

| CURRENT OWNER  |            | TOPO                    | UTILITIES   | STRT / ROAD         | LOCATION  | CURRENT ASSESSMENT |            |                        |            |   |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |                    |                   |            |         |       |          |         |
|--|------------|-------------------------|-------------|---------------------|-----------|--------------------|------------|------------------------|------------|---|-------|--|----------|--------------------|-------------------|------------|---------|-------|----------|---------|
| WORCESTER CITY CAMPUS CORPO<br>C/O UMASS MEDICAL SCHOOL<br>55 LAKE AVE NORTH RM S2-337<br><br>WORCESTER MA 01655 |            |                         |             |                     |           | Description        | Code       | Assessed               | Assessed   |   |       |  |          |                    |                   |            |         |       |          |         |
|  |            |                         |             |                     |           | EXEMPT             | 9590       | 388,300                | 388,300    |   |       |  |          |                    |                   |            |         |       |          |         |
|  |            |                         |             |                     |           | SUPPLEMENTAL DATA  |            |                        |            |   |       |  |          | Total              |                   | 388,300    | 388,300 |       |          |         |
| Alt Prcl ID  |            | Split Zonin DV;DN       |             | Plan Ref. 637/13-18 |           |                    |            |                        |            |   |       |  |          |                    |                   |            |         |       |          |         |
| #DL 1 UNIT 210   |            | GIS ID F_990767_2700977 |             | Land Ct#            |           |                    |            |                        |            |   |       |  |          |                    |                   |            |         |       |          |         |
| #DL 2  |            |                         |             | #SR                 |           |                    |            |                        |            |   |       |  |          |                    |                   |            |         |       |          |         |
|  |            |                         |             | Life Estate         |           |                    |            |                        |            |   |       |  |          |                    |                   |            |         |       |          |         |
|  |            |                         |             | PP STATU            |           |                    |            |                        |            |   |       |  |          |                    |                   |            |         |       |          |         |
|  |            |                         |             | Assoc Pid#          |           |                    |            |                        |            |   |       |  |          |                    |                   |            |         |       |          |         |
| RECORD OF OWNERSHIP  |            |                         |             | BK-VOL/PAGE         | SALE DATE | Q/U                | V/I        | SALE PRICE             | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |  |          |                    |                   |            |         |       |          |         |
| WORCESTER CITY CAMPUS CORPORATIO<br>89 LEWIS BAY LLC   |            |                         |             | 29102               | 0125      | 08-28-2015         | U          | I                      | 289,000    | 1K  | Year  | Code   | Assessed | Year               | Code              | Assessed V | Year    | Code  | Assessed |         |
|  |            |                         |             | 24892               | 0138      | 10-07-2010         | U          | I                      | 10         | 1B  | 2023  | 9590   | 378,900  | 2022               | 1020              | 264,000    | 2021    | 1020  | 266,700  |         |
|  |            |                         |             | Total               |           |                    |            |                        |            | Total   |       | 378,900  |          | Total              |                   | 264,000    |         | Total |          | 266,700 |
| EXEMPTIONS   |            |                         |             | OTHER ASSESSMENTS   |           |                    |            |                        |            | This signature acknowledges a visit by a Data Collector or Assessor |       |  |          |                    |                   |            |         |       |          |         |
| Year   | Code       | Description             |             | Amount              | Code      | Description        | Number     | Amount                 | Comm Int   |   |       |  |          |                    |                   |            |         |       |          |         |
|  |            |                         |             | Total               | 0.00      |                    |            |                        |            |   |       |  |          |                    |                   |            |         |       |          |         |
| ASSESSING NEIGHBORHOOD   |            |                         |             |                     |           |                    |            |                        |            | APPRAISED VALUE SUMMARY   |       |  |          |                    |                   |            |         |       |          |         |
| Nbhd   |            | Nbhd Name               |             | B                   |           | Tracing            |            | Batch                  |            | Appraised Bldg. Value (Card)  |       |  |          |                    |                   | 388,300    |         |       |          |         |
