

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|------|-----------|--|----------|--------------------|------|-----------|-----------|---------------------------------|
| NOBRE, GIANCARLO | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 429 CAPN LIJAH'S ROAD | | | | | | RESIDENTL | 1010 | 1,385,200 | 1,385,200 | |
| CENTERVILLE MA 02632 | | | | | | RES LAND | 1010 | 219,400 | 219,400 | VISION |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 3 #DL 2 GIS ID F_969053_2711052 | | | | Plan Ref. 625/37 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| NOBRE, GIANCARLO | | 31705 0098 | 12-04-2018 | U | V | 215,000 | 1P | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| LISEE, EDWARD JOSEPH & JANICE BAR | | 28482 0063 | 10-31-2014 | Q | V | 179,000 | 00 | 2023 | 1010 | 1,247,600 | 2022 | 1010 | 1,067,600 | 2021 | 1010 | 842,400 |
| DSBB REALTY DEVELOPMENT LLC | | 20228 0020 | 09-02-2005 | U | V | 600,000 | 1 | | 1010 | 218,400 | | 1010 | 159,800 | | 1010 | 159,800 |
| | | | | | | | | | | | | | | | 1010 | 77,700 |
| | | | | | | | | Total | | 1,466,000 | Total | | 1,227,400 | Total | | 1,079,900 |

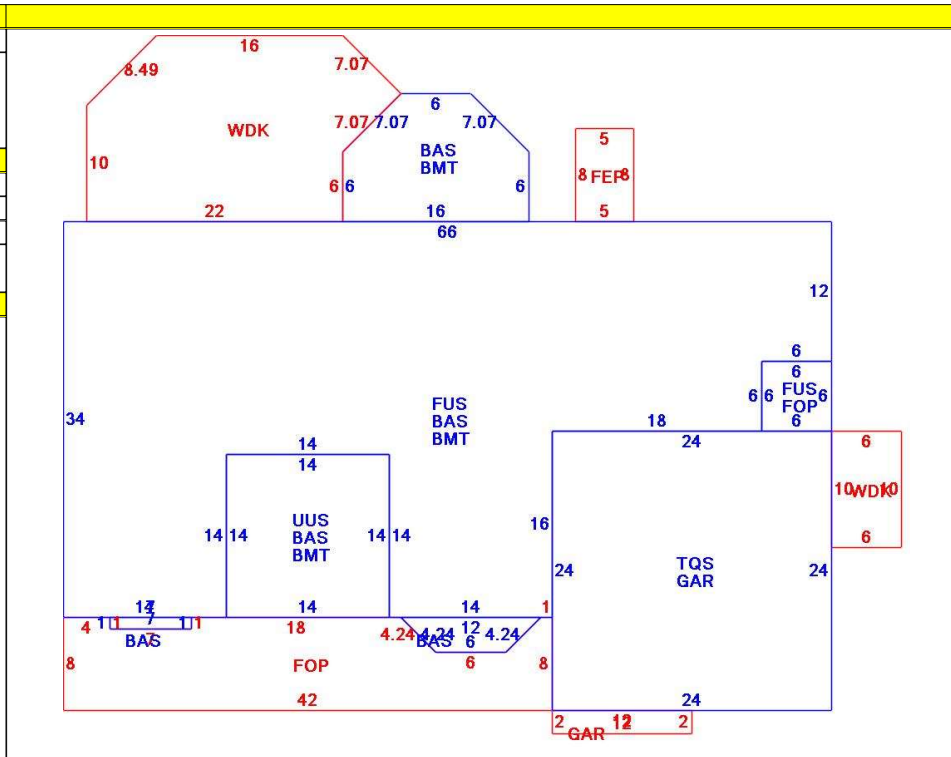
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2021 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | |
| | | | Total | | | 0.00 | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|-------------------------------|--|--|--|-----------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | |
| 0106 | | | CENVIL | | | | | | | | | |
| NOTES | | | | | | | | Appraised Bldg. Value (Card) | | | | 1,180,200 |
| | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 127,300 |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 77,700 |
| | | | | | | | | Appraised Land Value (Bldg) | | | | 219,400 |
| | | | | | | | | Special Land Value | | | | 0 |
| | | | | | | | | Total Appraised Parcel Value | | | | 1,604,600 |
| | | | | | | | | Valuation Method | | | | C |
| | | | | | | | | Total Appraised Parcel Value | | | | 1,604,600 |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-----------------|---------|------------|--------|------------|--------------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 19-2616 | 09-03-2019 | 830 | Pool - Inground | 30,000 | 06-12-2020 | 100 | 06-12-2020 | INGROUND SWIMMING POO | | 03-29-2021 | LH | 03 | | 22 | Change of Address |
| 19-2544 | 08-21-2019 | 804 | Addn Alt-Res | 28,000 | 06-12-2020 | 100 | 06-12-2020 | Building Walls around foundati | | 03-23-2021 | PK | 03 | | 16 | In Office Review |
| 19-2251 | 07-11-2019 | 834 | Sheet Metal | 0 | 06-30-2020 | 100 | 06-30-2020 | Supply and install two 60k BT | | 06-18-2020 | SR | 01 | | 02 | Bldg Permit Completed |
| 18-3509 | 12-05-2018 | 824 | New Cons1-2fa | 450,000 | 06-12-2020 | 100 | 06-30-2020 | Build a Single Family home wit | | 05-21-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 06-11-2019 | SR | 01 | | 13 | CALL BACK |
| | | | | | | | | | | 01-07-2015 | JR | 03 | | 20 | Sale Review |
| | | | | | | | | | | 06-16-2014 | AL | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | | 1.0000 | 202,795.6 | 202,800 | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 1.010 | AC 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0106 | 1.150 | | | 1.0000 | 16,387.5 | 16,600 | |
| Total Card Land Units | | | | | 2.01 | AC | Parcel Total Land Area | | | | | 2.01 | Total Land Value | | | | | 219,400 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | B | Custom | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 12 | Cedar or Redwd | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Ownr 0.0 |
