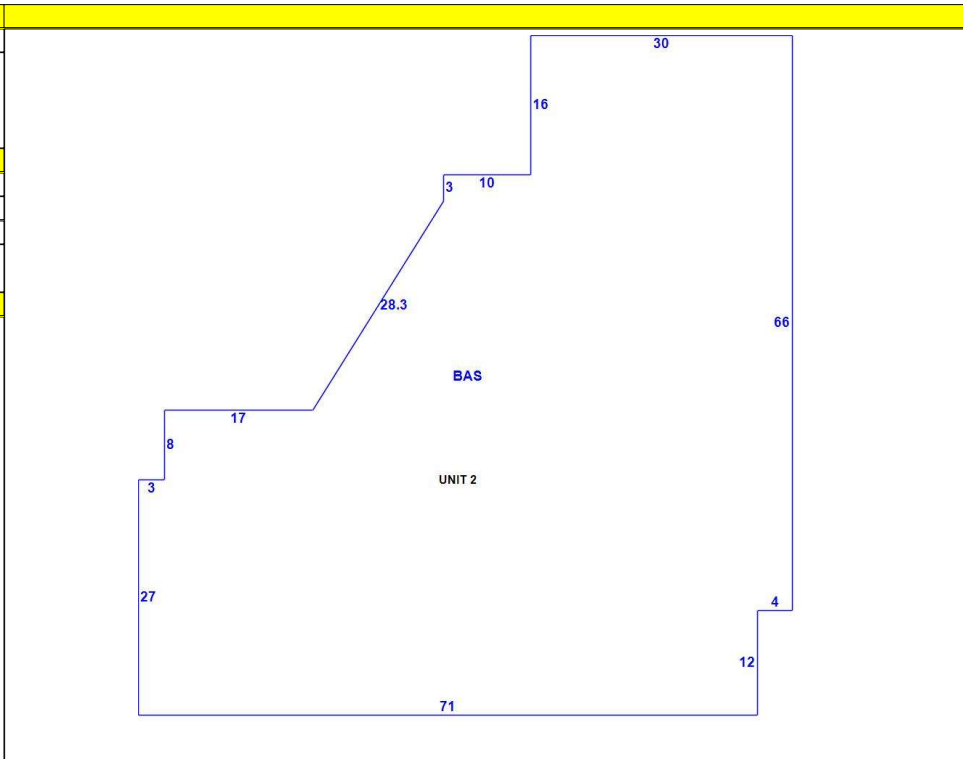


| CURRENT OWNER   |            | TOPO         | UTILITIES   | STRT / ROAD       | LOCATION   | CURRENT ASSESSMENT |            |   |            |                                |          |                       |  |       |                    |            |            |       |          |         |
|---|------------|--------------|-------------|-------------------|------------|--------------------|------------|---|------------|--------------------------------|----------|-----------------------|--|-------|--------------------|------------|------------|-------|----------|---------|
| LEWIS BAY INVESTMENT GROUP LL<br><br>540 MAIN ST SUITE 18<br><br>HYANNIS MA 02601 |            |              |             |                   |            | Description        |            | Code  | Assessed   |                                | Assessed |                       | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |       |                    |            |            |       |          |         |
|   |            |              |             |                   |            | COMMERC.           |            | 3470  | 926,700    |                                | 926,700  |                       |  |       |                    |            |            |       |          |         |
| SUPPLEMENTAL DATA   |            |              |             |                   |            | Alt Prcl ID        |            | Split Zonin DV;DN   |            | Plan Ref. 637/13-18            |          | Total 926,700 926,700 |  |       |                    |            |            |       |          |         |
| #DL 1 UNIT 2  |            | #DL 2        |             | Land Ct#          |            | #SR                |            | Life Estate   |            | PP STATU                       |          |                       |  |       |                    |            |            |       |          |         |
| GIS ID F_990767_2700977   |            | Assoc Pid#   |             |                   |            |                    |            |   |            |                                |          |                       |  |       |                    |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            |                                |          |                       |  |       |                    |            |            |       |          |         |
| RECORD OF OWNERSHIP   |            |              |             | BK-VOL/PAGE       | SALE DATE  | Q/U                | V/I        | SALE PRICE  | VC         | PREVIOUS ASSESSMENTS (HISTORY) |          |                       |  |       |                    |            |            |       |          |         |
| LEWIS BAY INVESTMENT GROUP LLC<br>89 LEWIS BAY LLC                                |            |              |             | 28329             | 0290       | 08-18-2014         | Q          | I   | 800,000    | 00                             | Year     | Code                  | Assessed   | Year  | Code               | Assessed V | Year       | Code  | Assessed |         |
|   |            |              |             | 24892             | 0138       | 10-07-2010         | U          | I   | 10         | 1B                             | 2023     | 3470                  | 1,110,700  | 2022  | 3470               | 927,100    | 2021       | 3470  | 936,700  |         |
| Total   |            |              |             |                   |            |                    |            |   |            | Total                          |          | 1,110,700             |  | Total |                    | 927,100    |            | Total |          | 936,700 |
| EXEMPTIONS  |            |              |             | OTHER ASSESSMENTS |            |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                |          |                       |  |       |                    |            |            |       |          |         |
| Year  | Code       | Description  |             | Amount            | Code       | Description        | Number     | Amount  | Comm Int   |                                |          |                       |  |       |                    |            |            |       |          |         |
| Total   |            |              |             | 0.00              |            |                    |            |   |            |                                |          |                       |  |       |                    |            |            |       |          |         |
| ASSESSING NEIGHBORHOOD  |            |              |             |                   |            |                    |            |   |            | APPRAISED VALUE SUMMARY        |          |                       |  |       |                    |            |            |       |          |         |
| Nbhd  |            | Nbhd Name    |             | B                 |            | Tracing            |            | Batch   |            | Appraised Bldg. Value (Card)   |          |                       |  |       | 926,700            |            |            |       |          |         |
