

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|----------------|-----------|------------------|----------|--------------------|------|----------|----------|--|---------|
| HARDING, BRIAN T & SUZANNE L 68 LOMBARD AVE WEST BARNSTA MA 02668 | | 1 Level | 4 Gas | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 5 Well | | | RESIDNTL | 1010 | 545,300 | 545,300 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 167,200 | 167,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 712,500 | 712,500 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 544/16 | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | | | |
| #DL 1 UNNUM LOT | | Life Estate | | #SR | | | | | | | |
| #DL 2 | | PP STATU | | Assoc Pid# | | | | | | | |
| GIS ID F_962702_2720115 | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|------------------------------|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| HARDING, BRIAN T & SUZANNE L | | 10775 | 0020 | 05-30-1997 | Q | V | 34,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| SCANDLEN, JOHN | | 10666 | 0089 | 03-25-1997 | U | V | 0 | 1A | 2023 | 1010 | 465,700 | 2022 | 1010 | 385,500 | 2021 | 1010 | 344,900 |
| PETERSON, RUSSELL C TR | | P0389-E1 | 0 | 05-15-1991 | U | I | 1 | A | | 1010 | 152,000 | | 1010 | 112,600 | | 1010 | 112,600 |
| CONANT, FREDERICK D | | 3839 | 0077 | 08-15-1983 | U | | 0 | | | | | | | | | 1010 | 8,900 |
| CONANT, FREDERICK D & RUTH H | | 1045 | 0569 | 07-06-1959 | U | | 1 | A | Total | | 617,700 | Total | | 498,100 | Total | | 466,400 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|--------|-------------------------------|--|--|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | Appraised Bldg. Value (Card) | | | | | 491,800 |
| 0105 | | | | WBARNS | Appraised Xf (B) Value (Bldg) | | | | | 44,600 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | | | 8,900 |
| | | | | | Appraised Land Value (Bldg) | | | | | 167,200 |
| | | | | | Special Land Value | | | | | 0 |
| | | | | | Total Appraised Parcel Value | | | | | 712,500 |
| | | | | | Valuation Method | | | | | C |
| | | | | | Total Appraised Parcel Value | | | | | 712,500 |

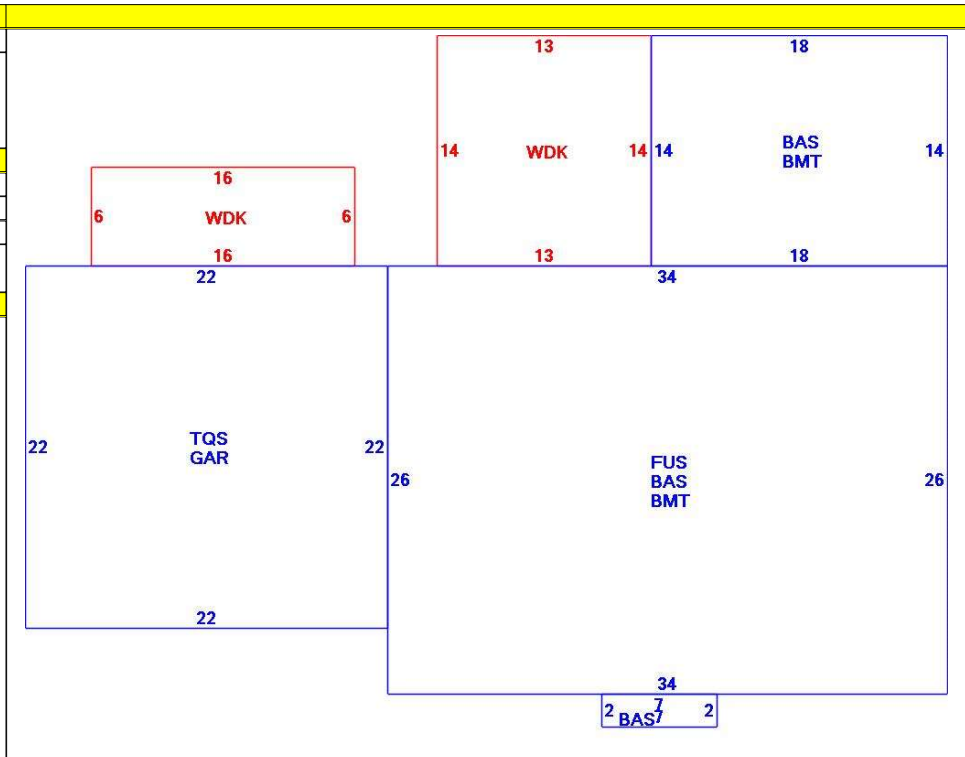
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 70748 | 08-12-2003 | OB | Out Building | 100 | 09-23-2003 | 100 | 01-01-2004 | | 08-04-2023 | JO | 03 | | 16 | In Office Review | |
| | | | | | | | | | 05-19-2020 | DM | | | FR | Field Review | |
| | | | | | | | | | 04-13-2017 | SR | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | 01-14-2016 | AL | 03 | | 16 | In Office Review | |
| | | | | | | | | | 11-24-2015 | AL | 03 | | 16 | In Office Review | |
| | | | | | | | | | 01-24-2008 | PT | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | 09-23-2003 | MF | 02 | | 12 | Outbuilding Insp Only | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 5 | 0.640 | AC | 176,344.00 | 1.48133 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 261,218.3 | 167,200 |
| Total Card Land Units | | | | | 0.64 | AC | Parcel Total Land Area | | | | | 0.64 | Total Land Value | | | 167,200 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 03 | Colonial | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | 14 | Wood Shingle | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | | |
| | | | | |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 546,495 |
| Year Built | 1998 |
| Effective Year Built | 2010 |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 7 |
| Functional Obsol | 0 |
| External Obsol | 3 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 90 |
| RCNLD | 491,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2012 | | 90 | | 0.00 | 2,300 |
| SHED | Shed | L | 224 | 18.00 | 2004 | | 70 | | 0.00 | 2,800 |
| WDC | Wood Decking | L | 182 | 20.00 | 2004 | | 70 | | 0.00 | 3,200 |
| GAR | Attached Gara | B | 484 | 40.00 | 2012 | | 90 | | 0.00 | 16,300 |
| BMT | Basement-Unfi | B | 1,136 | 26.01 | 2012 | | 90 | | 0.00 | 26,000 |
| WDC | Deck composit | L | 96 | 24.00 | 2004 | | 70 | | 0.00 | 2,900 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,150 | 1,150 | 1,150 | 232.65 | 267,548 |
| BMT | Basement Area | 0 | 1,136 | 0 | 0.00 | 0 |
| FUS | Upper Story | 884 | 884 | 884 | 232.65 | 205,663 |
| GAR | Attached Garage | 0 | 484 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 315 | 484 | 315 | 151.41 | 73,285 |
| WDC | Wood Deck | 0 | 278 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,349 | 4,416 | 2,349 | | 546,496 |

