

| CURRENT OWNER                   |  | TOPO | UTILITIES | STRT / ROAD | LOCATION                    | CURRENT ASSESSMENT |      |          |          |
|---------------------------------|--|------|-----------|-------------|-----------------------------|--------------------|------|----------|----------|
| JOYCE REALTY ACQUISITION I, LLC |  |      |           |             |                             | Description        | Code | Assessed | Assessed |
| 68 FLINT STREET                 |  |      |           |             |                             | COMMERC.           | 3270 | 196,500  | 196,500  |
| MARSTONS MIL MA 02648           |  |      |           |             |                             |                    |      |          |          |
| <b>SUPPLEMENTAL DATA</b>        |  |      |           |             |                             |                    |      |          |          |
| Alt Prcl ID                     |  |      |           |             | Plan Ref. 618/34-38, 619/62 |                    |      |          |          |
| Split Zonin                     |  |      |           |             | Land Ct#                    |                    |      |          |          |
| BID Parcel                      |  |      |           |             | #SR                         |                    |      |          |          |
| ResExpt Q                       |  |      |           |             | Life Estate                 |                    |      |          |          |
| #DL 1 UNIT 20                   |  |      |           |             | PP STATU                    |                    |      |          |          |
| #DL 2                           |  |      |           |             | Assoc Pid#                  |                    |      |          |          |
| GIS ID F_989327_2702043         |  |      |           |             |                             |                    |      |          |          |
| Total                           |  |      |           |             |                             |                    |      | 196,500  | 196,500  |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |         |       |          |
|---------------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|---------|-------|----------|
| JOYCE REALTY ACQUISITION I, LLC |  | 31820 0340  | 02-05-2019 | Q   | I   | 210,000    | 00 | Year                           | Code | Assessed | Year    | Code  | Assessed |
| JAXTIMER, ERNEST J TR           |  | 22129 0258  | 06-21-2007 | Q   | I   | 199,000    | 00 | 2023                           | 3270 | 251,400  | 2022    | 3270  | 209,200  |
| CODE REALTY LLC                 |  | 19487 0241  | 01-31-2005 | U   | I   | 2,250,000  | 1P | 2021                           | 3270 | 196,300  |         |       |          |
| Total                           |  |             |            |     |     |            |    | 251,400                        |      | Total    | 209,200 | Total | 196,300  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

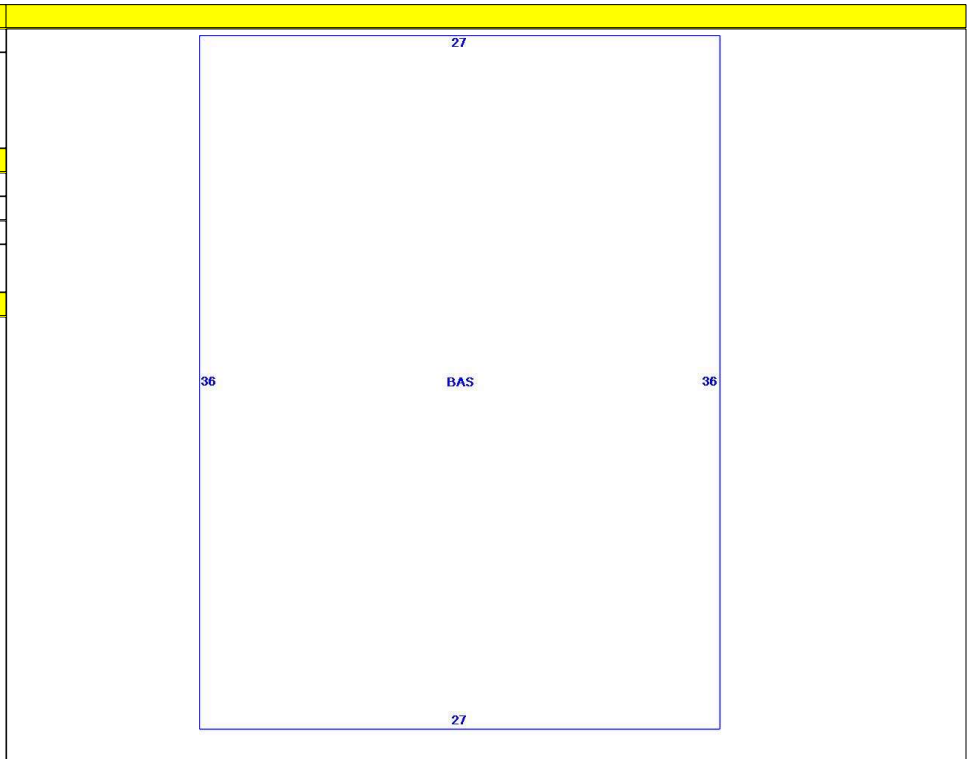
| ASSESSING NEIGHBORHOOD |           |   |            |
|------------------------|-----------|---|------------|
| Nbhd                   | Nbhd Name | B | Tracing    |
| 0001                   |           |   | Batch HYAN |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 196,500 |
| Appraised Xf (B) Value (Bldg) | 0       |
| Appraised Ob (B) Value (Bldg) | 0       |
| Appraised Land Value (Bldg)   | 0       |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 196,500 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 196,500 |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                  |
|------------------------|------------|------|---------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result   |
| 201203805              | 06-29-2012 | CM   | Commercial    | 30,000 | 06-30-2013 | 100    | 06-30-2013 | REFRAME WALLS FOR NW   | 04-29-2020 | GM | 04   |    | FR | Field Review     |
| 200800142              | 01-09-2008 | TF   | Tenant Fitout | 10,000 | 08-27-2008 | 100    | 06-30-2008 |                        | 10-10-2018 | SR | 02   |    | 03 | Cycl Insp Comp   |
|                        |            |      |               |        |            |        |            |                        | 10-04-2016 | JR | 03   |    | 16 | In Office Review |
|                        |            |      |               |        |            |        |            |                        | 07-30-2015 | TP | 03   |    | 16 | In Office Review |
|                        |            |      |               |        |            |        |            |                        | 07-15-2008 | TP | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |              |      |      |           |            |                        |          |            |       |       |           |       |                    |            |            |  |   |
|-----------------------------|----------|--------------|------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|-------|--------------------|------------|------------|--|---|
| B                           | Use Code | Description  | Zone | Dist | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |  |   |
| 1                           | 3270     | RETAIL CONDO | DMS  | 4    |           | 0 SF       | 0.00                   | 1.00000  | 5          | 1.00  | 0003  | 1.000     |       | 0.0000             | 0          | 0          |  |   |
| Total Card Land Units       |          |              |      |      |           | 0 SF       | Parcel Total Land Area |          |            |       |       |           | 0.00  | Total Land Value   |            |            |  | 0 |

