

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|-------------|----------------|------------------|--------------|-------------------------------------|----------------------|------------------------------------|------------------------------------|--|
| AHERN, STEPHEN P TR ALTA VISTA 2020 REALTY TRUST C/O SACHETTA LLC 600 MARKET STREET SUITE 684 LYNNFIELD MA 01940 | | 1 Level | 2 Public Water | 1 Paved | 7 Waterfront | Description RESIDNTL RES LAND | Code 1090 1090 | Assessed 5,528,200 6,320,500 | Assessed 5,528,200 6,320,500 | 801 FY2024 BARNSTABLE, MA VISION |
| | | | 4 Gas | | 1 Excel View | | | | | |
| | | | 6 Septic | | | | | | | |
| SUPPLEMENTAL DATA | | | | | Total | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 335/44 | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | |
| #DL 1 LOT 19 | | #DL 2 | | Life Estate | | | | | | |
| GIS ID F_964666_2692136 | | Assoc Pid# | | PP STATU | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|---------------------------------|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|------|------------|-----------|------|-----------|-----------|
| AHERN, STEPHEN P TR | | 32232 | 0151 | 08-19-2019 | Q | I | 8,450,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| ESKANDARIAN, EDWARD & NANCY TRS | | 23419 | 0190 | 02-03-2009 | U | I | 10 | 1F | 2023 | 1090 | 4,735,700 | 2022 | 1090 | 3,930,300 |
| ESKANDARIAN, EDWARD & NANCY | | 10565 | 0189 | 01-10-1997 | Q | I | 2,800,000 | 00 | | 1090 | 5,871,700 | | 1090 | 5,884,400 |
| CARROLL, JOHN M & DONNA C | | 2039 | 0332 | 05-15-1974 | Q | | 215,000 | U | | | | | 1090 | 233,400 |
| | | Total | | | | | | | | 10,607,400 | Total | | 9,814,700 | |
| | | | | | | | | | | Total | | | | 8,832,300 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | 0.00 | | | | | | |

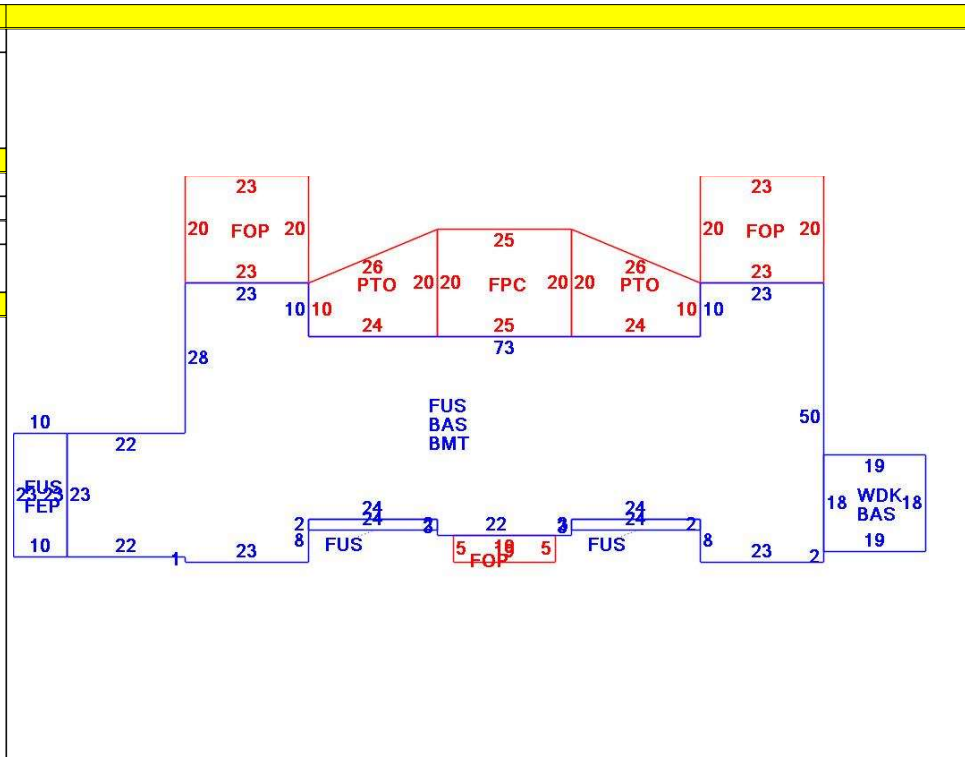
| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| WF09 | | | OSTVIL |

| NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|------------|--|--|--|
| This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | |
| APPRAISED VALUE SUMMARY | | | | | | | | | | | | | |
| Appraised Bldg. Value (Card) | | | | | | | | | | 5,084,800 | | | |
| Appraised Xf (B) Value (Bldg) | | | | | | | | | | 210,000 | | | |
| Appraised Ob (B) Value (Bldg) | | | | | | | | | | 233,400 | | | |
| Appraised Land Value (Bldg) | | | | | | | | | | 6,320,500 | | | |
| Special Land Value | | | | | | | | | | 0 | | | |
| Total Appraised Parcel Value | | | | | | | | | | 11,848,700 | | | |
| Valuation Method | | | | | | | | | | C | | | |
| Total Appraised Parcel Value | | | | | | | | | | 11,848,700 | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|---------|------------|--------|------------|---------------------------------|------------|-----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-23-53 | 05-03-2023 | 804 | Addn Alt-Res | 4,000 | | 100 | | install new pella picture windo | 02-09-2022 | BM | 22 | | 22 | Change of Address |
| 201001221 | 03-22-2010 | NR | New Roof | 25,000 | 05-27-2010 | 100 | 06-30-2010 | STRP OLD;RESIDE-BOATHS | 06-04-2020 | WD | | | FR | Field Review |
