

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| REED, PAUL C & DEBORAH S 339 SWIFT AVENUE OSTERVILLE MA 02655 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 429,600 | 429,600 | | |
| | | | 2 Public Water | | | RES LAND | 1010 | 332,100 | 332,100 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 761,700 | 761,700 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOTS 6A & 4B #DL 2 GIS ID F_964766_2695740 | | | | Plan Ref. 120/27, 96/153 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|-------|-------------|------------|------|----------|-----------|------|--------------------------------|-------|---------|----------|-------|---------|---------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| REED, PAUL C & DEBORAH S | 20185 | 0350 | 08-23-2005 | U | I | 297,500 | 1 | 2023 | 1010 | 374,100 | 2022 | 1010 | 324,900 | 2021 | 1010 | 259,600 |
| HOLT, DAVID R & CONNORS, DENNIS J | 20185 | 0314 | 08-23-2005 | U | I | 1 | 1A | | 1010 | 308,700 | | 1010 | 213,500 | | 1010 | 233,800 |
| HOLT, DAVID R & CONNORS, DENNIS J | 19864 | 0106 | 05-26-2005 | U | V | 10,000 | 1 | | | | | | | | 1010 | 7,600 |
| LOPES, JOSEPH H & BARBARA A | 7469 | 0335 | 03-20-1991 | U | I | 1 | A | | | | | | | | | |
| DALOMBA, BARBARA | 3545 | 0068 | 08-25-1982 | U | | 0 | | | | | | | | | | |
| Total | | | | | | | | 682,800 | Total | | 538,400 | Total | | 501,000 | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2013 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0110 | | | | OSTVIL | Appraised Bldg. Value (Card) | 375,800 | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 46,200 | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 7,600 | | |
| | | | | | Appraised Land Value (Bldg) | 332,100 | | |
| | | | | | Special Land Value | 0 | | |
| | | | | | Total Appraised Parcel Value | 761,700 | | |
| | | | | | Valuation Method | C | | |
| | | | | | Total Appraised Parcel Value | 761,700 | | |

| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|-----------|------------|------|--------------|--------|------------|--------|------------|---------------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 16-1110 | 05-06-2016 | 804 | Addn Alt-Res | 75,000 | 04-24-2017 | 100 | 06-30-2017 | add a 20x30 addition to existin | 05-29-2020 | LS | | | FR | Field Review | |
| 201105677 | 10-26-2011 | IN | Insulation | 4,300 | 06-30-2012 | 100 | 06-30-2012 | INSULATE | 06-06-2017 | SR | 01 | | 02 | Bldg Permit Completed | |
| 86600 | 08-31-2005 | OB | Out Building | | 10-07-2005 | 100 | 01-01-2006 | | 10-22-2012 | GC | 03 | | 16 | In Office Review | |
| | | | | | | | | | 05-23-2011 | DR | 22 | | 22 | Change of Address | |
| | | | | | | | | | 05-16-2008 | PT | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | 08-02-2006 | EW | 03 | | 16 | In Office Review | |
| | | | | | | | | | 10-07-2005 | MF | 02 | | 12 | Outbuilding Insp Only | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.310 | AC | 176,344.00 | 2.76107 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | 1.0000 | 1,071,183 | 332,100 |
| Total Card Land Units | | | | | 0.31 | AC | Parcel Total Land Area | | | | | 0.31 | Total Land Value | | | 332,100 | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| REED, PAUL C & DEBORAH S 339 SWIFT AVENUE OSTERVILLE MA 02655 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 429,600 | 429,600 | |
| | | | 2 Public Water | | | RES LAND | 1010 | 332,100 | 332,100 | |
| SUPPLEMENTAL DATA | | | | | | Total | | 761,700 | 761,700 | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOTS 6A & 4B #DL 2 GIS ID F_964766_2695740 | | | | Plan Ref. 120/27, 96/153 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| REED, PAUL C & DEBORAH S | | 20185 0350 | 08-23-2005 | U | I | 297,500 | 1 | Year | Code | Assessed | Year | Code | Assessed |
| HOLT, DAVID R & CONNORS, DENNIS J | | 20185 0314 | 08-23-2005 | U | I | 1 | 1A | 2023 | 1010 | 374,100 | 2022 | 1010 | 324,900 |
| HOLT, DAVID R & CONNORS, DENNIS J | | 19864 0106 | 05-26-2005 | U | V | 10,000 | 1 | | 1010 | 308,700 | | 1010 | 213,500 |
| LOPES, JOSEPH H & BARBARA A | | 7469 0335 | 03-20-1991 | U | I | 1 | A | | | | | 1010 | 7,600 |
| DALOMBA, BARBARA | | 3545 0068 | 08-25-1982 | U | | 0 | | Total | | 682,800 | Total | | 538,400 |
| | | | | | | | | Total | | | Total | | 501,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2013 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0110 | | | | OSTVIL | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 375,800 | | | | |
| | | | | Appraised Xf (B) Value (Bldg) 46,200 | | | | |
| | | | | Appraised Ob (B) Value (Bldg) 7,600 | | | | |
| | | | | Appraised Land Value (Bldg) 332,100 | | | | |
| | | | | Special Land Value 0 | | | | |
| | | | | Total Appraised Parcel Value 761,700 | | | | |
| | | | | Valuation Method C | | | | |
| | | | | Total Appraised Parcel Value 761,700 | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 16-1110 | 05-06-2016 | 804 | Addn Alt-Res | 75,000 | 04-24-2017 | 100 | 06-30-2017 | add a 20x30 addition to existin | 05-29-2020 | LS | | | FR | Field Review |
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| 86600 | 08-31-2005 | OB | Out Building | | 10-07-2005 | 100 | 01-01-2006 | | 10-22-2012 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-23-2011 | DR | 22 | | 22 | Change of Address |
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| | | | | | | | | | 08-02-2006 | EW | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-07-2005 | MF | 02 | | 12 | Outbuilding Insp Only |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.310 AC | 176,344.00 | 2.76107 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | 1.0000 | 1,071,183 | 332,100 |
| Total Card Land Units | | | | | 0.31 | AC | Parcel Total Land Area | | | | | 0.31 | Total Land Value | | | 332,100 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 01 | 1 Bedroom | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

