

| CURRENT OWNER  |        |       | TOPO                     | UTILITIES   | STRT / ROAD      | LOCATION   | CURRENT ASSESSMENT |          |          |             |                                 |
|--|--------|-------|--------------------------|-------------|------------------|------------|--------------------|----------|----------|-------------|---------------------------------|
| MCPHEE, MICHAEL F & SUZANNE E<br>MICHAEL & SUZANNE MCPHEE FAM<br>636 STOW ROAD |        |       |                          |             |                  |            | Description        | Code     | Assessed | Assessed    | 801<br>FY2024<br>BARNSTABLE, MA |
|  |        |       |                          |             |                  |            | RESIDNTL           | 1010     | 595,700  | 595,700     |                                 |
| MARLBOROUGH MA 01752   |        |       | <b>SUPPLEMENTAL DATA</b> |             |                  |            | RES LAND           | 1010     | 256,000  | 256,000     | <b>VISION</b>                   |
|  |        |       | Alt Prcl ID              | Split Zonin | BID Parcel       | ResExpt Q  | Plan Ref. 617/71   | Land Ct# | #SR      | Life Estate |                                 |
| #DL 1  | LOT 10 | #DL 2 | PHASE II                 | GIS ID      | F_940101_2693970 | Assoc Pid# | Total              |          | 851,700  | 851,700     |                                 |

| RECORD OF OWNERSHIP              |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| MCPHEE, MICHAEL F & SUZANNE E TR | 35092 | 127         | 05-03-2022 | Q   | I   | 729,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| ZUANELLI, LESLIE A TR            | 34500 | 088         | 09-23-2021 | U   | I   | 10        | 1F | 2023                           | 1010 | 518,400  | 2022  | 1010 | 452,500  | 2021  | 1010 | 365,700  |
| ZUANELLI, LESLIE A               | 34500 | 096         | 07-24-2019 | U   | I   | 0         | 1F |                                | 1010 | 253,300  |       | 1010 | 162,300  |       | 1010 | 172,400  |
| ZUANELLI, CARL J & LESLIE A      | 30596 | 0308        | 06-29-2017 | Q   | I   | 574,000   | 00 |                                |      |          |       |      |          |       | 1010 | 6,200    |
| COTUIT EQUITABLE HOUSING LLC     | 21804 | 0041        | 02-26-2007 | U   | V   | 1         | 1V | Total                          |      | 771,700  | Total |      | 614,800  | Total |      | 544,300  |

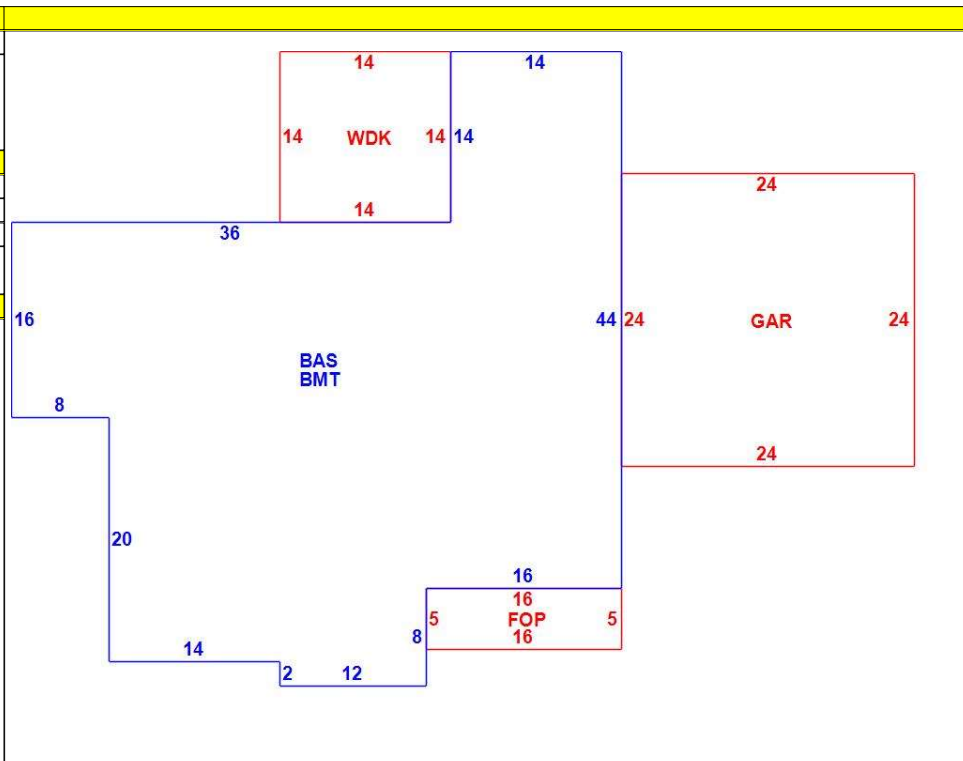
| EXEMPTIONS |      |             | OTHER ASSESSMENTS |   |             |        |        |          |
|------------|------|-------------|-------------------|---|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code  | Description | Number | Amount | Comm Int |
|            |      |             |                   |   |             |        |        |          |
| Total      |      |             | 0.00              | This signature acknowledges a visit by a Data Collector or Assessor |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |                              |         |  |
|------------------------|-----------|---|---------|-------------------------------|------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |                              |         |  |
| 0107                   |           |   | COTUIT  |                               | Appraised Bldg. Value (Card) | 519,500 |  |
| <b>NOTES</b>           |           |   |         | Appraised Xf (B) Value (Bldg) | 70,000                       |         |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) | 6,200                        |         |  |
|                        |           |   |         | Appraised Land Value (Bldg)   | 256,000                      |         |  |
|                        |           |   |         | Special Land Value            | 0                            |         |  |
|                        |           |   |         | Total Appraised Parcel Value  | 851,700                      |         |  |
|                        |           |   |         | Valuation Method              | C                            |         |  |
|                        |           |   |         | Total Appraised Parcel Value  | 851,700                      |         |  |

