

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA |
|--|---------|----------|------------------|-------------|----------|--------------------|------|----------|----------|---------------------------------|
| JONES, PRISCILLA A 240 CHURCH STREET WEST BARNSTA MA 02668 | 1 Level | 4 Gas | 1 Paved | | | Description | Code | Assessed | Assessed | |
| | | 5 Well | | | | RESIDENTL | 1090 | 291,200 | 291,200 | |
| | | 6 Septic | | | | RES LAND | 1090 | 296,700 | 265,600 | |
| SUPPLEMENTAL DATA | | | | | | | | | | VISION |
| Alt Prcl ID | | | Plan Ref. 588/47 | | | | | | | |
| Split Zonin | | | Land Ct# | | | | | | | |
| #DL 1 LOT 2 | | | Life Estate | | | | | | | |
| GIS ID F_963804_2716738 | | | Assoc Pid# | | | | | | | |
| | | | | | | Total | | 587,900 | 556,800 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| JONES, PRISCILLA A | 31999 | 0311 | 05-06-2019 | U | I | 0 | 1 | Year | Code | Assessed | Year | Code | Assessed |
| JONES, PRISCILLA A | 19276 | 0161 | 11-23-2004 | U | I | 1 | 1A | 2023 | 1090 | 255,300 | 2022 | 1090 | 211,700 |
| SAMUEL, EMILY F & JOHN F | 0830 | 0084 | 12-17-1952 | U | I | 0 | | | 1090 | 243,100 | 2021 | 1090 | 171,800 |
| | | | | | | | | Total | | 498,400 | Total | | 383,500 |
| | | | | | | | | Total | | | Total | | 351,900 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0107 | | | WBARNS | | | | | |

| NOTES | | | | APPRAISED VALUE SUMMARY | | | | |
|-------|--|--|--|-------------------------------|---------|--|--|--|
| | | | | Appraised Bldg. Value (Card) | 259,900 | | | |
| | | | | Appraised Xf (B) Value (Bldg) | 23,300 | | | |
| | | | | Appraised Ob (B) Value (Bldg) | 8,000 | | | |
| | | | | Appraised Land Value (Bldg) | 296,700 | | | |
| | | | | Special Land Value | 0 | | | |
| | | | | Total Appraised Parcel Value | 587,900 | | | |
| | | | | Valuation Method | C | | | |
| | | | | Total Appraised Parcel Value | 587,900 | | | |

