

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---------------------------|--|--------------------------|-----------|-------------|----------|--------------------|------|----------|----------|
| BARNSTABLE LAND TRUST INC | | | | | | Description | Code | Assessed | Assessed |
| 1540 MAIN STREET | | | | | | EXM LAND | 9500 | 388,000 | 388,000 |
| WEST BARNSTA MA 02668 | | SUPPLEMENTAL DATA | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | |
| #DL 1 | | ResExpt Q | | Land Ct# | | | | | |
| #DL 2 | | GIS ID F_965799_2694279 | | Life Estate | | | | | |
| | | | | PP STATU | | | | | |
| | | | | Assoc Pid# | | | | | |
| | | | | | | Total | | 388,000 | 388,000 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|------|------|----------|
| BARNSTABLE LAND TRUST INC | | 31739 0229 | 12-20-2018 | U | V | 100 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| COMPACT OF CC CONSERVATION TRU | | 31739 0223 | 12-20-2018 | U | V | 100 | 1F | 2023 | 9500 | 360,700 | 2022 | 9500 | 249,400 | 2021 | 9500 | 273,100 |
| BARNSTABLE LAND TRUST INC | | 24642 0074 | 06-25-2010 | U | V | 1 | 1K | | | | | | | | | |
| ANTKOWIAK, THOMAS L & IRENE A TRS | | 23344 0254 | 12-30-2008 | U | V | 1 | 1F | | | | | | | | | |
| ANTKOWIAK, THOMAS L & IRENE | | 9408 0339 | 10-18-1994 | U | V | 50,000 | 1 | | | | | | | | | |
| | | | | | | Total | | 360,700 | Total | 249,400 | Total | 273,100 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0109 | | | | OSTVIL | Appraised Bldg. Value (Card) | 0 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 0 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 0 | |
| | | | | | Appraised Land Value (Bldg) | 388,000 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 388,000 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 388,000 | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|-------------------|------------------------|----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B37290 | 12-01-1994 | OB | Out Building | 4,500 | 01-15-1995 | 100 | 12-31-1995 | REPL HORSE STABLE | 02-23-2023 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | 01-27-2022 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-10-2021 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-14-2020 | GM | 04 | | FR | Field Review |
| | | | | | | | | | 02-05-2020 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-13-2019 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | 06-19-2018 | KM | 22 | | 22 | Change of Address |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|-----------------------|------------|----------|---------|------------|-------|-------|------------------------|-------|--------------------|------------|------------|------------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 9500 | Cons Org Vacant | RC | 3 | 1.000 AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | | 1.0000 | 387,956.8 | | |
| | | | | | Total Card Land Units | 1.00 AC | | | | | | Parcel Total Land Area | 1.00 | | | | Total Land Value | 388,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|------|--------------|---------------------------------|----------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 94 | Outbuildings | | | |
| Model | 00 | Vacant | | | |
| Grade: | | | | | |
| Stories | | | | | |
| Exterior Wall 1 | | | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | | | | | |
| Roof Cover | | | | | |
| Interior Wall 1 | | | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | | | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | | | | | |
| Heat Type | | | | | |
| AC Type | | | | | |
| Bedrooms | | | | | |
| Full Baths | | | | | |
| Half Baths | | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | | | | | |
| Rms Prts | | | | | |
| Bath Split | | | | | |
| | | | CONDO DATA | | |
| Parcel Id | | | C | Owne 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| | | | COST / MARKET VALUATION | | |
| Building Value New | | 0 | | | |
| Year Built | | 0 | | | |
| Effective Year Built | | 0 | | | |
| Depreciation Code | | | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | 0 | | | |
| Percent Good | | | | | |
| RCNLD | | 0 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |

No Sketch

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| | | | | | | | |
| Ttl Gross Liv / Lease Area | | 0 | 0 | 0 | | 0 | |