| 0001   |            |                         |             |                     |           |                    |            | HYAN                   |            | Appraised Xf (B) Value (Bldg)                                       |       |  |          |                    |                   | 0          |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | Appraised Ob (B) Value (Bldg)                                       |       |  |          |                    |                   | 0          |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | Appraised Land Value (Bldg)   |       |  |          |                    |                   | 0          |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | Special Land Value  |       |  |          |                    |                   | 0          |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | Total Appraised Parcel Value  |       |  |          |                    |                   | 388,300    |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | Valuation Method  |       |  |          |                    |                   | C          |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | Total Appraised Parcel Value  |       |  |          |                    |                   | 388,300    |         |       |          |         |
| BUILDING PERMIT RECORD   |            |                         |             |                     |           |                    |            |                        |            | VISIT / CHANGE HISTORY  |       |  |          |                    |                   |            |         |       |          |         |
| Permit Id  | Issue Date | Type                    | Description | Amount              | Insp Date | % Comp             | Date Comp  | Comments               |            | Date  | Id    | Type   | Is       | Cd                 | Purpost/Result    |            |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | 03-01-2023  | CK    | 03   |          | 16                 | In Office Review  |            |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | 06-14-2022  | CK    | 03   |          | 16                 | In Office Review  |            |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | 08-20-2020  | CK    | 22   |          | 22                 | Change of Address |            |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | 05-12-2020  | WD    |  |          | FR                 | Field Review      |            |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | 04-08-2020  | RB    | 03   |          | 16                 | In Office Review  |            |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | 05-07-2019  | RB    | 03   |          | 16                 | In Office Review  |            |         |       |          |         |
|  |            |                         |             |                     |           |                    |            |                        |            | 03-20-2018  | RB    | 03   |          | 16                 | In Office Review  |            |         |       |          |         |
| LAND LINE VALUATION SECTION  |            |                         |             |                     |           |                    |            |                        |            |   |       |  |          |                    |                   |            |         |       |          |         |
| B  | Use Code   | Description             | Zone        | Dist                | Land Type | Land Units         | Unit Price | Size Adj               | Site Index | Cond.   | Nbhd. | Nbhd. Adj  | Notes    | Location Adjustmen | Adj Unit P        | Land Value |         |       |          |         |
| 1  | 959U       | Char. Condo M-          | SPLI        | 4                   |           | 0 SF               | 0.00       | 1.00000                | 5          | 1.00  | 0001  | 1.000  |          | 0.0000             | 0                 | 0          |         |       |          |         |
| Total Card Land Units  |            |                         |             |                     |           | 0                  | SF         | Parcel Total Land Area |            |   |       |  |          | 0.00               | Total Land Value  |            |         |       | 0        |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 55   | Condominium    |                                 |    |             |
| Model               | 05   | Res Condo      |                                 |    |             |
| Bedrm Func          | B    | Custom         |                                 |    |             |
| Stories             | 1    | 1 Story        |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14   | Carpet         |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 20   | 20 Bedrooms    |                                 |    |             |
| Full Baths          | 2    | 2 Full         |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 4    |                |                                 |    |             |
| Bath Style          | 04   | Typical for Gr |                                 |    |             |
| Kitchen Style       | 04   | Typical for Gr |                                 |    |             |
| Master Deed L       | 1214 |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |
| Foundation          | 02   | Conc. Block    |                                 |    |             |
| AC Type Alt         |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |

| CONDO DATA  |              |             |            |
|-------------|--------------|-------------|------------|
| Parcel Id   | 106657       | C   108     | Ownr   1.4 |
|             | LEWIS BAY CT | B   1       | S   1      |
| Adjust Type | Code         | Description | Factor%    |
| Condo Flr   |              |             | 100        |
| Condo Unit  |              |             | 100        |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 404,516 |
| Year Built               | 1999    |
| Effective Year Built     | 2014    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 4       |
| Functional Obsol         |         |
| External Obsol           |         |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 96      |
| Cns Sect Rcnd            | 388,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor | 1,107       | 1,107      | 1,107    | 365.42    | 404,516        |
| Ttl Gross Liv / Lease Area |             | 1,107       | 1,107      | 1,107    |           | 404,516        |