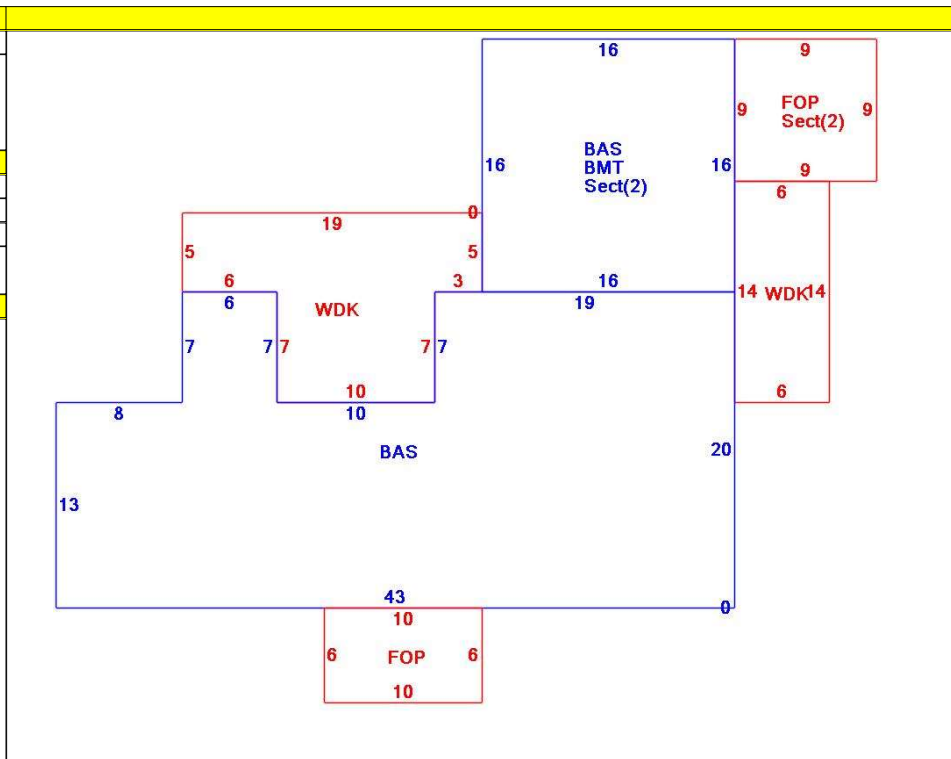
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|---------|------------|--------|------------|----------------------------------|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 19-238 | 01-23-2019 | 822 | Insulation | 1,500 | | 100 | | 3 hours airsealing, R19 unnfac | 08-14-2020 | RB | 03 | | 16 | In Office Review |
| 18-3288 | 10-05-2018 | 822 | Insulation | 2,100 | | 100 | | Add 80 sq ft of R-19 fiberglass, | 05-19-2020 | DM | | | FR | Field Review |
| 200701790 | 04-09-2007 | AD | Addition | 150,000 | 01-12-2009 | 100 | 06-30-2009 | 18x16 BAS/BMT+9X9FOP | 08-19-2019 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 11-15-2018 | EO | | | 16 | In Office Review |
| | | | | | | | | | 08-19-2011 | TP | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-24-2010 | JR | 03 | | 15 | Abatement Review |
| | | | | | | | | | 07-01-2009 | NF | 03 | | 52 | New Construction |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1090 | Multi Hses M-01 | RF | 5 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 246,881.6 | 246,900 |
| 1 | 1090 | Multi Hses M-01 | RF | 5 | 0.190 | AC 2,375.00 | 1.00000 | 1.0000 | 0 | 1.00 | WTLD | 1.000 | WETLAND | 1.0000 | 2,375 | 500 |
| Total Card Land Units | | | | | 1.19 | AC | Parcel Total Land Area | | | | | 4.52 | Total Land Value | | | 247,400 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | 25 | Vinyl Siding | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | 07 | Knotty Pine | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | 2 | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 08 | Mixed | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 290,624 |
| Year Built | 1915 |
| Effective Year Built | 1979 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 31 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 69 |
| RCNLD | 218,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FOP | Open Porch-ro | B | 60 | 55.00 | 1979 | | 69 | | 0.00 | 2,700 |
| WDC | Wood Deck w/ | L | 165 | 18.00 | 2018 | | 98 | | 0.00 | 3,800 |
| WDC | Wood Decking | L | 84 | 20.00 | 2018 | | 98 | | 0.00 | 3,400 |
| SHED | Shed | L | 48 | 18.00 | 2018 | | 98 | | 0.00 | 800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 734 | 734 | 734 | 293.56 | 215,473 |
| FOP | Open Porch | 0 | 60 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 249 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 734 | 1,043 | 734 | | 215,473 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|---------|------------------|-----------|------------------|----------|--------------------|------|----------|----------|--|---------|
| JONES, PRISCILLA A 240 CHURCH STREET WEST BARNSTA MA 02668 | 1 Level | 4 Gas | 1 Paved | | | Description | Code | Assessed | Assessed | | |
| | | 5 Well | | | | RESIDNTL | 1090 | 291,200 | 291,200 | | |
| | | 6 Septic | | | | RES LAND | 1090 | 296,700 | 265,600 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 587,900 | 556,800 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 588/47 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 | | INFO: LOT 2 | | #SR | | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | | |
| GIS ID | | F_963804_2716738 | | PP STATU | | | | | | | |
| | | | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| JONES, PRISCILLA A | | 31999 0311 | 05-06-2019 | U | I | 0 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| JONES, PRISCILLA A | | 19276 0161 | 11-23-2004 | U | I | 1 | 1A | 2023 | 1090 | 255,300 | 2022 | 1090 | 211,700 | 2021 | 1090 | 169,500 |
| SAMUEL, EMILY F & JOHN F | | 0830 0084 | 12-17-1952 | U | I | 0 | | | 1090 | 243,100 | | 1090 | 171,800 | | 1090 | 174,400 |
| | | | | | | | | Total | | 498,400 | Total | | 383,500 | Total | | 351,900 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | | |
|------------------------|-----------|--|---|-------------------------|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | | |
| 0107 | | | | WBARNS | | | | | | | | | | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|--|--|--|
| | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 259,900 | | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 23,300 | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 8,000 | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 296,700 | | | |
| | | | | | | | | | | Special Land Value | | | | | | 0 | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 587,900 | | | |
| | | | | | | | | | | Valuation Method | | | | | | C | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 587,900 | | | |

