

| CURRENT OWNER   |  |  |  | TOPO   | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |           |                                 |
|---|--|--|--|--|-----------|-------------|----------|--------------------|------|-----------|-----------|---------------------------------|
| VILLAGE GREEN II LLC  |  |  |  |  |           |             |          | Description        | Code | Assessed  | Assessed  | 801<br>FY2024<br>BARNSTABLE, MA |
| 1264 MAIN STREET  |  |  |  |  |           |             |          | RESIDNTL           | 1120 | 6,677,300 | 6,677,300 |                                 |
| WALTHAM MA 02451  |  |  |  |  |           |             |          | RES LAND           | 1120 | 900,000   | 900,000   | <b>VISION</b>                   |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 PARCEL 2<br>#DL 2<br>GIS ID F_988536_2713109 |  |  |  | Plan Ref. 650/50<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |           |             |          | Total              |      | 7,577,300 | 7,577,300 |                                 |

| RECORD OF OWNERSHIP  |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |         |           |       |         |           |
|----------------------|--|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|---------|-----------|-------|---------|-----------|
| VILLAGE GREEN II LLC |  |  |  | 28200 0202  | 06-12-2014 | U   | V   | 1,070,000 | 1E | Year                           | Code    | Assessed  | Year  | Code    | Assessed  |
| COBB TRUST           |  |  |  | 17862 0189  | 10-29-2003 | U   | I   | 0         |    | 2023                           | 1120    | 6,754,100 | 2022  | 1120    | 4,646,600 |
|                      |  |  |  |             |            |     |     |           |    |                                | 900,000 | 2021      | 1120  | 900,000 |           |
|                      |  |  |  |             |            |     |     |           |    | Total                          |         | 7,654,100 | Total |         | 5,546,600 |
|                      |  |  |  |             |            |     |     |           |    | Total                          |         | 5,652,300 | Total |         | 5,652,300 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total      |      |             | 0.00   |                   |             |        |        |

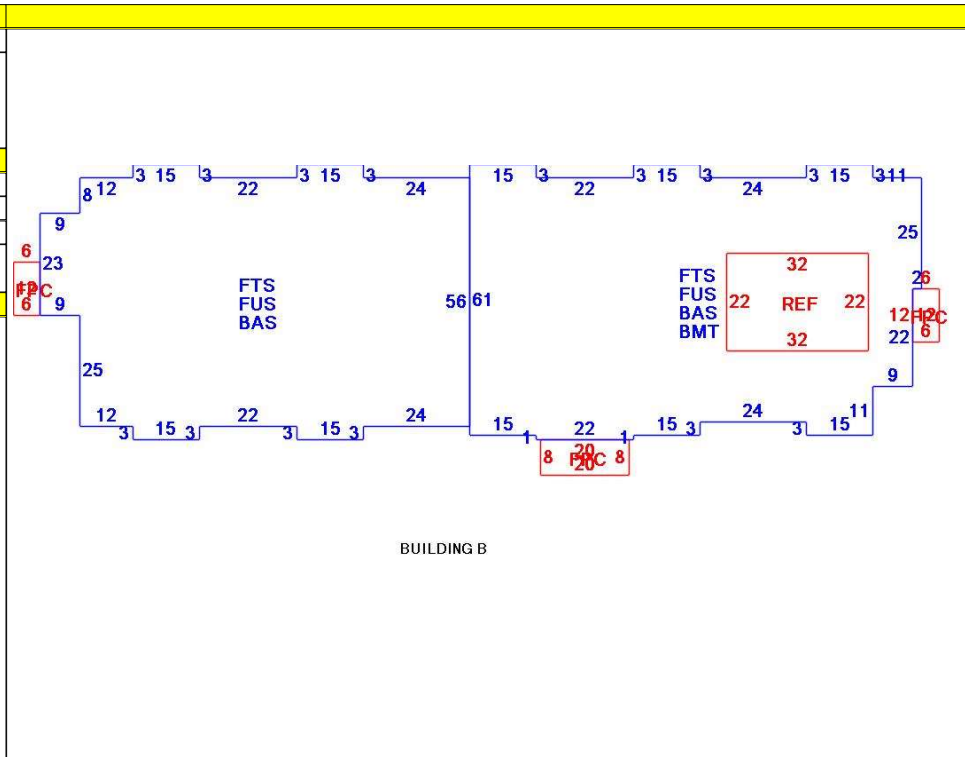
| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| CI09                   |           |   | BARNS   |