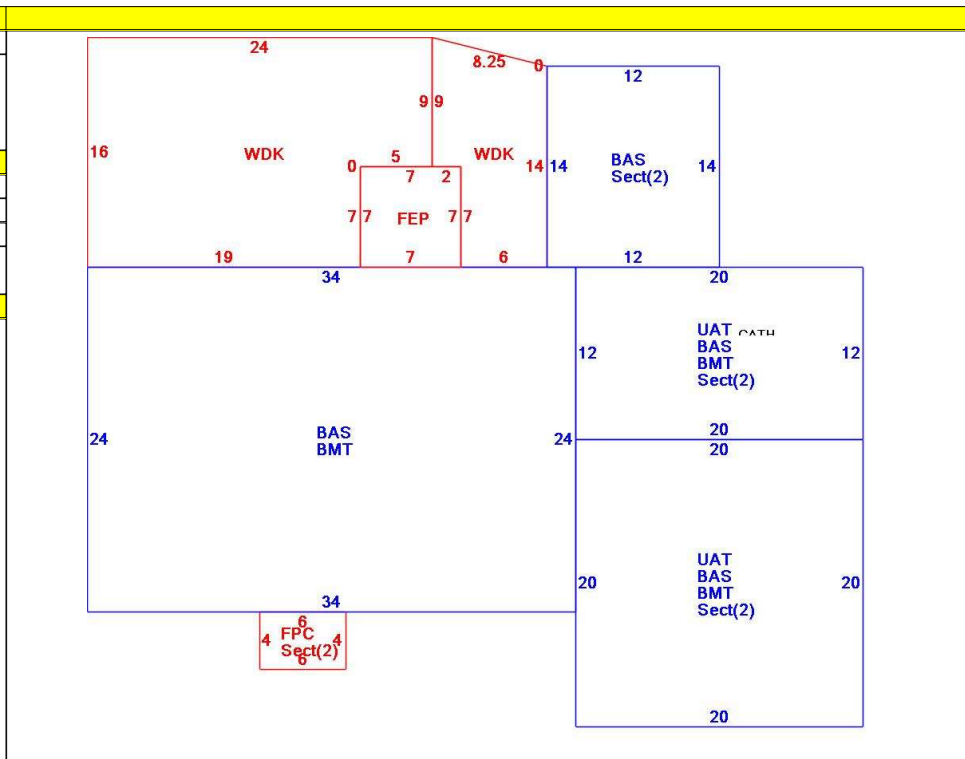
| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 447,843 |
| Year Built | | 2016 |
| Effective Year Built | | 2014 |
| Depreciation Code | | A |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 4 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 96 |
| RCNLD | | 375,800 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FOPC | Open Prch-roo | B | 24 | 55.00 | 2018 | | 96 | | 0.00 | 1,600 |
| BMT | Basement-Unfi | B | 640 | 26.01 | 2018 | | 96 | | 0.00 | 19,200 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 808 | 808 | 808 | 265.31 | 214,370 |
| BMT | Basement Area | 0 | 640 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 24 | 0 | 0.00 | 0 |
| UAT | Attic, Unfinished | 0 | 640 | 64 | 26.53 | 16,980 |
| Ttl Gross Liv / Lease Area | | 808 | 2,112 | 872 | | 231,350 |



4.24.2017