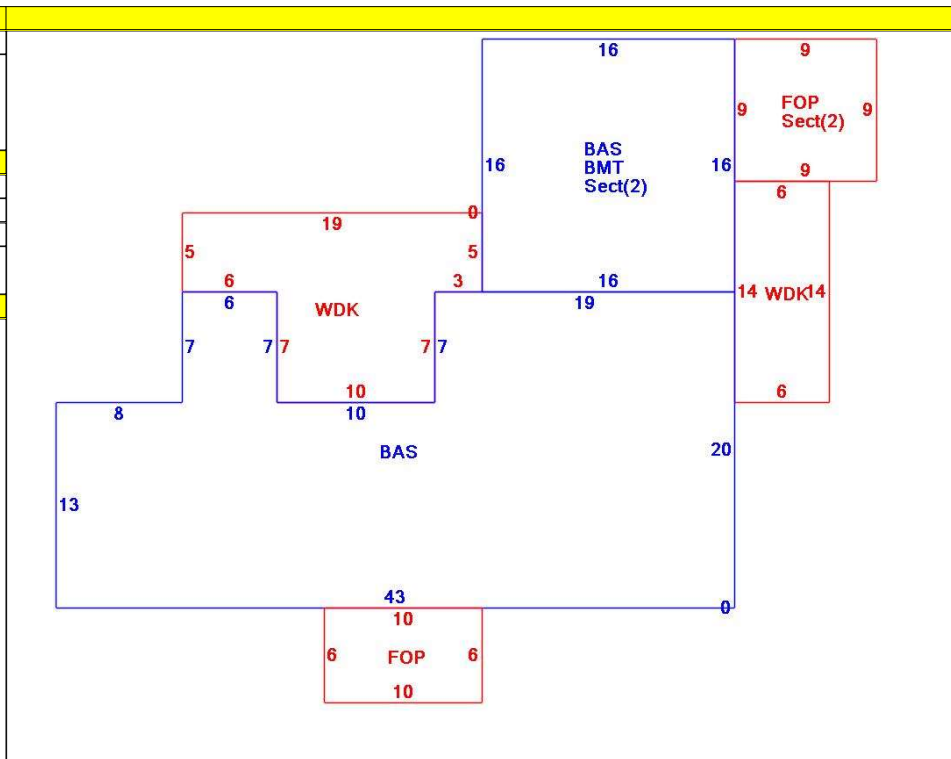
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | |
|------------------------|------------|------|-------------|---------|------------|--------|------------|----------------------------------|--|------------------------|----|------|----|----|------------------|--|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| 19-238 | 01-23-2019 | 822 | Insulation | 1,500 | | 100 | | 3 hours airsealing, R19 unnfac | | 08-14-2020 | RB | 03 | | 16 | In Office Review | | | | |
| 18-3288 | 10-05-2018 | 822 | Insulation | 2,100 | | 100 | | Add 80 sq ft of R-19 fiberglass, | | 05-19-2020 | DM | | | FR | Field Review | | | | |
| 200701790 | 04-09-2007 | AD | Addition | 150,000 | 01-12-2009 | 100 | 06-30-2009 | 18x16 BAS/BMT+9X9FOP | | 08-19-2019 | SR | 01 | | 03 | Cycl Insp Comp | | | | |
| | | | | | | | | | | 11-15-2018 | EO | | | 16 | In Office Review | | | | |
| | | | | | | | | | | 08-19-2011 | TP | 03 | | 16 | In Office Review | | | | |
| | | | | | | | | | | 02-24-2010 | JR | 03 | | 15 | Abatement Review | | | | |
| | | | | | | | | | | 07-01-2009 | NF | 03 | | 52 | New Construction | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1090 | Multi Hses M-01 | RF | 5 | 1.000 AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | WETLAND | | 1.0000 | 246,881.6 | 246,900 | |
| 1 | 1090 | Multi Hses M-01 | RF | 5 | 0.190 AC | 2,375.00 | 1.00000 | 1.0000 | 0 | 1.00 | WTLD | 1.000 | | | 1.0000 | 2,375 | 500 | |
| Total Card Land Units | | | | | 1.19 | AC | Parcel Total Land Area | | | | | 4.52 | Total Land Value | | | | | 247,400 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | 25 | Vinyl Siding | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | 07 | Knotty Pine | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 00 | | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 1 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 08 | Mixed | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Ownr | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 290,624 |
| Year Built | 2008 |
| Effective Year Built | 2010 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 7 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 93 |
| RCNLD | 218,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FOP | Open Porch-ro | B | 81 | 55.00 | 2012 | | 93 | | 0.00 | 4,500 |
| BMT | Basement-Unfi | B | 256 | 26.01 | 2012 | | 93 | | 0.00 | 10,400 |
| BFA | Bsmt Fin-Avg | B | 256 | 17.36 | 2012 | | 93 | | 0.00 | 4,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 256 | 256 | 256 | 293.56 | 75,151 |
| BMT | Basement Area | 0 | 256 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 81 | 0 | 0.00 | 0 |

| | | | | | | |
|----------------------------|--|-----|-----|-----|--|--------|
| Ttl Gross Liv / Lease Area | | 256 | 593 | 256 | | 75,151 |
|----------------------------|--|-----|-----|-----|--|--------|