| NOTES                    |  |  |  |
|--------------------------|--|--|--|
| VILLAGE GREEN APARTMENTS |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           | VISIT / CHANGE HISTORY |            |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|------------------------|------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result   |
|                        |            |      |             |        |           |        |           |                        | 04-06-2020 | GM | 04   |    | FR | Field Review     |
|                        |            |      |             |        |           |        |           |                        | 06-18-2015 | JR | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |           |        |           |                        | 08-29-2014 | JR | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |           |        |           |                        | 05-15-2014 | AL | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |              |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |  |
|-----------------------------|----------|--------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|--|
| B                           | Use Code | Description  | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |  |
| 1                           | 1120     | APTS 9+/M-07 | IND  | 1  | 60 BL      | 15,000.00  | 1.00000                | 1.0000  | 0          | 1.00  |       |           | 60 UNITS         |                    | 1.0000     | 900,000    |  |
| 1                           | 1120     | APTS 9+/M-07 | IND  | 1  | 4.110 AC   | 0.00       | 1.00000                | 1.0000  | 0          | 1.00  | CI09  | 1.000     | ACTUAL LOT SIZE  | 0.0000             | 0          | 0          |  |
| Total Card Land Units       |          |              |      |    | 4.11       | BL         | Parcel Total Land Area |         |            |       |       | 4.11      | Total Land Value |                    |            | 900,000    |  |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element             | Cd | Description    | Element                         | Cd   | Description |
| Style               | 14 | Apartments     |                                 |      |             |
| Model               | 07 | AptsResModl    |                                 |      |             |
| Grade:              | C  | Average        |                                 |      |             |
| Stories             | 3  | 3 Stories      |                                 |      |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |      |             |
| Exterior Wall 2     |    |                |                                 |      |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |      |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1     | 05 | Drywall        |                                 |      |             |
| Interior Wall 2     |    |                |                                 |      |             |
| Interior Floor 1    | 14 | Carpet         |                                 |      |             |
| Interior Floor 2    | 05 | Vinyl/Asphalt  |                                 |      |             |
| Heat Fuel           | 03 | Gas            |                                 |      |             |
| Heat Type           | 05 | Hot Water      |                                 |      |             |
| AC Type             | 03 | Central        |                                 |      |             |
| Bedrooms            | 25 | 25 Bedrooms    |                                 |      |             |
| Full Baths          | 30 |                |                                 |      |             |
| Half Baths          | 0  |                |                                 |      |             |
| Extra Fixtures      |    |                |                                 |      |             |
| Total Rooms         | 53 |                |                                 |      |             |
| Bath Style          |    |                |                                 |      |             |
| Kitchen Style       |    |                |                                 |      |             |
| Occupancy           |    |                |                                 |      |             |
| Usrflid 105         | 60 |                |                                 |      |             |
| Accessory Apt       |    |                |                                 |      |             |
| Foundation Alt      | 08 | Mixed          |                                 |      |             |
| Rms Prts            |    |                |                                 |      |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |      |             |
|                     |    |                | <b>CONDO DATA</b>               |      |             |
|                     |    |                | Parcel Id                       | C    | Owne 0.0    |
|                     |    |                | Adjust Type                     | Code | Description |
|                     |    |                | Condo Flr                       |      |             |
|                     |    |                | Condo Unit                      |      |             |
|                     |    |                | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |    |                | Building Value New              |      | 3,837,543   |
|                     |    |                | Year Built                      |      | 2017        |
|                     |    |                | Effective Year Built            |      | 2015        |
|                     |    |                | Depreciation Code               |      | A           |
|                     |    |                | Remodel Rating                  |      |             |
|                     |    |                | Year Remodeled                  |      |             |
|                     |    |                | Depreciation %                  |      | 3           |
|                     |    |                | Functional Obsol                |      | 0           |
|                     |    |                | External Obsol                  |      |             |
|                     |    |                | Trend Factor                    |      | 1           |
|                     |    |                | Condition                       |      |             |
|                     |    |                | Condition %                     |      |             |
|                     |    |                | Percent Good                    |      | 97          |
|                     |    |                | RCNLD                           |      | 3,722,400   |
|                     |    |                | Dep % Ovr                       |      |             |
|                     |    |                | Dep Ovr Comment                 |      |             |
|                     |    |                | Misc Imp Ovr                    |      |             |
|                     |    |                | Misc Imp Ovr Comment            |      |             |
|                     |    |                | Cost to Cure Ovr                |      |             |
|                     |    |                | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 11,151      | 11,151     | 11,151   | 114.38    | 1,275,483      |
| BMT                               | Basement Area          | 0           | 5,836      | 1,167    | 22.87     | 133,485        |
| FPC                               | Open Porch Conc. Floor | 0           | 304        | 46       | 17.31     | 5,262          |
| FTS                               | Finished Third Story   | 11,151      | 11,151     | 10,593   | 108.66    | 1,211,657      |
| FUS                               | Upper Story            | 11,151      | 11,151     | 10,593   | 108.66    | 1,211,657      |
| REF                               | Reference Only         | 0           | 704        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 33,453      | 40,297     | 33,550   |           | 3,837,544      |