| | | | Adjust Type | Code | Description |
| | | | Condo Flr | | Factor% |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 1,204,277 |
| | | | Year Built | | 2019 |
| | | | Effective Year Built | | 2017 |
| | | | Depreciation Code | | A |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 2 |
| | | | Functional Obsol | | |
| | | | External Obsol | | |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | 98 |
| | | | Percent Good | | |
| | | | RCNLND | | 1,180,200 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC | Deck comp w | L | 419 | 28.00 | 2019 | | 100 | | 0.00 | 11,200 |
| BMT | Basement-Unfi | B | 1,975 | 26.01 | 2019 | | 98 | | 0.00 | 43,400 |
| FOP | Open Porch-ro | B | 338 | 55.00 | 2019 | | 98 | | 0.00 | 13,000 |
| GAR | Attached Gara | B | 600 | 40.00 | 2019 | | 98 | | 0.00 | 20,600 |
| FEP | Enclosed porc | B | 40 | 70.00 | 2019 | | 98 | | 0.00 | 4,700 |
| BFA1 | Bsmt Fin-Goo | B | 1,428 | 32.56 | 2019 | | 98 | | 0.00 | 45,600 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 2019 | | 100 | | 0.00 | 5,600 |
| SPL2 | Pool Vinyl | L | 680 | 55.00 | 2019 | | 100 | C | 1.00 | 35,600 |
| SPH2 | Pool Heater 50 | L | 1 | 3081.00 | 2019 | | 100 | | 0.00 | 3,100 |
| PAT2 | Patio-Good | L | 1,268 | 9.94 | 2019 | | 100 | | 0.00 | 11,000 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 2,009 | 2,009 | 2,009 | 285.78 | 574,132 |
| BMT | Basement Area | 0 | 1,975 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 40 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 338 | 0 | 0.00 | 0 |
| FUS | Upper Story | 1,664 | 1,664 | 1,664 | 285.78 | 475,538 |
| GAR | Attached Garage | 0 | 600 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 374 | 576 | 374 | 185.56 | 106,882 |
| UUS | Upper Story, Unfinished | 0 | 196 | 167 | 243.50 | 47,725 |
| WDK | Wood Deck | 0 | 419 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 4,047 | 7,817 | 4,214 | | 1,204,277 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|------|-----------|--|----------|--------------------|------|-----------|-----------|---------------------------------|
| NOBRE, GIANCARLO | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 429 CAPN LIJAH'S ROAD | | | | | | RESIDNTL | 1010 | 1,385,200 | 1,385,200 | |
| CENTERVILLE MA 02632 | | | | | | RES LAND | 1010 | 219,400 | 219,400 | VISION |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 3 #DL 2 GIS ID F_969053_2711052 | | | | Plan Ref. 625/37 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 1,247,600 | 2022 | 1010 | 1,067,600 |
| | | | | | | | | | 1010 | 218,400 | | 1010 | 159,800 |
| | | | | | | | | Total | | 1,466,000 | Total | | 1,227,400 |
| | | | | | | | | Total | | | Total | | 1,079,900 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|-------------------------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 1,180,200 | | | | |
| | | | | | | | | | Appraised Xf (B) Value (Bldg) 127,300 | | | | |
| | | | | | | | | | Appraised Ob (B) Value (Bldg) 77,700 | | | | |
| | | | | | | | | | Appraised Land Value (Bldg) 219,400 | | | | |
| | | | | | | | | | Special Land Value 0 | | | | |
| | | | | | | | | | Total Appraised Parcel Value 1,604,600 | | | | |
| | | | | | | | | | Valuation Method C | | | | |
| | | | | | | | | | Total Appraised Parcel Value 1,604,600 | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