| 0001  |            |              |             |                   |            |                    |            | HYAN  |            | Appraised Xf (B) Value (Bldg)  |          |                       |  |       | 0                  |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | Appraised Ob (B) Value (Bldg)  |          |                       |  |       | 0                  |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | Appraised Land Value (Bldg)    |          |                       |  |       | 0                  |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | Special Land Value             |          |                       |  |       | 0                  |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | Total Appraised Parcel Value   |          |                       |  |       | 926,700            |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | Valuation Method               |          |                       |  |       | C                  |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | Total Appraised Parcel Value   |          |                       |  |       | 926,700            |            |            |       |          |         |
| BUILDING PERMIT RECORD  |            |              |             |                   |            |                    |            |   |            | VISIT / CHANGE HISTORY         |          |                       |  |       |                    |            |            |       |          |         |
| Permit Id   | Issue Date | Type         | Description | Amount            | Insp Date  | % Comp             | Date Comp  | Comments  |            | Date                           | Id       | Type                  | Is   | Cd    | Purpost/Result     |            |            |       |          |         |
| 201400453   | 02-13-2014 | CM           | Commercial  | 80,000            | 06-30-2015 | 100                | 06-30-2015 | PARTION OFF UNIT 2-STAND  |            | 04-30-2020                     | GM       | 04                    |  | FR    | Field Review       |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | 08-10-2017                     | SR       | 02                    |  | 03    | Cycl Insp Comp     |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | 07-29-2015                     | TP       | 03                    |  | 16    | In Office Review   |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | 07-28-2015                     | TP       | 03                    |  | 16    | In Office Review   |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | 01-06-2015                     | JR       | 03                    |  | 20    | Sale Review        |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | 10-03-2014                     | TP       | 03                    |  | 16    | In Office Review   |            |            |       |          |         |
|   |            |              |             |                   |            |                    |            |   |            | 01-07-2010                     | TP       | 03                    |  | 16    | In Office Review   |            |            |       |          |         |
| LAND LINE VALUATION SECTION   |            |              |             |                   |            |                    |            |   |            |                                |          |                       |  |       |                    |            |            |       |          |         |
| B   | Use Code   | Description  | Zone        | Dist              | Land Type  | Land Units         | Unit Price | Size Adj  | Site Index | Cond.                          | Nbhd.    | Nbhd. Adj             | Notes  |       | Location Adjustmen | Adj Unit P | Land Value |       |          |         |
| 1   | 3470       | MEDICL OFC C | SPLI        | 4                 |            | 0 SF               | 0.00       | 1.00000   | 5          | 1.00                           | 0003     | 1.000                 |  |       | 0.0000             | 0          | 0          |       |          |         |
| Total Card Land Units   |            |              |             |                   |            | 0                  | SF         | Parcel Total Land Area  |            |                                |          |                       |  | 0.00  | Total Land Value   |            |            |       | 0        |         |

| CONSTRUCTION DETAIL            |              |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|--------------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd           | Description    | Element                         | Cd  | Description |
| Style                          | 56           | Condo Office   |                                 |     |             |
| Model                          | 06           | Com Condo      |                                 |     |             |
| Bedrm Func                     | C+           | Average Plus   |                                 |     |             |
| Stories                        | 1            | 1 Story        |                                 |     |             |
| Occupancy                      |              |                |                                 |     |             |
| Interior Wall 1                | 01           | Minimum        |                                 |     |             |
| Interior Wall 2                |              |                |                                 |     |             |
| Interior Floor 1               | 03           | Concr Finished |                                 |     |             |