| CURRENT OWNER   |  |  |  | TOPO | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |       |           |           |                                 |
|---|--|--|--|------|-----------|--|----------|--------------------|-------|-----------|-----------|---------------------------------|
| VILLAGE GREEN II LLC  |  |  |  |      |           |  |          | Description        | Code  | Assessed  | Assessed  | 801<br>FY2024<br>BARNSTABLE, MA |
| 1264 MAIN STREET  |  |  |  |      |           |  |          | RESIDNTL           | 1120  | 6,677,300 | 6,677,300 |                                 |
| WALTHAM MA 02451  |  |  |  |      |           |  |          | RES LAND           | 1120  | 900,000   | 900,000   | <b>VISION</b>                   |
| SUPPLEMENTAL DATA   |  |  |  |      |           |  |          |                    |       |           |           |                                 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 PARCEL 2<br>#DL 2<br>GIS ID F_988536_2713109 |  |  |  |      |           | Plan Ref. 650/50<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |       |           |           |                                 |
|   |  |  |  |      |           |  |          |                    | Total | 7,577,300 | 7,577,300 |                                 |

| RECORD OF OWNERSHIP  |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC    | PREVIOUS ASSESSMENTS (HISTORY) |       |           |         |           |           |         |      |           |         |
|----------------------|--|--|--|-------------|------------|-----|-----|-----------|-------|--------------------------------|-------|-----------|---------|-----------|-----------|---------|------|-----------|---------|
| VILLAGE GREEN II LLC |  |  |  | 28200 0202  | 06-12-2014 | U   | V   | 1,070,000 | 1E    | Year                           | Code  | Assessed  | Year    | Code      | Assessed  | Year    | Code | Assessed  |         |
| COBB TRUST           |  |  |  | 17862 0189  | 10-29-2003 | U   | I   | 0         |       | 2023                           | 1120  | 6,754,100 | 2022    | 1120      | 4,646,600 | 2021    | 1120 | 4,752,300 |         |
|                      |  |  |  |             |            |     |     |           |       |                                | 2023  | 1120      | 900,000 | 2022      | 1120      | 900,000 | 2021 | 1120      | 900,000 |
|                      |  |  |  |             |            |     |     |           | Total | 7,654,100                      | Total | 5,546,600 | Total   | 5,652,300 |           |         |      |           |         |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |          |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int |
|            |      |             | Total  |                   |             |        |        | 0.00     |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| CI09                   |           |   | BARNS   |

