

| CURRENT OWNER                 |  | TOPO | UTILITIES | STRT / ROAD         | LOCATION | CURRENT ASSESSMENT |       |          |          |                                 |
|-------------------------------|--|------|-----------|---------------------|----------|--------------------|-------|----------|----------|---------------------------------|
| JEANS, CHRISTOPHER & PATRICIA |  |      |           |                     |          | Description        | Code  | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| 68 VILLAGE HILL ROAD          |  |      |           |                     |          | RESIDNTL           | 1020  | 189,400  | 189,400  |                                 |
| STAFFORD SPR CT 06076         |  |      |           |                     |          |                    |       |          |          |                                 |
| SUPPLEMENTAL DATA             |  |      |           |                     |          |                    |       |          |          |                                 |
| Alt Prcl ID                   |  |      |           | Plan Ref. 596/88-89 |          |                    |       |          |          |                                 |
| Split Zonin                   |  |      |           | Land Ct#            |          |                    |       |          |          |                                 |
| BID Parcel                    |  |      |           | #SR                 |          |                    |       |          |          |                                 |
| ResExpt Q                     |  |      |           | Life Estate         |          |                    |       |          |          |                                 |
| #DL 1 UNIT 1                  |  |      |           | PP STATU            |          |                    |       |          |          |                                 |
| #DL 2                         |  |      |           |                     |          |                    |       |          |          |                                 |
| GIS ID F_986593_2697441       |  |      |           | Assoc Pid#          |          |                    |       |          |          |                                 |
|                               |  |      |           |                     |          |                    | Total | 189,400  | 189,400  |                                 |

**VISION**

| RECORD OF OWNERSHIP           |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |         |      |          |         |       |          |
|-------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|---------|------|----------|---------|-------|----------|
| JEANS, CHRISTOPHER & PATRICIA |  | 23260       | 0157      | 11-10-2008 | U   | I          | 133,000 | 1S                             | Year    | Code | Assessed | Year    | Code  | Assessed |
| US BANK NATIONAL ASSOCIATION  |  | 22836       | 0299      | 04-16-2008 | U   | I          | 175,000 | 1L                             | 2023    | 1020 | 191,800  | 2022    | 1020  | 191,800  |
| CASTILHO, ANNA                |  | 19584       | 0009      | 03-03-2005 | U   | I          | 250,000 | 1A                             |         |      |          | 2021    | 1020  | 194,200  |
| CASTILHO, MARCOS TR           |  | 17922       | 0243      | 11-13-2003 | U   | I          | 10      | 1F                             |         |      |          |         |       |          |
|                               |  |             |           |            |     |            | Total   |                                | 191,800 |      | Total    | 191,800 | Total | 194,200  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |     |  |  |  |  |  |  |  |  |
|            |      |             | Total  | 0.00              |             |        |        |   |     |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0001                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  | 174,800 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 14,600  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 0       |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 0       |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 189,400 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 189,400 |  |

| NOTES     |            |      |                |        |           |        |           |                           |            |     | VISIT / CHANGE HISTORY |    |    |                  |  |
|-----------|------------|------|----------------|--------|-----------|--------|-----------|---------------------------|------------|-----|------------------------|----|----|------------------|--|
| Permit Id | Issue Date | Type | Description    | Amount | Insp Date | % Comp | Date Comp | Comments                  | Date       | Id  | Type                   | Is | Cd | Purpost/Result   |  |
| 17-153    | 01-20-2017 | 835  | Sid/Wind/Roof/ | 3,213  |           | 100    |           | INSTALL ( 9 ) REPLACEMENT | 05-07-2020 | WD  |                        |    | FR | Field Review     |  |
|           |            |      |                |        |           |        |           |                           | 11-16-2017 | SR  | 02                     |    | 03 | Cycl Insp Comp   |  |
|           |            |      |                |        |           |        |           |                           | 07-31-2015 | TP  | 03                     |    | 16 | In Office Review |  |
|           |            |      |                |        |           |        |           |                           | 11-20-2013 | TP  | 03                     |    | 16 | In Office Review |  |
|           |            |      |                |        |           |        |           |                           | 02-10-2009 | KLP | 03                     |    | 16 | In Office Review |  |
|           |            |      |                |        |           |        |           |                           | 02-04-2009 | TP  | 03                     |    | 16 | In Office Review |  |
|           |            |      |                |        |           |        |           |                           | 01-07-2009 | MA  | 03                     |    | 16 | In Office Review |  |

