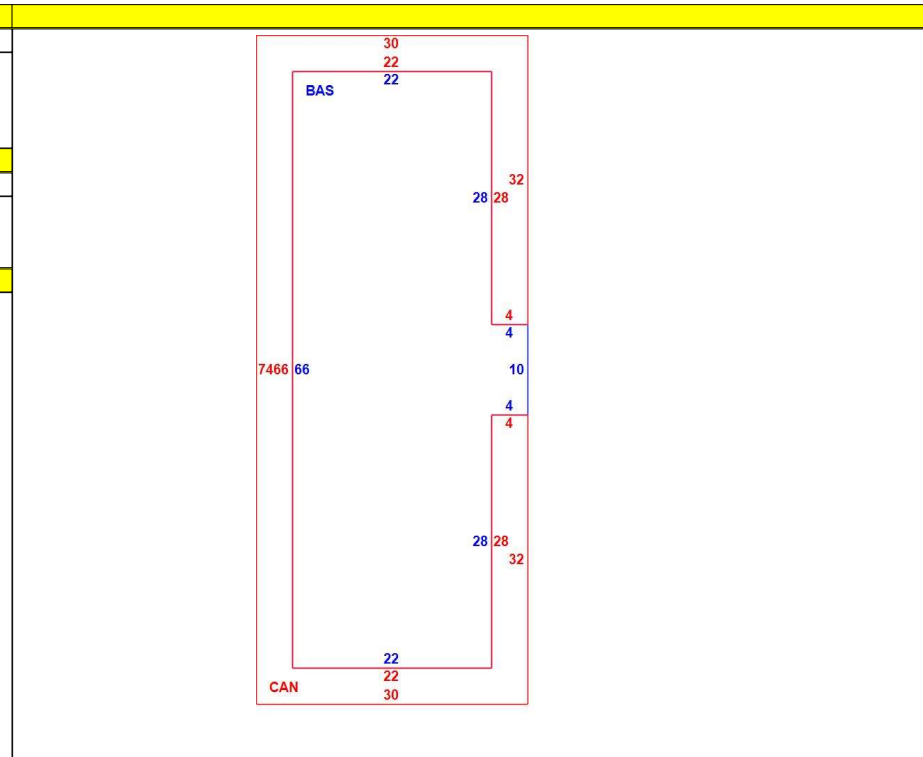


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | |
|---------------------------------|------------|------------------|-------------------|-------------|-------------|--------------------|---|--------------------------------|------------|--|-------|----------|------------------|-------------------|---------------|------------|
| BARNSTABLE, TOWN OF (MUN) | | 1 Level | | 1 Paved | | Description | Code | Appraised | Assessed | | | | | | | |
| 367 MAIN STREET | | | | | EXEMPT | 9310 | 218,400 | 218,400 | | | | | | | | |
| HYANNIS MA 02601 | | | | | EXM LAND | 9310 | 146,900 | 146,900 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | | | | | | |
| #DL 1 | | #DL 2 | | #SR | | | | | | | | | | | | |
| GIS ID | | F_963538_2720296 | | Life Estate | | | | | | | | | | | | |
| | | | | PP STATU | | | | | | | | | | | | |
| | | | | Assoc Pid# | | | | | | | | | | | | |
| | | | | | | Total | | 365,300 | 365,300 | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| BARNSTABLE, TOWN OF (MUN) | | 11604 0301 | 07-30-1998 | U | I | 30,000 | 1E | Year | Code | Assessed | Year | Code | Assessed | | | |
| KUHN, CHRISTOPHER P TR | | 10205 0283 | 05-15-1996 | U | I | 20,000 | 1K | 2023 | 9310 | 218,400 | 2022 | 9310 | 198,900 | | | |
| AMHERST COLLEGE TRUSTEES OF | | 3973 0244 | 12-30-1983 | U | | 0 | | | 9310 | 146,900 | | 9310 | 163,200 | | | |
| WALTON, WILLIAM R & DOROTHY ANN | | 3447 0287 | 03-11-1982 | Q | I | 40,000 | U | | | | | | | | | |
| | | | | | | Total | | 365,300 | Total | 362,100 | Total | 362,100 | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | Total | | | | 0.00 | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| CI05 | | | | | | | | WBARNS | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | 08-15-2023 | SR | 02 | | 03 | Cycl Insp Comp | | |
| | | | | | | | | | 05-14-2020 | GM | 04 | | FR | Field Review | | |
| | | | | | | | | | 06-27-2013 | JR | 03 | | 16 | In Office Review | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value |
| 1 | 9311 | Municipal Imp M | WBV | 5 | | 0.480 AC | 330,000.00 | 1.37373 | C | 1.00 | CI05 | 0.675 | | 0 | 306,009 | 146,900 |
| Total Card Land Units | | | | | | 0.48 AC | Parcel Total Land Area: 0.48 | | | | | | Total Land Value | | 146,900 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-------|-------------------|---------------------------------|-------------------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 103 | Passenger Term | | | |
| Model | 96 | Ind/Comm | | | |
| Grade | C | Average | | | |
| Stories | 1 | | | | |
| Occupancy | 0.00 | | | | |
| Exterior Wall 1 | 16 | Stucco on Wood | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 08 | Clay Tile | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 05 | Vinyl/Asphalt | | | |
| Interior Floor 2 | 03 | Concr Finished | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Size Adj Tbl | 9310 | Municipal-Imp M94 | | | |
| Total Rooms | | | | | |
| Bedrooms | 00 | | | | |
| Full Bathrooms | 0 | | | | |
| Bath Split | 00 | 0 Full-0 Half | | | |
| Rms/Partitions | 02 | AVERAGE | | | |
| Heat/AC | 03 | HEAT ONLY | | | |
| Frame Type | 02 | WOOD FRAME | | | |
| Baths/Plumbing | 02 | AVERAGE | | | |
| Ceiling/Wall | 06 | CEIL & WALLS | | | |
| Common Wall | 02 | 10% | | | |
| Wall Height | 10.00 | | | | |
| 1st Floor Use: | 903I | | | | |
| Sewer Occupan | | | | | |
| | | | MIXED USE | | |
| | | | Code | Description | Percentage |
| | | | 9311 | Municipal Imp M96 | 100 |
| | | | | | 0 |
| | | | | | 0 |
| | | | COST / MARKET VALUATION | | |
| | | | RCN | | 335,984 |
| | | | Year Built | | 1880 |
| | | | Effective Year Built | | 1974 |
| | | | Depreciation Code | | A |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 35 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 65 |
| | | | RCNLD | | 218,400 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 1,492 | 1,492 | 1,492 | 214.69 | 320,312 | |
| CAN | Canopy | 0 | 728 | 73 | 21.53 | 15,672 | |
| Ttl Gross Liv / Lease Area | | 1,492 | 2,220 | 1,565 | | 335,984 | |