| CONSTRUCTION DETAIL            |                |               | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|----------------|---------------|---------------------------------|-----|-------------|
| Element                        | Cd             | Description   | Element                         | Cd  | Description |
| Style                          | 90             | Retail Condo  |                                 |     |             |
| Model                          | 06             | Com Condo     |                                 |     |             |
| Bedrm Func                     | C+             | Average Plus  |                                 |     |             |
| Stories                        | 1              | 1 Story       |                                 |     |             |
| Occupancy                      |                |               |                                 |     |             |
| Interior Wall 1                | 05             | Drywall       |                                 |     |             |
| Interior Wall 2                |                |               |                                 |     |             |
| Interior Floor 1               | 12             | Hardwood      |                                 |     |             |
| Interior Floor 2               | 14             | Carpet        |                                 |     |             |
| Heat Fuel                      | 03             | Gas           |                                 |     |             |
| Heat Type                      | 04             | Hot Air       |                                 |     |             |
| AC Type                        | 03             | Central       |                                 |     |             |
| Bedrooms                       | 00             |               |                                 |     |             |
| Full Baths                     | 0              |               |                                 |     |             |
| Half Baths                     | 2              |               |                                 |     |             |
| Extra Fixtures                 |                |               |                                 |     |             |
| Total Rooms                    | 1              |               |                                 |     |             |
| Bath Style                     |                |               |                                 |     |             |
| Kitchen Style                  |                |               |                                 |     |             |
| Master Deed L                  | 972            |               |                                 |     |             |
| Bath Split                     | 02             | 0 Full-2 Half |                                 |     |             |
| Foundation                     | 01             | Poured Conc.  |                                 |     |             |
| AC Type Alt                    |                |               |                                 |     |             |
| Sewer Occupan                  |                |               |                                 |     |             |
| <b>CONDO DATA</b>              |                |               |                                 |     |             |
| Parcel Id                      | 105877         | C 102         | Ownr                            | 2.7 |             |
|                                | STONERIDGE CRS | B 1           | S 1                             |     |             |
| Adjust Type                    | Code           | Description   | Factor%                         |     |             |
| Condo Flr                      |                |               | 100                             |     |             |
| Condo Unit                     | INSV           | INSV          | 95                              |     |             |
| <b>COST / MARKET VALUATION</b> |                |               |                                 |     |             |
| Building Value New             |                | 215,975       |                                 |     |             |
| Year Built                     |                | 2007          |                                 |     |             |
| Effective Year Built           |                | 2008          |                                 |     |             |
| Depreciation Code              |                | A             |                                 |     |             |
| Remodel Rating                 |                |               |                                 |     |             |
| Year Remodeled                 |                |               |                                 |     |             |
| Depreciation %                 |                | 9             |                                 |     |             |
| Functional Obsol               |                |               |                                 |     |             |
| External Obsol                 |                |               |                                 |     |             |
| Trend Factor                   |                | 1             |                                 |     |             |
| Condition                      |                |               |                                 |     |             |
| Condition %                    |                |               |                                 |     |             |
| Percent Good                   |                | 91            |                                 |     |             |
| Cns Sect Rcnd                  |                | 196,500       |                                 |     |             |
| Dep % Ovr                      |                |               |                                 |     |             |
| Dep Ovr Comment                |                |               |                                 |     |             |
| Misc Imp Ovr                   |                |               |                                 |     |             |
| Misc Imp Ovr Comment           |                |               |                                 |     |             |
| Cost to Cure Ovr               |                |               |                                 |     |             |
| Cost to Cure Ovr Comment       |                |               |                                 |     |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor | 972         | 972        | 972      | 222.19    | 215,972        |
| Ttl Gross Liv / Lease Area |             | 972         | 972        | 972      |           | 215,972        |