| NOTES   |  |  |           |
|---|--|--|-----------|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |           |
| APPRAISED VALUE SUMMARY   |  |  |           |
| Appraised Bldg. Value (Card)  |  |  | 6,677,300 |
| Appraised Xf (B) Value (Bldg)                                       |  |  | 0         |
| Appraised Ob (B) Value (Bldg)                                       |  |  | 0         |
| Appraised Land Value (Bldg)   |  |  | 900,000   |
| Special Land Value  |  |  | 0         |
| Total Appraised Parcel Value  |  |  | 7,577,300 |
| Valuation Method  |  |  | C         |
| Total Appraised Parcel Value  |  |  | 7,577,300 |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |          |  |                        |    |      |    |    |                |

| LAND LINE VALUATION SECTION |          |              |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |   |
|-----------------------------|----------|--------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---|
| B                           | Use Code | Description  | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |   |
| 2                           | 1120     | APTS 9+/M-07 | IND  | 1  | SF         | 0.00       | 1.00000                | 1.0000  | 5          | 1.00  |       | 1.000     |                  | 0.0000             | 0          | 0          |   |
| Total Card Land Units       |          |              |      |    | 0.00       | SF         | Parcel Total Land Area |         |            |       |       | 4.11      | Total Land Value |                    |            |            | 0 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 14  | Apartments     |                                 |    |             |
| Model               | 07  | AptsResModl    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 3   | 3 Stories      |                                 |    |             |
| Exterior Wall 1     | 25  | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 05  | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 03  | Central        |                                 |    |             |
| Bedrooms            | 25  | 25 Bedrooms    |                                 |    |             |
| Full Baths          | 30  |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 53  |                |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 08  | Mixed          |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 300 |                |                                 |    |             |
|                     |     |                | Building Value New              |    | 3,837,543   |
|                     |     |                | Year Built                      |    | 2017        |
|                     |     |                | Effective Year Built            |    | 2015        |
|                     |     |                | Depreciation Code               |    | A           |
|                     |     |                | Remodel Rating                  |    |             |
|                     |     |                | Year Remodeled                  |    |             |
|                     |     |                | Depreciation %                  |    | 3           |
|                     |     |                | Functional Obsol                |    |             |
|                     |     |                | External Obsol                  |    | 20          |
|                     |     |                | Trend Factor                    |    | 1           |
|                     |     |                | Condition                       |    |             |
|                     |     |                | Condition %                     |    |             |
|                     |     |                | Percent Good                    |    | 77          |
|                     |     |                | RCNLD                           |    | 2,954,900   |
|                     |     |                | Dep % Ovr                       |    |             |
|                     |     |                | Dep Ovr Comment                 |    |             |
|                     |     |                | Misc Imp Ovr                    |    |             |
|                     |     |                | Misc Imp Ovr Comment            |    |             |
|                     |     |                | Cost to Cure Ovr                |    |             |
|                     |     |                | Cost to Cure Ovr Comment        |    |             |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor            | 11,151      | 11,151     | 11,151   | 114.38    | 1,275,483      |
| BMT                        | Basement Area          | 0           | 5,836      | 1,167    | 22.87     | 133,485        |
| FPC                        | Open Porch Conc. Floor | 0           | 304        | 46       | 17.31     | 5,262          |
| FTS                        | Finished Third Story   | 11,151      | 11,151     | 10,593   | 108.66    | 1,211,657      |
| FUS                        | Upper Story            | 11,151      | 11,151     | 10,593   | 108.66    | 1,211,657      |
| Ttl Gross Liv / Lease Area |                        | 33,453      | 39,593     | 33,550   |           | 3,837,544      |

