

| CURRENT OWNER                                                                                             |  | TOPO | UTILITIES | STRT / ROAD                                                                  | LOCATION | CURRENT ASSESSMENT |      |          |          |                                 |
|-----------------------------------------------------------------------------------------------------------|--|------|-----------|------------------------------------------------------------------------------|----------|--------------------|------|----------|----------|---------------------------------|
| BARBO, BRENDON R                                                                                          |  |      |           |                                                                              |          | Description        | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| 21 RICHARD ROAD                                                                                           |  |      |           |                                                                              |          | RESIDNTL           | 1010 | 122,900  | 122,900  |                                 |
| YARMOUTH PO MA 02675                                                                                      |  |      |           |                                                                              |          | RES LAND           | 1010 | 110,000  | 110,000  | <b>VISION</b>                   |
| SUPPLEMENTAL DATA                                                                                         |  |      |           |                                                                              |          | Total              |      |          |          |                                 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 42<br>#DL 2<br>GIS ID F_980923_2706652 |  |      |           | Plan Ref. 610/94<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |                                 |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|---------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| BARBO, BRENDON R    |  | 35467 316   | 11-04-2022 | U   | I   | 245,932   | 1  | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| BARBO, COREY A      |  | 29783 0088  | 07-07-2016 | U   | I   | 207,800   | 1  | 2023                           | 1010 | 160,700  | 2022  | 1010 | 141,600  | 2021  | 1010 | 114,400  |
| MORIN, MARTHA M TR  |  | 23898 0177  | 07-17-2009 | U   | V   | 1         | 1B |                                | 1010 | 100,000  |       | 1010 | 74,100   |       | 1010 | 74,100   |
|                     |  |             |            |     |     |           |    | Total                          |      | 260,700  | Total |      | 215,700  | Total |      | 191,400  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int                                                            |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRaised VALUE SUMMARY |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |
| 0106                   |           |   |         | HYAN                    |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            |                         |            | VISIT / CHANGE HISTORY |      |    |    |                       |  |
|------------------------|------------|------|-------------|---------|------------|--------|------------|-------------------------|------------|------------------------|------|----|----|-----------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments                | Date       | Id                     | Type | Is | Cd | Purpost/Result        |  |
| 201409006              | 02-03-2015 | DW   | Dwelling    | 140,000 | 06-30-2016 | 100    | 06-30-2016 | TO CONSTRUCT A SINGLE F | 04-28-2020 | WD                     |      |    | FR | Field Review          |  |
|                        |            |      |             |         |            |        |            |                         | 02-23-2018 | RB                     | 03   |    | 16 | In Office Review      |  |
|                        |            |      |             |         |            |        |            |                         | 07-12-2016 | SR                     | 01   |    | 02 | Bldg Permit Completed |  |
|                        |            |      |             |         |            |        |            |                         | 05-24-2016 | SR                     | 01   |    | 13 | CALL BACK             |  |
|                        |            |      |             |         |            |        |            |                         | 02-18-2016 | AL                     | 22   |    | 22 | Change of Address     |  |
|                        |            |      |             |         |            |        |            |                         | 07-28-2015 | SR                     | 02   |    | 13 | CALL BACK             |  |
|                        |            |      |             |         |            |        |            |                         | 06-24-2013 | JR                     | 03   |    | 16 | In Office Review      |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |                |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|----------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes          | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC-  | 4  | 0.230 AC   | 176,344.00             | 3.61599  | 1.0000  | 5          | 0.75  | 0105  | 1.000            | AFFORDABLE LOT |                    | 1.0000     | 478,244.9  | 110,000 |
| Total Card Land Units       |          |                |      |    | 0.23 AC    | Parcel Total Land Area |          |         |            |       | 0.23  | Total Land Value |                |                    |            |            | 110,000 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |            |
|-------------|------|-------------|------------|
| Parcel Id   |      | C           | Owne   0.0 |
| Adjust Type | Code | Description | Factor%    |
| Condo Flr   |      |             |            |
| Condo Unit  |      |             |            |

| COST / MARKET VALUATION  |  |  |         |
|--------------------------|--|--|---------|
| Building Value New       |  |  | 356,707 |
| Year Built               |  |  | 2015    |
| Effective Year Built     |  |  | 2013    |
| Depreciation Code        |  |  | A       |
| Remodel Rating           |  |  |         |
| Year Remodeled           |  |  |         |
| Depreciation %           |  |  | 5       |
| Functional Obsol         |  |  | 0       |
| External Obsol           |  |  | 0       |
| Trend Factor             |  |  | 1       |
| Condition                |  |  | H       |
| Condition %              |  |  | 65      |
| Percent Good             |  |  | 30      |
| RCNLD                    |  |  | 107,000 |
| Dep % Ovr                |  |  |         |
| Dep Ovr Comment          |  |  |         |
| Misc Imp Ovr             |  |  |         |
| Misc Imp Ovr Comment     |  |  |         |
| Cost to Cure Ovr         |  |  |         |
| Cost to Cure Ovr Comment |  |  |         |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC  | Wood Deck w/  | L   | 80    | 18.00      | 2015   |          | 92   |       | 0.00       | 2,900       |
| BMT  | Basement-Unfi | B   | 1,248 | 26.01      | 2017   |          | 30   |       | 0.00       | 9,300       |
| GAR  | Attached Gara | B   | 264   | 40.00      | 2017   |          | 30   |       | 0.00       | 3,700       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor       | 1,248       | 1,248      | 1,248    | 279.99    | 349,428        |
| BMT                        | Basement Area     | 0           | 1,248      | 0        | 0.00      | 0              |
| GAR                        | Attached Garage   | 0           | 264        | 0        | 0.00      | 0              |
| UAT                        | Attic, Unfinished | 0           | 264        | 26       | 27.57     | 7,280          |
| WDC                        | Wood Deck         | 0           | 80         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                   | 1,248       | 3,104      | 1,274    |           | 356,708        |