| Interior Floor 2               |              |                |                                 |     |             |
| Heat Fuel                      | 03           | Gas            |                                 |     |             |
| Heat Type                      | 04           | Hot Air        |                                 |     |             |
| AC Type                        | 03           | Central        |                                 |     |             |
| Bedrooms                       | 00           |                |                                 |     |             |
| Full Baths                     | 0            |                |                                 |     |             |
| Half Baths                     | 0            |                |                                 |     |             |
| Extra Fixtures                 | 0            |                |                                 |     |             |
| Total Rooms                    | 1            |                |                                 |     |             |
| Bath Style                     |              |                |                                 |     |             |
| Kitchen Style                  |              |                |                                 |     |             |
| Master Deed L                  | 3047         |                |                                 |     |             |
| Bath Split                     | 00           | 0 Full-0 Half  |                                 |     |             |
| Foundation                     | 02           | Conc. Block    |                                 |     |             |
| AC Type Alt                    |              |                |                                 |     |             |
| Sewer Occupan                  |              |                |                                 |     |             |
| <b>CONDO DATA</b>              |              |                |                                 |     |             |
| Parcel Id                      | 106657       | C 108          | Owne                            | 3.9 |             |
|                                | LEWIS BAY CT | B 1            | S 1                             |     |             |
| Adjust Type                    | Code         | Description    | Factor%                         |     |             |
| Condo Flr                      | COM          | COMMERCIAL     | 115                             |     |             |
| Condo Unit                     |              |                | 100                             |     |             |
| <b>COST / MARKET VALUATION</b> |              |                |                                 |     |             |
| Building Value New             |              | 965,278        |                                 |     |             |
| Year Built                     |              | 1999           |                                 |     |             |
| Effective Year Built           |              | 2014           |                                 |     |             |
| Depreciation Code              |              | E              |                                 |     |             |
| Remodel Rating                 |              |                |                                 |     |             |
| Year Remodeled                 |              |                |                                 |     |             |
| Depreciation %                 |              | 4              |                                 |     |             |
| Functional Obsol               |              |                |                                 |     |             |
| External Obsol                 |              |                |                                 |     |             |
| Trend Factor                   |              | 1              |                                 |     |             |
| Condition                      |              |                |                                 |     |             |
| Condition %                    |              |                |                                 |     |             |
| Percent Good                   |              | 96             |                                 |     |             |
| Cns Sect Rcnld                 |              | 926,700        |                                 |     |             |
| Dep % Ovr                      |              |                |                                 |     |             |
| Dep Ovr Comment                |              |                |                                 |     |             |
| Misc Imp Ovr                   |              |                |                                 |     |             |
| Misc Imp Ovr Comment           |              |                |                                 |     |             |
| Cost to Cure Ovr               |              |                |                                 |     |             |
| Cost to Cure Ovr Comment       |              |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 4,293       | 4,293      | 4,293    | 224.84    | 965,235        |  |
| Ttl Gross Liv / Lease Area        |             | 4,293       | 4,293      | 4,293    |           | 965,235        |  |

