

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD | LOCATION   | CURRENT ASSESSMENT |       |          |          |           |           |
|--|--|---------|----------------|-------------|--|--------------------|-------|----------|----------|-----------|-----------|
| CLEMMER, RICHARD JR & VIRGINIA<br><br>108 ALAPOCAS DR<br><br>WILMINGTON DE 19803                           |  | 1 Level | 6 Septic       | 1 Paved     | 1 Lake/Pond Fro  | Description        | Code  | Assessed | Assessed |           |           |
|  |  |         | 4 Gas          |             |  | RESIDENTL          | 1010  | 630,500  | 630,500  |           |           |
|  |  |         | 2 Public Water |             |  | RES LAND           | 1010  | 508,500  | 508,500  |           |           |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |             |  |                    |       |          |          |           |           |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 10A<br>#DL 2<br>GIS ID F_965916_2693950 |  |         |                |             | Plan Ref. 181/129<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU A:Active<br>Assoc Pid# |                    | Total |          |          | 1,139,000 | 1,139,000 |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP            |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |       |           |       |      |          |
|--------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|-------|-----------|-------|------|----------|
| CLEMMER, RICHARD JR & VIRGINIA |  | 10456       | 0203      | 10-28-1996 | U   | I         | 470,000 | 1                              | Year  | Code  | Assessed  | Year  | Code | Assessed |
| SIMMONS, ALLYN                 |  | 10456       | 0201      | 10-28-1996 | U   | I         | 1       | 1A                             | 2023  | 1010  | 548,700   | 2022  | 1010 | 485,200  |
| SIMMONS, JAMES L & ALLYN D     |  | 7449        | 0024      | 02-15-1991 | Q   | I         | 390,000 | U                              |       | 1010  | 598,700   |       | 1010 | 336,800  |
| MUELLER, ROBERT S JR &         |  | 3691        | 0066      | 03-15-1983 | Q   | I         | 166,000 | U                              | Total |       | 1,147,400 | Total |      | 822,000  |
|                                |  |             |           |            |     |           |         |                                |       | Total |           | Total |      | 761,700  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |        |
|------------------------|-----------|---|---------|--------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch  |
| 0111                   |           |   |         | OSTVIL |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

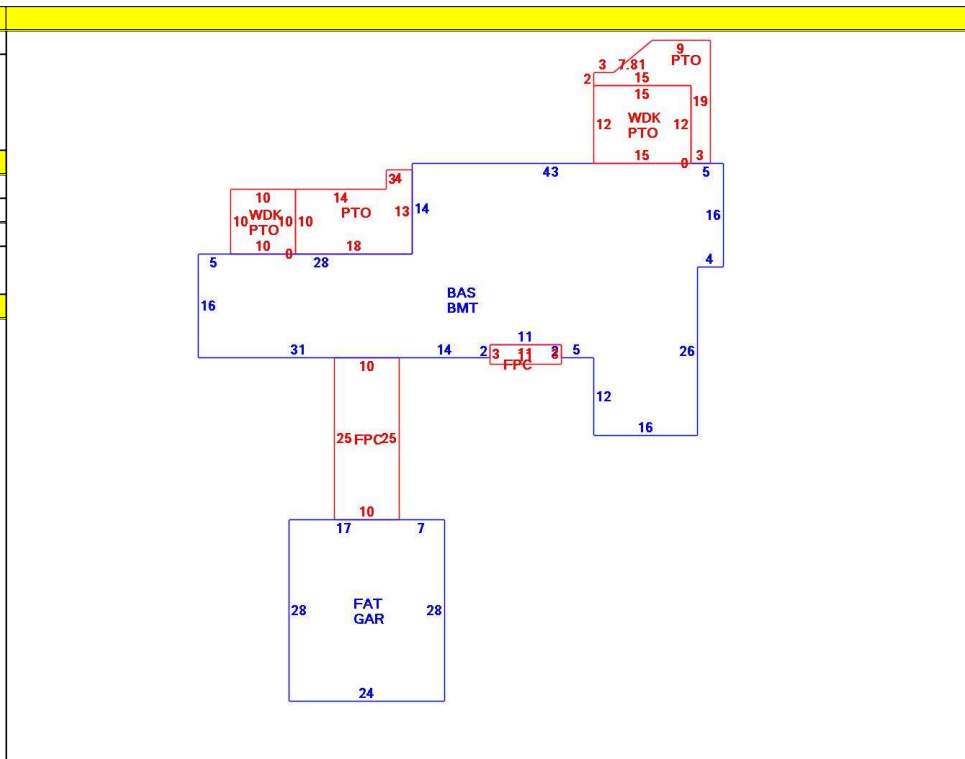
| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 514,600   |
| Appraised Xf (B) Value (Bldg) | 94,200    |
| Appraised Ob (B) Value (Bldg) | 21,700    |
| Appraised Land Value (Bldg)   | 508,500   |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 1,139,000 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 1,139,000 |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                       | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| EXPR-22-1              | 02-15-2022 | 835  | Sid/Wind/Roof/ | 23,476 |            | 100    |            | Remove exiting asphalt roof; I | 06-04-2020             | WD |      |    | FR | Field Review          |
| 200905445              | 11-06-2009 | NS   | New Siding     | 16,000 |            | 100    |            | RESIDE, 12 REPL WINDOWS        | 08-07-2017             | MS | 02   |    | 14 | Cyclical Inspection   |
| 55879                  | 09-18-2001 | NS   | New Siding     | 3,000  | 11-13-2001 | 100    | 01-01-2002 |                                | 07-19-2013             | JR | 03   |    | 20 | Sale Review           |
| 54036                  | 06-19-2001 | WD   | Wood Deck      | 3,000  | 10-31-2001 | 100    | 01-01-2002 | REPL 10 X 10                   | 04-30-2008             | PT | 02   |    | 14 | Cyclical Inspection   |
| B16355                 | 07-01-1973 | DW   | Dwelling       | 0      |            | 100    |            | OST 1STOR                      | 11-13-2001             | MF | 02   |    | 02 | Bldg Permit Completed |
|                        |            |      |                |        |            |        |            |                                | 10-31-2001             | MF | 02   |    | 02 | Bldg Permit Completed |
|                        |            |      |                |        |            |        |            |                                | 11-03-1999             | DD |      |    | 10 | Desk Aerial Review    |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |            |         |            |       |       |           |       |                    |            |            |           |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|-----------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |           |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.630      | AC         | 176,344.00 | 1.50069 | 1.0000     | 5     | 1.00  | 0111      | 3.050 | COLEMANS POND      |            | 1.0000     | 807,144.1 | 508,500 |

Total Card Land Units 0.63 AC Parcel Total Land Area 0.63 Total Land Value 508,500

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED)      |         |             |
|---------------------|----|----------------|--------------------------------------|---------|-------------|
| Element             | Cd | Description    | Element                              | Cd      | Description |
| Style               | 01 | Ranch          |                                      |         |             |
| Model               | 01 | Residential    |                                      |         |             |
| Grade:              | C+ | Average Plus   |                                      |         |             |
| Stories             | 1  | 1 Story        |                                      |         |             |
| Exterior Wall 1     | 11 | Clapboard      |                                      |         |             |
| Exterior Wall 2     | 19 | Brick Veneer   |                                      |         |             |
| Roof Structure      | 03 | Gable/Hip      |                                      |         |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                      |         |             |
| Interior Wall 1     | 05 | Drywall        |                                      |         |             |
| Interior Wall 2     |    |                |                                      |         |             |
| Interior Floor 1    | 12 | Hardwood       |                                      |         |             |
| Interior Floor 2    | 14 | Carpet         |                                      |         |             |
| Heat Fuel           | 03 | Gas            |                                      |         |             |
| Heat Type           | 04 | Hot Air        |                                      |         |             |
| AC Type             | 03 | Central        |                                      |         |             |
| Bedrooms            | 05 | 5 Bedrooms     |                                      |         |             |
| Full Baths          | 3  |                |                                      |         |             |
| Half Baths          | 1  |                |                                      |         |             |
| Extra Fixtures      |    |                |                                      |         |             |
| Total Rooms         | 8  | 8 Rooms        |                                      |         |             |
| Bath Style          |    |                |                                      |         |             |
| Kitchen Style       |    |                |                                      |         |             |
| Occupancy           |    |                |                                      |         |             |
| Usrflid 105         |    |                |                                      |         |             |
| Accessory Apt       |    |                |                                      |         |             |
| Foundation Alt      | 01 | Poured Conc.   |                                      |         |             |
| Rms Prts            |    |                |                                      |         |             |
| Bath Split          | 31 | 3 Full-1 Half  |                                      |         |             |
|                     |    |                | <b>CONDO DATA</b>                    |         |             |
|                     |    |                | Parcel Id                            | C       | Ownr 0.0    |