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA |
|--|--|---------|------------------|-------------|----------|-----------------------|------|----------|----------|---------------------------------|
| JONES, PRISCILLA A 240 CHURCH STREET WEST BARNSTA MA 02668 | | 1 Level | 4 Gas | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 5 Well | | | RESIDNTL | 1090 | 291,200 | 291,200 | |
| | | | 6 Septic | | | RES LAND | 1090 | 296,700 | 265,600 | |
| SUPPLEMENTAL DATA | | | | | | | | | | VISION |
| Alt Prcl ID | | | Plan Ref. 588/47 | | | | | | | |
| Split Zonin | | | Land Ct# | | | | | | | |
| ResExpt Q | | | Life Estate | | | | | | | |
| #DL 1 LOT 2 | | | PP STATU | | | | | | | |
| #DL 2 | | | Assoc Pid# | | | | | | | |
| GIS ID F_963804_2716738 | | | | | | Total 587,900 556,800 | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| JONES, PRISCILLA A | 31999 | 0311 | 05-06-2019 | U | I | 0 | 1 | Year | Code | Assessed | Year | Code | Assessed | | | |
| JONES, PRISCILLA A | 19276 | 0161 | 11-23-2004 | U | I | 1 | 1A | 2023 | 1090 | 255,300 | 2022 | 1090 | 211,700 | | | |
| SAMUEL, EMILY F & JOHN F | 0830 | 0084 | 12-17-1952 | U | I | 0 | | | 1090 | 243,100 | 2021 | 1090 | 171,800 | | | |
| | | | | | | | | Total | | 498,400 | Total | | 383,500 | Total | | 351,900 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|--------------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | Appraised Bldg. Value (Card) 259,900 | | | |
| | | | Total | | | | | Appraised Xf (B) Value (Bldg) 23,300 | | | | |
| | | | 0.00 | | | | | Appraised Ob (B) Value (Bldg) 8,000 | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0107 | | | WBARNs |

| NOTES | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--------------------------------------|----|------|----|----|----------------|
| | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | |
| | | | | Total Appraised Parcel Value 587,900 | | | | | |

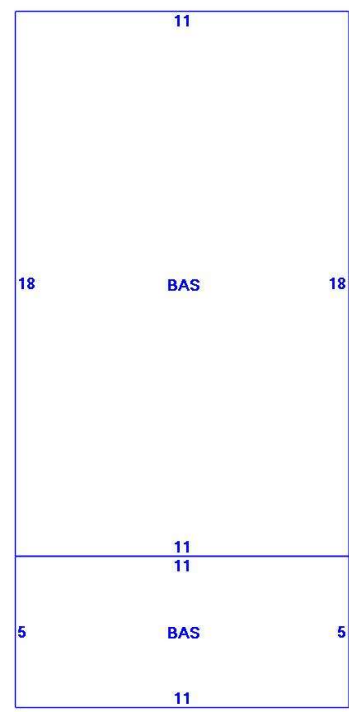
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|------------------------|--------------------|------------|------------|--------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value | |
| 2 | 1090 | Multi Hses M-01 | RF | 5 | 0.390 | AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0107 | 1.400 | | | 1.0000 | 19,950 | 7,800 |
| 2 | 1090 | Multi Hses M-01 | RF | 5 | 1.000 | AC | 2,750.00 | 1.00000 | 1.0000 | 0 | 1.00 | WTLD | 1.000 | WETLAND-CONSERV REST | | 1.0000 | 2,750 | 2,800 |
| 2 | 1090 | Multi Hses M-01 | RF | 5 | 1.940 | AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0107 | 1.400 | CONSERV RESTRIC 31999/ | | 1.0000 | 19,950 | 38,700 |
| Total Card Land Units | | | | | 3.33 | AC | Parcel Total Land Area | | | | | 4.52 | Total Land Value | | | | | 49,300 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 36 | Cottage | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 01 | 1 Bedroom | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 1 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 06 | Piers | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|--------|
| Building Value New | 63,463 |
| Year Built | 1880 |
| Effective Year Built | 1974 |
| Depreciation Code | F |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 35 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 65 |
| RCNLD | 41,300 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 1974 | | 65 | | 0.00 | 1,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 253 | 253 | 253 | 250.84 | 63,463 |
| Ttl Gross Liv / Lease Area | | 253 | 253 | 253 | | 63,463 |

