 2021   |          | 100  |       | 0.00       | 1,200       |

| BUILDING SUB-AREA SUMMARY SECTION |                                |             |            |          |           |                |
|-----------------------------------|--------------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description                    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor                    | 1,296       | 1,296      | 1,296    | 272.97    | 353,763        |
| BMT                               | Basement Area                  | 0           | 1,296      | 0        | 0.00      | 0              |
| FOP                               | Open Porch                     | 0           | 158        | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor         | 0           | 336        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage                | 0           | 484        | 0        | 0.00      | 0              |
| PTO                               | Patio                          | 0           | 100        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story            | 686         | 1,056      | 686      | 177.32    | 187,254        |
| UAT                               | Attic, Unfinished              | 0           | 484        | 48       | 27.07     | 13,102         |
| UTQ                               | Unfinished Three-quarter story | 0           | 204        | 102      | 136.48    | 27,842         |
| Ttl Gross Liv / Lease Area        |                                | 1,982       | 5,414      | 2,132    |           | 581,961        |



| CURRENT OWNER       |  | TOPO   | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |           | 801<br>FY2024<br>BARNSTABLE, MA |
|---------------------|--|--|-----------|-------------|----------|--------------------|------|-----------|-----------|---------------------------------|
| CHANDLER, JEFFREY P |  |  |           |             |          | Description        | Code | Assessed  | Assessed  |                                 |
| PO BOX 435          |  | <b>SUPPLEMENTAL DATA</b>   |           |             |          | RESIDNTL           | 1090 | 955,400   | 955,400   |                                 |
| 56 BONE HILL ROAD   |  |  |           |             |          | RES LAND           | 1090 | 581,300   | 581,300   |                                 |
| CUMMAQUID MA 02637  |  | Alt Prcl ID<br>Split Zonin RF-1;RF-2<br>Plan Ref. 583/91<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |           |             |          | Total              |      | 1,536,700 | 1,536,700 |                                 |

**VISION**

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |          |       |      |          |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|----------|-------|------|----------|
| CHANDLER, JEFFREY P & LUCIANO, RO |  | 35988 251   | 09-18-2023 | U   | I   | 1         | 1F | Year                           | Code | Assessed  | Year  | Code | Assessed | Year  | Code | Assessed |
| CHANDLER, JEFFREY P               |  | 17926 0307  | 11-14-2003 | U   | I   | 350,000   | 1  | 2023                           | 1090 | 841,300   | 2022  | 1090 | 558,900  | 2021  | 1010 | 148,500  |
| BONE HILL FARM LLC                |  | 13749 0160  | 04-23-2001 | U   | I   | 0         | 1B |                                | 1090 | 412,000   |       | 1090 | 357,500  |       | 1010 | 325,200  |
|                                   |  |             |            |     |     |           |    | Total                          |      | 1,253,300 | Total |      | 916,400  | Total |      | 477,900  |

| EXEMPTIONS |      |                       | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2022       | 5C   | RESIDENTIAL EXEMPTION |                   |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00              |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |           |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------------|-----------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |           |  |  |  |  |
| 0110                   |           |   |         | BARNS                         |           |  |  |  |  |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  | 831,400   |  |  |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) | 114,400   |  |  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) | 9,600     |  |  |  |  |
|                        |           |   |         | Appraised Land Value (Bldg)   | 581,300   |  |  |  |  |
|                        |           |   |         | Special Land Value            | 0         |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value  | 1,536,700 |  |  |  |  |
|                        |           |   |         | Valuation Method              | C         |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value  | 1,536,700 |  |  |  |  |

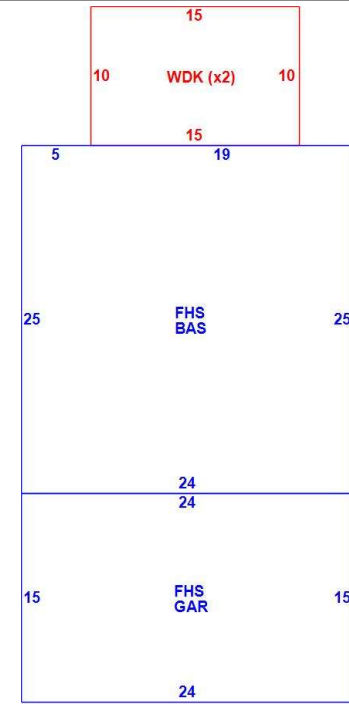
| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |          |  | 05-28-2021             | SR | 01   | 1  | 13 | CALL BACK      |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |   |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |   |
| 2                           | 1090     | Multi Hses M-01 |      | 1  | AC         |            | 1.00000                |         | 5          | 1.00  | 0110  | 3.100     |                  | 0.0000             |            | 0          |   |
| Total Card Land Units       |          |                 |      |    | 0.00       | AC         | Parcel Total Land Area |         |            |       |       | 2.53      | Total Land Value |                    |            |            | 0 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 06 | Conventional   |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 04 | Electric       |                                 |    |             |
| Heat Type           | 07 | Elec Baseboard |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 01 | 1 Bedroom      |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          |    |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 3  |                |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 09 | Blk/Pour Ftgs  |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 341,593 |
| Year Built               | 1920    |
| Effective Year Built     | 1984    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 27      |
| Functional Obsol         |         |
| External Obsol           |         |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 73      |
| RCNLD                    | 249,400 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| GAR  | Attached Gara | B   | 360   | 40.00      |        |          | 73   |       | 0.00       | 11,000      |
| WDC  | Wood Deck w/  | L   | 150   | 18.00      | 1996   |          | 54   |       | 0.00       | 2,000       |
| WDC  | Wood Decking  | L   | 150   | 20.00      | 1996   |          | 54   |       | 0.00       | 2,200       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 600         | 600        | 600      | 316.29    | 189,774        |
| FHS                               | Half Story      | 480         | 960        | 480      | 158.15    | 151,819        |
| GAR                               | Attached Garage | 0           | 360        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck       | 0           | 300        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,080       | 2,220      | 1,080    |           | 341,593        |