| 200901110 | 03-18-2009 | DG | Detached Gara | 400,000 | 05-27-2010 | 100 | 06-30-2010 | NEW 5CAR GAR/LIV SP ABO | 02-25-2020 | SAF | | | 20 | Sale Review |
| 200901109 | 03-18-2009 | DE | Demolish | 20,000 | 05-27-2010 | 100 | 06-30-2010 | EXIST ACCESSORY GARAG | 01-17-2020 | CK | 03 | | 16 | In Office Review |
| 200705477 | 09-18-2007 | AD | Addition | 65,000 | 09-30-2008 | 100 | 06-30-2009 | PORCHES [3] | 01-22-2016 | RB | 02 | | 03 | Cycl Insp Comp |
| 42995 | 12-10-1999 | AD | Addition | 8,500 | 02-09-2001 | 100 | 01-01-2001 | | 10-19-2015 | GA | 02 | | 03 | Cycl Insp Comp |
| 34167 | 10-20-1998 | PL | Plumbing | | 06-18-1999 | 100 | 01-01-1999 | POOL HSE | 06-12-2012 | TP | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1090 | Multi Hses M-01 | RF-1 | 3 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | WF14 | 28.000 | | 1.0000 | 4,937,632 | 4,937,600 |
| 1 | 1090 | Multi Hses M-01 | RF-1 | 3 | 1.000 | AC 2,375.00 | 1.00000 | 1.0000 | 0 | 1.00 | WTLD | 1.000 | WETLAND | 1.0000 | 2,375 | 2,400 |
| Total Card Land Units | | | | | 2.00 | AC | Parcel Total Land Area | | | | | 5.46 | Total Land Value | | | 4,940,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|--------------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | | | |
| Model | 01 | Residential | | | |
| Grade: | A+ | Luxury Plus | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 09 | 9 Bedrooms | | | |
| Full Baths | 9 | | | | |
| Half Baths | 2 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 20 | 20 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| UsrflD 105 | 2 | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 92 | 9 Full-2 Half | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Ownr 0.0 |
| | | | Adjust Type Code Description Factor% | | |
| | | | Condo Flr | | |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 5,265,885 |
| | | | Year Built | | 1928 |
| | | | Effective Year Built | | 1999 |
| | | | Depreciation Code | | E |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 16 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 84 |
| | | | RCNLD | | 4,423,300 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | Fireplace 2 sto | B | 2 | 7000.00 | 1999 | | 84 | | 0.00 | 11,800 |
| FPO | Ext FP Openin | B | 3 | 2000.00 | 1999 | | 84 | | 0.00 | 5,000 |
| FGR2 | Garage- Avg- | L | 1,128 | 50.00 | 1985 | | 66 | 00 | 1.00 | 37,200 |
| BTH3 | Bath House-Fi | L | 162 | 117.44 | 1985 | | 66 | C+ | 1.10 | 13,800 |
| SPL3 | Pool Gunite | L | 1,000 | 75.00 | 1998 | | 58 | 00 | 1.00 | 41,800 |
| DKAV | Dock-Ave | L | 1 | 100000.0 | 1996 | | 54 | | 0.00 | 54,000 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 1998 | | 58 | | 0.00 | 3,200 |
| PHS2 | Pool Hs/Avg,pl | L | 288 | 120.00 | 1998 | | 79 | C+ | 1.10 | 30,000 |
| PATC | Conc Pavers | L | 713 | 15.46 | 2006 | | 87 | | 0.00 | 9,000 |
| FOP | Open Porch-ro | B | 1,015 | 55.00 | 1999 | | 84 | | 0.00 | 31,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 5,797 | 5,797 | 5,797 | 454.68 | 2,635,780 |
