

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|----------------------|--|--------------------------|-----------|-------------------|----------|---------------------------|------|-----------|-----------|--|
| PIMENTA, KESIA MARIA | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA VISION |
| 56 CAP'N CROSBY ROAD | | | | | | RESIDNTL | 1010 | 1,080,200 | 1,080,200 | |
| CENTERVILLE MA 02632 | | | | | | RES LAND | 1010 | 219,400 | 219,400 | |
| | | SUPPLEMENTAL DATA | | | | Total 1,299,600 1,299,600 | | | | |
| | | Alt Prcl ID | | Plan Ref. 625/37 | | | | | | |
| | | Split Zonin | | Land Ct# | | | | | | |
| | | BID Parcel | | #SR | | | | | | |
| | | ResExpt Q | | Life Estate | | | | | | |
| | | #DL 1 LOT 1 | | PP STATU A:Active | | | | | | |
| | | #DL 2 | | Assoc Pid# | | | | | | |
| | | GIS ID F_968680_2710780 | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|-----------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|-----------|-------|------|-----------|-------|------|----------|
| PIMENTA, KESIA MARIA | | 31153 | 0049 | 03-23-2018 | U | V | 190,000 | 1P | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| DSBB REALTY DEVELOPMENT LLC | | 20228 | 0020 | 09-02-2005 | U | V | 600,000 | 1 | 2023 | 1010 | 972,300 | 2022 | 1010 | 844,000 | 2021 | 1010 | 643,300 |
| | | | | | | | | | | 1010 | 218,400 | | 1010 | 159,800 | | 1010 | 159,800 |
| | | | | | | | | | | | | | | | | 1010 | 101,700 |
| | | | | | | | | | Total | | 1,190,700 | Total | | 1,003,800 | Total | | 904,800 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|-------------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---|--|-----------|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | | | |
| 0106 | | | | | | | | CENVIL | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Appraised Bldg. Value (Card) | | | | | | | | | | 852,600 | | | | | | | | | |
| Appraised Xf (B) Value (Bldg) | | | | | | | | | | 125,900 | | | | | | | | | |
| Appraised Ob (B) Value (Bldg) | | | | | | | | | | 101,700 | | | | | | | | | |
| Appraised Land Value (Bldg) | | | | | | | | | | 219,400 | | | | | | | | | |
| Special Land Value | | | | | | | | | | 0 | | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | | | 1,299,600 | | | | | | | | | |
| Valuation Method | | | | | | | | | | C | | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | | | 1,299,600 | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-----------------|---------|------------|--------|------------|--------------------------------|--|------------------------|----|------|----|----|-----------------------|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| 19-2613 | 09-03-2019 | 830 | Pool - Inground | 30,000 | 06-12-2020 | 100 | 06-30-2020 | INGROUND SWIMMING POO | | 02-16-2023 | TR | 22 | | 22 | Change of Address | | |
| 19-2063 | 06-28-2019 | 804 | Addn Alt-Res | 1,800 | 06-12-2020 | 100 | 06-30-2020 | adding roof over entry way | | 06-18-2020 | SR | 01 | | 02 | Bldg Permit Completed | | |
| 19-1655 | 05-20-2019 | 834 | Sheet Metal | 30,000 | 06-12-2020 | 100 | 06-30-2020 | Install Furnance and A/C at Ba | | 05-21-2020 | LS | | | FR | Field Review | | |
| 18-938 | 05-31-2018 | 824 | New Cons1-2fa | 250,000 | 06-12-2020 | 100 | 06-30-2020 | new single family home - 5 be | | 06-11-2019 | SR | 01 | | 13 | CALL BACK | | |
| | | | | | | | | | | 08-03-2018 | SR | 02 | | 13 | CALL BACK | | |
| | | | | | | | | | | 09-16-2015 | TP | 03 | | 16 | In Office Review | | |
| | | | | | | | | | | 06-16-2014 | AL | 03 | | 16 | In Office Review | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | | | 1.0000 | 202,795.6 | 202,800 |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 1.010 | AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0106 | 1.150 | | | | 1.0000 | 16,387.5 | 16,600 |
| Total Card Land Units | | | | | 2.01 | AC | Parcel Total Land Area | | | | | 2.01 | Total Land Value | | | | | 219,400 | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|-------------------------|--|------|-------------------|-------------|----------|--------------------|------|-----------|-----------|---------------------------------|
| PIMENTA, KESIA MARIA | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 56 CAP'N CROSBY ROAD | | | | | | RESIDNTL | 1010 | 1,080,200 | 1,080,200 | |
| CENTERVILLE MA 02632 | | | | | | RES LAND | 1010 | 219,400 | 219,400 | VISION |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| Alt Prcl ID | | | Plan Ref. 625/37 | | | | | | | |
| Split Zonin | | | Land Ct# | | | | | | | |
| BID Parcel | | | #SR | | | | | | | |
| ResExpt Q | | | Life Estate | | | | | | | |
| #DL 1 LOT 1 | | | PP STATU A:Active | | | | | | | |
| #DL 2 | | | Assoc Pid# | | | | | | | |
| GIS ID F_968680_2710780 | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 972,300 | 2022 | 1010 | 844,000 |
| | | | | | | | | | 1010 | 218,400 | | 1010 | 159,800 |
| | | | | | | | | | | | 2021 | 1010 | 643,300 |
| | | | | | | | | | | | | 1010 | 159,800 |
| | | | | | | | | | | | | 1010 | 101,700 |
| | | | | | | | | Total | | 1,190,700 | Total | | 1,003,800 |
| | | | | | | | | Total | | | Total | | 904,800 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|-------------|-------------------|---------|-------------|--|-------------------------|-------------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 852,600 | | | |
| Total | | | | | | | | | Appraised Xf (B) Value (Bldg) 125,900 | | | |
| ASSESSING NEIGHBORHOOD | | | | | | Appraised Ob (B) Value (Bldg) 101,700 | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | Appraised Land Value (Bldg) 219,400 | | | | |
| 0106 | | | | | | CENVIL | | Special Land Value 0 | | | | |
| NOTES | | | | | | Total Appraised Parcel Value 1,299,600 | | | | | | |
| | | | | | | Valuation Method C | | | | | | |
| | | | | | | Total Appraised Parcel Value 1,299,600 | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|------------------------|------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|-------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 04 | Cape Cod | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | B- | Custom Minus | | | | | | | | | |
| Stories | 2 | 2 Stories | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | | | | | | Parcel Id | | C | | Ownr | 0.0 |
| Roof Structure | 03 | Gable/Hip | | | | | | | B | | S |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | Adjust Type | Code | Description | | Factor% | |
| Interior Wall 1 | 05 | Drywall | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | | | | | | Building Value New | | | | | |
| Heat Fuel | 03 | Gas | | | | Year Built | | | | | |
| Heat Type | 04 | Hot Air | | | | Effective Year Built | | | | | |
| AC Type | 03 | Central | | | | Depreciation Code | | | | | |
| Bedrooms | 05 | 5 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 3 | | | | | Year Remodeled | | | | | |
| Half Baths | 1 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 8 | | | | | External Obsol | | | | | |
| Bath Style | | | | | | Trend Factor | | | | | |
| Kitchen Style | | | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Usrflid 105 | | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | 31 | 3 Full-1 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| PAT2 | Patio-Good | L | 1,938 | 9.94 | 2019 | | 100 | | 0.00 | 15,900 | |
| PAT2 | Patio-Good | L | 812 | 9.94 | 2019 | | 100 | | 0.00 | 7,500 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |