

| CURRENT OWNER                  |  | TOPO                     | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--------------------------------|--|--------------------------|-----------|------------------|----------|--------------------|------|----------|----------|--|
| HINKLEY, LEWIS E JR & CLAIRE M |  |                          |           |                  |          | Description        | Code | Assessed | Assessed |  |
| 16 SETTLERS LANE               |  |                          |           |                  |          | RESIDNTL           | 1010 | 555,400  | 555,400  |  |
| HYANNIS MA 02601               |  | <b>SUPPLEMENTAL DATA</b> |           |                  |          | RES LAND           | 1010 | 146,700  | 146,700  | Total  |
|                                |  | Alt Prcl ID              |           | Plan Ref. 610/93 |          |                    |      |          |          |  |
|                                |  | Split Zonin              |           | Land Ct#         |          |                    |      |          |          |  |
|                                |  | BID Parcel               |           | #SR              |          |                    |      |          |          |  |
|                                |  | ResExpt Q YES:           |           | Life Estate      |          |                    |      |          |          |  |
|                                |  | #DL 1 LOT 14             |           | PP STATU         |          |                    |      |          |          |  |
|                                |  | #DL 2                    |           | Assoc Pid#       |          |                    |      |          |          |  |
|                                |  | GIS ID F_981378_2707848  |           |                  |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP            |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|--------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| HINKLEY, LEWIS E JR & CLAIRE M |  | 34769 140   | 12-21-2021 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |
| HINKLEY, LEWIS E & CLAIRE M    |  | 28099 0293  | 04-23-2014 | Q   | I   | 393,300   | 00 | 2023                           | 1010 | 477,000  | 2022  | 1010 | 410,800  |
| MORIN, JACQUES N TR            |  | 23898 0173  | 07-17-2009 | U   | V   | 1         | 1B |                                | 1010 | 133,300  |       | 1010 | 98,800   |
|                                |  |             |            |     |     |           |    |                                |      |          |       | 1010 | 5,300    |
|                                |  |             |            |     |     |           |    | Total                          |      | 610,300  | Total |      | 509,600  |
|                                |  |             |            |     |     |           |    |                                |      |          | Total |      | 438,000  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |
|            |      |                       | Total  |                   |             |        | 0.00   |   |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |
| 0106                   |           |   |         | HYAN                    |  |  |  |

| NOTES |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |
|-------|--|--|--|-------------------------------|---------|--|--|
|       |  |  |  | Appraised Bldg. Value (Card)  | 493,200 |  |  |
|       |  |  |  | Appraised Xf (B) Value (Bldg) | 56,900  |  |  |
|       |  |  |  | Appraised Ob (B) Value (Bldg) | 5,300   |  |  |
|       |  |  |  | Appraised Land Value (Bldg)   | 146,700 |  |  |
|       |  |  |  | Special Land Value            | 0       |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 702,100 |  |  |
|       |  |  |  | Valuation Method              | C       |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 702,100 |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            | VISIT / CHANGE HISTORY          |            |    |      |    |    |                       |  |
|------------------------|------------|------|-------------|---------|------------|--------|------------|---------------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments                        | Date       | Id | Type | Is | Cd | Purpost/Result        |  |
| 20-2521                | 09-12-2020 | 822  | Insulation  | 5,618   |            | 100    |            | Air sealing, fg for damming, bl | 08-03-2022 | EG | 03   |    | 16 | In Office Review      |  |
| 201302835              | 05-15-2013 | DW   | Dwelling    | 187,000 | 04-28-2014 | 100    | 06-30-2014 | DW 3BD W 1CAR ATT GAR           | 04-28-2020 | WD |      |    | FR | Field Review          |  |
|                        |            |      |             |         |            |        |            |                                 | 07-28-2015 | GC | 03   |    | 16 | In Office Review      |  |
|                        |            |      |             |         |            |        |            |                                 | 08-07-2014 | AL | 22   |    | 22 | Change of Address     |  |
|                        |            |      |             |         |            |        |            |                                 | 04-29-2014 | MW | 01   |    | 02 | Bldg Permit Completed |  |
|                        |            |      |             |         |            |        |            |                                 | 07-01-2013 | RB | 03   |    | 13 | CALL BACK             |  |
|                        |            |      |             |         |            |        |            |                                 | 03-29-2010 | DR | 03   |    | 16 | In Office Review      |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RC-  | 4  | 0.230 AC   | 176,344.00 | 3.61599                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 637,659.9  | 146,700    |
| Total Card Land Units       |          |                |      |    | 0.23       | AC         | Parcel Total Land Area |         |            |       |       | 0.23      | Total Land Value |                    |            | 146,700    |