| BMT | Basement Area | 0 | 5,455 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 230 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 1,015 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 500 | 0 | 0.00 | 0 |
| FUS | Upper Story | 5,781 | 5,781 | 5,781 | 454.68 | 2,628,505 |
| PTO | Patio | 0 | 720 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 342 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 11,578 | 19,840 | 11,578 | | 5,264,285 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|---|----------------|-------------|--|--------------------|-------|-----------|------------|------------|
| AHERN, STEPHEN P TR ALTA VISTA 2020 REALTY TRUST C/O SACHETTA LLC 600 MARKET STREET SUITE 684 LYNNFIELD MA 01940 | | 1 Level | 2 Public Water | 1 Paved | 7 Waterfront | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | 1 Excel View | RESIDNTL | 1090 | 5,528,200 | 5,528,200 | |
| | | | 6 Septic | | | RES LAND | 1090 | 6,320,500 | 6,320,500 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 19 #DL 2 GIS ID F_964666_2692136 | | | Plan Ref. 335/44 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | Total | | 11,848,700 | 11,848,700 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|------------|-------|------|------------|-------|------|-----------|
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
| | | | | | | | | 2023 | 1090 | 4,735,700 | 2022 | 1090 | 3,930,300 | 2021 | 1090 | 3,050,600 |
| | | | | | | | | | 1090 | 5,871,700 | | 1090 | 5,884,400 | | 1090 | 5,548,300 |
| | | | | | | | | | | | | | | | 1090 | 233,400 |
| | | | | | | | | Total | | 10,607,400 | Total | | 9,814,700 | Total | | 8,832,300 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| WF09 | | | | OSTVIL |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------|------------------------|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---|----------------|-------------|--|--------------------|------|-----------|-----------|--|------------|
| AHERN, STEPHEN P TR ALTA VISTA 2020 REALTY TRUST C/O SACHETTA LLC 600 MARKET STREET SUITE 684 LYNNFIELD MA 01940 | | 1 Level | 2 Public Water | 1 Paved | 7 Waterfront | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | 1 Excel View | RESIDNTL | 1090 | 5,528,200 | 5,528,200 | | |
| | | | 6 Septic | | | RES LAND | 1090 | 6,320,500 | 6,320,500 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 11,848,700 | 11,848,700 |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 19 #DL 2 GIS ID F_964666_2692136 | | | Plan Ref. 335/44 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------------------|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|------------|------|-----------|------|-----------|-----------|-------|------|-----------|
| AHERN, STEPHEN P TR | | 32232 | 0151 | 08-19-2019 | Q | I | 8,450,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| ESKANDARIAN, EDWARD & NANCY TRS | | 23419 | 0190 | 02-03-2009 | U | I | 10 | 1F | 2023 | 1090 | 4,735,700 | 2022 | 1090 | 3,930,300 | 2021 | 1090 | 3,050,600 |