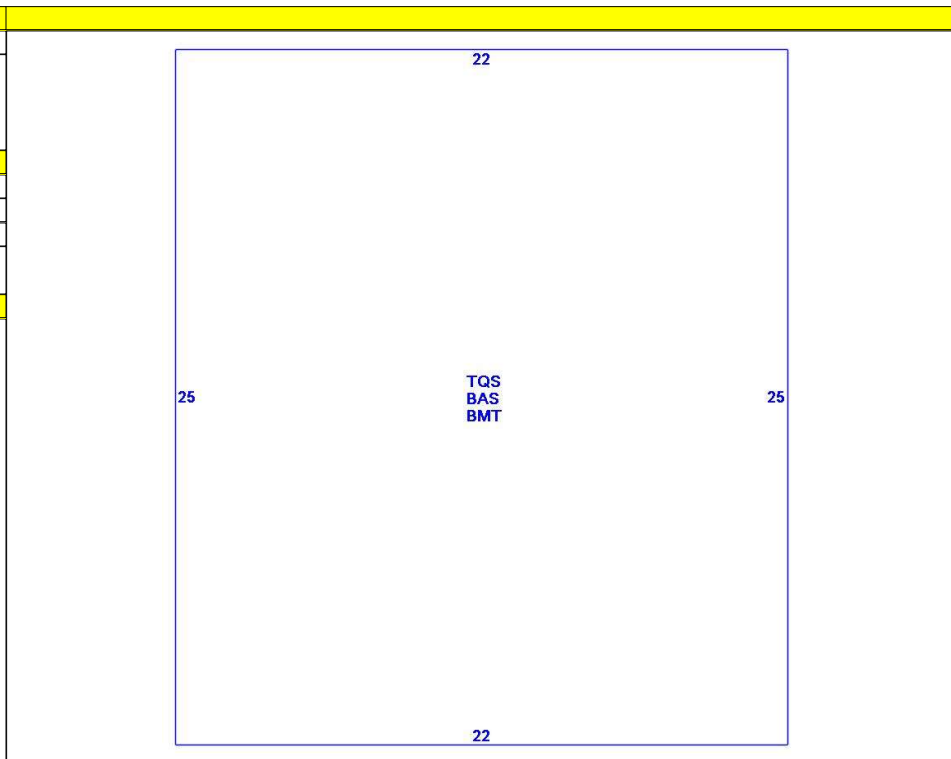
| LAND LINE VALUATION SECTION |          |               |      |      |           |                       |            |                        |            |       |       |           |       |                    |                  |            |  |  |
|-----------------------------|----------|---------------|------|------|-----------|-----------------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------------|------------|--|--|
| B                           | Use Code | Description   | Zone | Dist | Land Type | Land Units            | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P       | Land Value |  |  |
| 1                           | 1020     | Condominium M | RB   | 4    |           | 0 SF                  | 0.00       | 1.00000                | 5          | 1.00  | 0001  | 1.000     |       | 0.0000             | 0                | 0          |  |  |
|                             |          |               |      |      |           | Total Card Land Units | 0 SF       | Parcel Total Land Area |            |       |       |           |       | 0.00               |                  |            |  |  |
|                             |          |               |      |      |           |                       |            |                        |            |       |       |           |       |                    | Total Land Value | 0          |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|---------------|---------------------------------|----|-------------|
| Element             | Cd   | Description   | Element                         | Cd | Description |
| Style               | 10   | Duplex        |                                 |    |             |
| Model               | 05   | Res Condo     |                                 |    |             |
| Bedrm Func          | C    | Average       |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories |                                 |    |             |
| Occupancy           | 1    |               |                                 |    |             |
| Interior Wall 1     | 05   | Drywall       |                                 |    |             |
| Interior Wall 2     |      |               |                                 |    |             |
| Interior Floor 1    | 14   | Carpet        |                                 |    |             |
| Interior Floor 2    |      |               |                                 |    |             |
| Heat Fuel           | 03   | Gas           |                                 |    |             |
| Heat Type           | 04   | Hot Air       |                                 |    |             |
| AC Type             | 01   | None          |                                 |    |             |
| Bedrooms            | 02   | 2 Bedrooms    |                                 |    |             |
| Full Baths          | 1    | 1 Full        |                                 |    |             |
| Half Baths          | 1    |               |                                 |    |             |
| Extra Fixtures      |      |               |                                 |    |             |
| Total Rooms         | 4    |               |                                 |    |             |
| Bath Style          |      |               |                                 |    |             |
| Kitchen Style       |      |               |                                 |    |             |
| Master Deed L       | 1010 |               |                                 |    |             |
| Bath Split          | 11   | 1 Full-1 Half |                                 |    |             |
| Foundation          | 01   | Poured Conc.  |                                 |    |             |
| AC Type Alt         |      |               |                                 |    |             |
| Sewer Occupan       |      |               |                                 |    |             |

| CONDO DATA  |          |             |            |
|-------------|----------|-------------|------------|
| Parcel Id   | 104641   | C   89      | Ownr   50. |
|             | MANDALAY | B   1       | S   1      |
| Adjust Type | Code     | Description | Factor%    |
| Condo Flr   |          |             | 100        |
| Condo Unit  | MKT0     | MKT0        | 100        |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 215,844 |
| Year Built               | 1969    |
| Effective Year Built     | 1995    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 19      |
| Functional Obsol         |         |
| External Obsol           |         |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 81      |
| Cns Sect Rcnd            | 174,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT  | Basement-Unfi | B   | 550   | 26.01      | 1997   |          | 81   |       | 0.00       | 14,600      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 550         | 550        | 550      | 224.14    | 123,276        |
| BMT                               | Basement Area       | 0           | 550        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 413         | 550        | 413      | 168.31    | 92,569         |
| Ttl Gross Liv / Lease Area        |                     | 963         | 1,650      | 963      |           | 215,845        |