|                     |    |                | Adjust Type Code Description Factor% |         |             |
|                     |    |                | Condo Flr                            |         |             |
|                     |    |                | Condo Unit                           |         |             |
|                     |    |                | <b>COST / MARKET VALUATION</b>       |         |             |
|                     |    |                | Building Value New                   | 643,212 |             |
|                     |    |                | Year Built                           | 1974    |             |
|                     |    |                | Effective Year Built                 | 1993    |             |
|                     |    |                | Depreciation Code                    | A       |             |
|                     |    |                | Remodel Rating                       |         |             |
|                     |    |                | Year Remodeled                       |         |             |
|                     |    |                | Depreciation %                       | 20      |             |
|                     |    |                | Functional Obsol                     | 0       |             |
|                     |    |                | External Obsol                       | 0       |             |
|                     |    |                | Trend Factor                         | 1       |             |
|                     |    |                | Condition                            |         |             |
|                     |    |                | Condition %                          |         |             |
|                     |    |                | Percent Good                         | 80      |             |
|                     |    |                | RCNLD                                | 514,600 |             |
|                     |    |                | Dep % Ovr                            |         |             |
|                     |    |                | Dep Ovr Comment                      |         |             |
|                     |    |                | Misc Imp Ovr                         |         |             |
|                     |    |                | Misc Imp Ovr Comment                 |         |             |
|                     |    |                | Cost to Cure Ovr                     |         |             |
|                     |    |                | Cost to Cure Ovr Comment             |         |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 2     | 5000.00    | 1995   |          | 80   |       | 0.00       | 8,000       |
| SPL3   | Pool Gunite     | L   | 800   | 75.00      | 1980   |          | 22   | 00    | 1.00       | 13,200      |
| BFA  | Bsmt Fin-Avg    | B   | 1,600 | 17.36      | 1995   |          | 80   |       | 0.00       | 22,200      |
| WDC  | Wood Decking    | L   | 280   | 20.00      | 1996   |          | 54   |       | 0.00       | 3,100       |
| PAT2   | Patio-Good      | L   | 604   | 9.94       | 1996   |          | 77   |       | 0.00       | 4,400       |
| FOPC   | Open Prch-roo   | B   | 283   | 55.00      | 1995   |          | 80   |       | 0.00       | 8,700       |
| GAR  | Attached Gara   | B   | 672   | 40.00      | 1995   |          | 80   |       | 0.00       | 18,300      |
| BMT  | Basement-Unfi   | B   | 2,082 | 26.01      | 1995   |          | 80   |       | 0.00       | 37,000      |
| PAT2   | Patio-Good      | L   | 456   | 9.94       | 1980   |          | 22   |       | 0.00       | 1,000       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 2,082       | 2,082      | 2,082    | 294.65    | 613,453        |
| BMT                               | Basement Area          | 0           | 2,082      | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished        | 101         | 672        | 101      | 44.28     | 29,759         |
| FPC                               | Open Porch Conc. Floor | 0           | 283        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 672        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 604        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck              | 0           | 280        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 2,183       | 6,675      | 2,183    |           | 643,212        |

