

| CURRENT OWNER | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|----------------------|--|--|-------------------------------------------------------------------------------------------------------------------------|-----------|-------------|------------------------------------------------------------------------------|--------------------|------|----------|----------|------------------------------------------------------|---------|
| BARD, JOAN W | | | | | | | Description | Code | Assessed | Assessed | | |
| 46 SPRING BROOK LANE | | | | | | | RESIDNTL | 1010 | 554,100 | 554,100 | | |
| COTUIT MA 02635 | | | SUPPLEMENTAL DATA | | | | RES LAND | 1010 | 251,300 | 251,300 | | |
| | | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 91 #DL 2 PHASE II GIS ID F_939542_2694018 | | | Plan Ref. 617/71 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | Total | | 805,400 | 805,400 |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|
| BARD, JOAN W | | 29191 | 0076 | 10-08-2015 | Q | I | 517,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| COTUIT EQUITABLE HOUSING LLC | | 21804 | 0041 | 02-26-2007 | U | V | 1 | 1V | 2023 | 1010 | 496,300 | 2022 | 1010 | 420,600 |
| | | | | | | | | | | 1010 | 248,600 | 2021 | 1010 | 159,300 |
| | | | | | | | | | Total | | 744,900 | Total | | 579,900 |
| | | | | | | | | | Total | | 531,400 | Total | | 531,400 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------------------|-----------|-----------------------|--------|-------------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|-------------------------------|--|---------|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2019 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | |
| 0107 | | | | | | COTUIT | | | | | | | | | | |
| NOTES | | | | | | | | | | | | Appraised Bldg. Value (Card) | | 496,800 | | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | 52,800 | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | 4,500 | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | 251,300 | | |
| | | | | | | | | | | | | Special Land Value | | 0 | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | 805,400 | | |
| | | | | | | | | | | | | Valuation Method | | C | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | 805,400 | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|---------|------------|--------|------------|-------------------------|------------|-----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 201500119 | 01-23-2015 | DW | Dwelling | 235,000 | 11-16-2015 | 100 | 06-30-2016 | TO CONSTRUCT A 2 BED, 2 | 05-26-2020 | DM | | | FR | Field Review | |
| | | | | | | | | | 07-24-2018 | GC | 03 | | 16 | In Office Review | |
| | | | | | | | | | 12-07-2015 | SR | 01 | | 02 | Bldg Permit Completed | |
| | | | | | | | | | 06-29-2015 | SR | 02 | | 13 | CALL BACK | |
| | | | | | | | | | 04-15-2015 | SR | 02 | | 13 | CALL BACK | |
| | | | | | | | | | 09-30-2014 | JR | 03 | | 16 | In Office Review | |
| | | | | | | | | | 04-28-2009 | KLP | 03 | | 16 | In Office Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.240 | AC | 176,344.00 | 3.49265 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | 1.0000 | 1,047,042 | 251,300 |
| Total Card Land Units | | | | | 0.24 | AC | Parcel Total Land Area | | | | | 0.24 | Total Land Value | | | 251,300 | |

