

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|------|-----------|-------------|--|--------------------|-------|----------|----------|---------------------------------|
| DASILVA, NILZA A | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 67 SETTLERS LANE | | | | | | RESIDNTL | 1010 | 205,000 | 205,000 | |
| HYANNIS MA 02601 | | | | | | RES LAND | 1010 | 110,000 | 110,000 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 1 #DL 2 GIS ID F_981120_2707340 | | | | | Plan Ref. 610/93 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | Total | | 315,000 | 315,000 |

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| DASILVA, NILZA A | | 30691 | 0028 | 08-10-2017 | U | I | 223,900 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| MORIN, JACQUES N TR | | 23898 | 0173 | 07-17-2009 | U | V | 1 | 1B | 2023 | 1010 | 180,000 | 2022 | 1010 | 158,400 | 2021 | 1010 | 126,400 |
| | | | | | | | | | | 1010 | 100,000 | | 1010 | 74,100 | | 1010 | 74,100 |
| | | | | | | | | | | | | | | | | 1010 | 4,700 |
| | | | | | | | | | Total | | 280,000 | Total | | 232,500 | Total | | 205,200 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|-------------------------------|---------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | |
| 0106 | | | | HYAN | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | Appraised Bldg. Value (Card) | 180,500 | | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 19,800 | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 4,700 | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | 110,000 | | | |
| | | | | | | | | | | Special Land Value | 0 | | | |
| | | | | | | | | | | Total Appraised Parcel Value | 315,000 | | | |
| | | | | | | | | | | Valuation Method | C | | | |
| | | | | | | | | | | Total Appraised Parcel Value | 315,000 | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|---------------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-2669 | 09-21-2020 | 839 | Solar Panel-Re | 2,288 | 01-21-2021 | 100 | 06-30-2021 | Installation of roof mounted ph | | 01-21-2021 | SR | 01 | | 02 | Bldg Permit Completed |
| 16-1474 | 09-19-2016 | 824 | New Cons1-2fa | 140,000 | 09-15-2017 | 100 | 06-30-2018 | construct a 3 bedroom single f | | 04-28-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 06-27-2018 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 08-30-2017 | MD | 22 | | 22 | Change of Address |
| | | | | | | | | | | 07-05-2017 | JR | 01 | | 13 | CALL BACK |
| | | | | | | | | | | 02-18-2016 | AL | 22 | | 22 | Change of Address |
| | | | | | | | | | | 06-24-2013 | JR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RC- | 4 | 0.230 | AC | 176,344.00 | 3.61599 | 1.0000 | 5 | 0.75 | 0105 | 1.000 | AFFORDABLE PARCEL | | 1.0000 | 478,244.9 | 110,000 |
| Total Card Land Units | | | | | 0.23 | AC | Parcel Total Land Area | | | | | 0.23 | Total Land Value | | | | | 110,000 |