| ESKANDARIAN, EDWARD & NANCY | | 10565 | 0189 | 01-10-1997 | Q | I | 2,800,000 | 00 | | 1090 | 5,871,700 | | 1090 | 5,884,400 | | 1090 | 5,548,300 |
| CARROLL, JOHN M & DONNA C | | 2039 | 0332 | 05-15-1974 | Q | | 215,000 | U | | | | | | | | 1090 | 233,400 |
| | | Total | | | | | | | 10,607,400 | | Total | | 9,814,700 | | Total | | 8,832,300 |

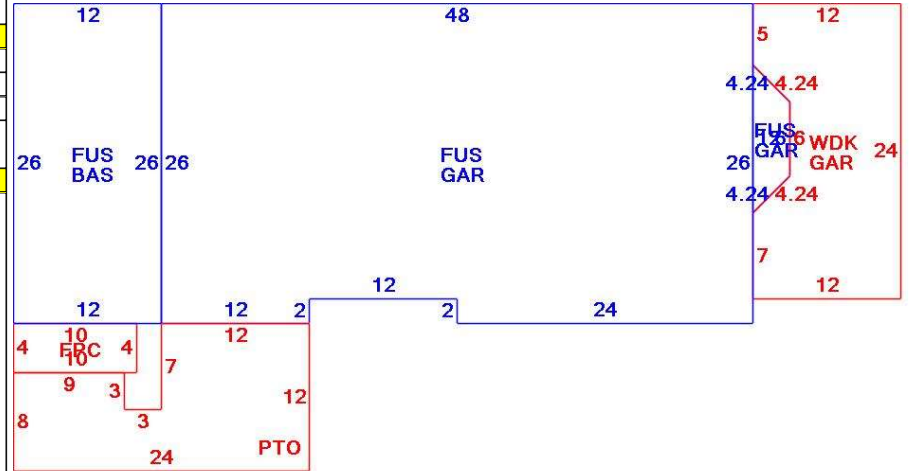
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
|------------------------|-----------|---|---------|--------|--|-------------------------|--|--|--|-------------------------------|--|------------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | |
| WF09 | | | | OSTVIL | | | | | | | | |
| NOTES | | | | | | | | | | Appraised Bldg. Value (Card) | | 5,084,800 |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | 210,000 |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | 233,400 |
| | | | | | | | | | | Appraised Land Value (Bldg) | | 6,320,500 |
| | | | | | | | | | | Special Land Value | | 0 |
| | | | | | | | | | | Total Appraised Parcel Value | | 11,848,700 |
| | | | | | | | | | | Valuation Method | | C |
| | | | | | | | | | | Total Appraised Parcel Value | | 11,848,700 |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 2 | 1090 | Multi Hses M-01 | RF-1 | 3 | 3.460 | AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | WF14 | 28.000 | | 1.0000 | 399,000 | 1,380,500 |
| Total Card Land Units | | | | | 3.46 | AC | Parcel Total Land Area | | | | | 5.46 | Total Land Value | | | | 1,380,500 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|--------------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | A- | Luxury Minus | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | 03 | Plastered | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| UsrflD 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Owne 0.0 |
| | | | Adjust Type Code Description Factor% | | |
| | | | Condo Flr | | |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 711,317 |
| | | | Year Built | | 2009 |
| | | | Effective Year Built | | 2010 |
| | | | Depreciation Code | | A |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | 7 |
| | | | Depreciation % | | |
| | | | Functional Obsol | | |
| | | | External Obsol | | |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 93 |
| | | | RCNLD | | 661,500 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| PAT2 | Patio-Good | L | 231 | 9.94 | 2010 | | 91 | | 0.00 | 2,200 |
| WDC | Wood Decking | L | 261 | 20.00 | 2010 | | 82 | | 0.00 | 4,500 |
| FOPC | Open Prch-roo | B | 40 | 55.00 | 2012 | | 93 | | 0.00 | 2,300 |
| GAR | Attached Gara | B | 1,512 | 40.00 | 2012 | | 93 | | 0.00 | 40,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 312 | 312 | 312 | 379.37 | 118,363 |
| FPC | Open Porch Conc. Floor | 0 | 40 | 0 | 0.00 | 0 |
| FUS | Upper Story | 1,563 | 1,563 | 1,563 | 379.37 | 592,954 |
| GAR | Attached Garage | 0 | 1,512 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 231 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 261 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,875 | 3,919 | 1,875 | | 711,317 |

