

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|---|--------------|--------------------|------|-----------|-----------|--|-----------|
| SHORELINE PROPERTIES, LLC 1070 IYANNOUGH ROAD #212 HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | 1 Excel View | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 65,500 | 65,500 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 2,627,200 | 2,627,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 2,692,700 | 2,692,700 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 #DL 2 GIS ID F_984161_2693844 | | | | Plan Ref. SEE DEED DESC Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|-------|--|-----------|
| SHORELINE PROPERTIES, LLC | | 30614 0224 | 07-07-2017 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | | |
| PLUNKETT, ELLEN M | | 29458 0001 | 02-18-2016 | U | I | 1 | 1A | 2023 | 1010 | 65,500 | 2022 | 1010 | 65,500 | | | |
| SHORELINE PROPERTIES LLC | | 28828 0348 | 04-28-2015 | U | I | 940,000 | 1 | | 1010 | 2,107,400 | | 1010 | 1,769,100 | | | |
| MATTHEWS, NANCY L TR | | 28806 0317 | 04-16-2015 | U | I | 0 | 1F | | | | 2021 | 1010 | 63,600 | | | |
| | | | | | | | | | | | | 1010 | 1,769,100 | | | |
| | | | | | | | | | | | | 1010 | 1,900 | | | |
| | | | | | | | | Total | | 2,172,900 | Total | | 1,834,600 | Total | | 1,834,600 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|-----------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0121 | | | | HYAN | Appraised Bldg. Value (Card) | | | 43,100 |
| | | | | | Appraised Xf (B) Value (Bldg) | | | 20,500 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | 1,900 |
| | | | | | Appraised Land Value (Bldg) | | | 2,627,200 |
| | | | | | Special Land Value | | | 0 |
| | | | | | Total Appraised Parcel Value | | | 2,692,700 |
| | | | | | Valuation Method | | | C |
| | | | | | Total Appraised Parcel Value | | | 2,692,700 |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|-------------|--------|-----------|--------|-----------|----------|------|------------------------|------|----|----|----------------|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | 05-27-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 10-24-2017 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 02-05-2016 | AL | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF-1 | 4 | 0.420 AC | 176,344.00 | 2.08655 | 1.0000 | 5 | 1.00 | 0121 | 17.000 | | 1.0000 | 6,255,168 | 2,627,200 |

| | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|-----------|
| Total Card Land Units | | | | | 0.42 | AC | Parcel Total Land Area | | | | | 0.42 | Total Land Value | | | 2,627,200 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|-----------|

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 75 | Garage/Quarter | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 02 | Wall Brd/Wood | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 09 | Blk/Pour Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 264 | 20.00 | 1986 | | 34 | | 0.00 | 1,900 |
| GAR | Attached Gara | B | 880 | 40.00 | 1979 | | 69 | | 0.00 | 19,300 |
| FOP | Open Porch-ro | B | 20 | 55.00 | 1979 | | 69 | | 0.00 | 1,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| FOP | Open Porch | 0 | 20 | 0 | 0.00 | 0 |
| FUS | Upper Story | 616 | 616 | 616 | 101.50 | 62,524 |
| GAR | Attached Garage | 0 | 880 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 264 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 616 | 1,780 | 616 | | 62,524 |