| BUILDING PERMIT RECORD |            |      |                |         |            |        |            |                               | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|------------------------|------------|------|----------------|---------|------------|--------|------------|-------------------------------|------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments                      | Date                   | Id | Type | Is | Cd | Purpost/Result   |
| 17-571                 | 06-20-2017 | 834  | Sheet Metal    | 5,000   | 06-30-2017 | 100    | 06-30-2017 | New construction duct work    | 05-26-2020             | DM |      |    | FR | Field Review     |
| 16-3701                | 12-30-2016 | 824  | New Cons 1-2fa | 220,000 | 05-22-2017 | 100    | 06-30-2017 | To construct a 3 bedroom, 2 b | 04-03-2019             | JD | 03   |    | 16 | In Office Review |
|                        |            |      |                |         |            |        |            |                               | 09-25-2017             | MS | 03   |    | 16 | In Office Review |
|                        |            |      |                |         |            |        |            |                               | 06-30-2017             | SR | 01   |    | 03 | Cycl Insp Comp   |
|                        |            |      |                |         |            |        |            |                               | 02-23-2017             | SR | 01   |    | 13 | CALL BACK        |
|                        |            |      |                |         |            |        |            |                               | 09-30-2014             | JR | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.300      | AC         | 176,344.00             | 2.84692 | 1.0000     | 5     | 1.00  | 0108      | 1.700            |                    | 1.0000     | 853,469.6  | 256,000 |
| Total Card Land Units       |          |                |      |    | 0.30       | AC         | Parcel Total Land Area |         |            |       |       | 0.30      | Total Land Value |                    |            | 256,000    |         |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style                          | 01   | Ranch          |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | C+   | Average Plus   |                                 |     |             |
| Stories                        | 1    | 1 Story        |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Owne                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Roof Structure                 | 03   | Gable/Hip      | Building Value New              |     | 541,178     |
| Roof Cover                     | 03   | Asph/F Gls/Cmp | Year Built                      |     | 2016        |
| Interior Wall 1                | 05   | Drywall        | Effective Year Built            |     | 2014        |
| Interior Wall 2                |      |                | Depreciation Code               |     | A           |
| Interior Floor 1               | 12   | Hardwood       | Remodel Rating                  |     |             |
| Interior Floor 2               |      |                | Year Remodeled                  |     |             |
| Heat Fuel                      | 03   | Gas            | Depreciation %                  |     | 4           |
| Heat Type                      | 04   | Hot Air        | Functional Obsol                |     |             |
| AC Type                        | 03   | Central        | External Obsol                  |     |             |
| Bedrooms                       | 03   | 3 Bedrooms     | Trend Factor                    |     | 1           |
| Full Baths                     | 2    |                | Condition                       |     |             |
| Half Baths                     | 0    |                | Condition %                     |     | 96          |
| Extra Fixtures                 |      |                | Percent Good                    |     | 96          |
| Total Rooms                    | 6    | 6 Rooms        | RCNLD                           |     | 519,500     |
| Bath Style                     |      |                | Dep % Ovr                       |     |             |
| Kitchen Style                  |      |                | Dep Ovr Comment                 |     |             |
| Occupancy                      |      |                | Misc Imp Ovr                    |     |             |
| Usrflid 105                    |      |                | Misc Imp Ovr Comment            |     |             |
| Accessory Apt                  |      |                | Cost to Cure Ovr                |     |             |
| Foundation Alt                 | 01   | Poured Conc.   | Cost to Cure Ovr Comment        |     |             |
| Rms Prts                       |      |                |                                 |     |             |
| Bath Split                     | 20   | 2 Full-0 Half  |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT  | Basement-Unfi   | B   | 1,764 | 26.01      | 2018   |          | 96   |       | 0.00       | 38,600      |
| GAR  | Attached Gara   | B   | 576   | 40.00      | 2018   |          | 96   |       | 0.00       | 19,600      |
| WDC  | Deck comp w     | L   | 196   | 28.00      | 2016   |          | 94   |       | 0.00       | 6,200       |
| FOP  | Open Porch-ro   | B   | 80    | 55.00      | 2018   |          | 96   |       | 0.00       | 4,600       |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2018   |          | 96   |       | 0.00       | 4,800       |
| FPLG   | Gas Fireplace-  | B   | 1     | 2500.00    | 2018   |          | 96   |       | 0.00       | 2,400       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,764       | 1,764      | 1,764    | 306.79    | 541,178        |
| BMT                               | Basement Area   | 0           | 1,764      | 0        | 0.00      | 0              |
| FOP                               | Open Porch      | 0           | 80         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 576        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck       | 0           | 196        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,764       | 4,380      | 1,764    |           | 541,178        |

