

| CURRENT OWNER   |  | TOPO        | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|-------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| BROCKI, SEVERINE J<br><br>171 STURBRIDGE DRIVE<br><br>OSTERVILLE MA 02655 |  | 1 Level     | 6 Septic       | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |             | 4 Gas          |                  |          | RESIDNTL           | 1010 | 427,600  | 427,600  |  |         |
|   |  |             | 2 Public Water |                  |          | RES LAND           | 1010 | 327,700  | 327,700  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |             |                |                  |          | Total              |      |          |          | 755,300  | 755,300 |
| Alt Prcl ID   |  | Split Zonin |                | Plan Ref.        |          |                    |      |          |          |  |         |
| 171 STURBRIDGE DRIVE  |  | BID Parcel  |                | Land Ct# 31373-B |          |                    |      |          |          |  |         |
| OSTERVILLE MA 02655   |  | ResExpt Q   |                | #SR              |          |                    |      |          |          |  |         |
| #DL 1 LOT 5   |  | #DL 2       |                | Life Estate      |          |                    |      |          |          |  |         |
| GIS ID F_964848_2695105   |  | Assoc Pid#  |                | PP STATU         |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |  |
|-----------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|--|
| BROCKI, SEVERINE J                |  | C209237     | 0         | 04-14-2016 | U   | I         | 0       | 1A                             | Year  | Code | Assessed | Year  | Code | Assessed |  |
| KANIN, EUGENE J & BROCKI, SEVERIN |  | C145165     | 0         | 07-15-1997 | Q   | I         | 175,000 | 00                             | 2023  | 1010 | 380,100  | 2022  | 1010 | 324,300  |  |
| LALLY, DOROTHY ELIZABETH FRENCH   |  | C143626     | 0         | 02-21-1997 | U   | I         | 1       | 1A                             |       | 1010 | 304,700  |       | 1010 | 210,700  |  |
| LALLY, DOROTHY ELIZABETH FRENCH   |  | C143620     | 0         | 02-21-1997 | U   | I         | 1       | 1A                             |       |      |          |       | 1010 | 2,500    |  |
| LALLY, DOROTHY E F TR             |  | C139311     | 0         | 12-21-1995 | U   | I         | 1       | A                              | Total |      | 684,800  | Total |      | 535,000  |  |
|                                   |  | Total       |           | Total      |     | 509,700   |         |                                |       |      |          |       |      |          |  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |  |  |         |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |  |  |         |
| 0110                   |           |   | OSTVIL  |                         | Appraised Bldg. Value (Card)  |  |  | 375,700 |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) |  |  | 46,500  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) |  |  | 5,400   |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   |  |  | 327,700 |
|                        |           |   |         |                         | Special Land Value            |  |  | 0       |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  | 755,300 |
|                        |           |   |         |                         | Valuation Method              |  |  | C       |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  | 755,300 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |          | VISIT / CHANGE HISTORY |     |      |    |    |                            |
|------------------------|------------|------|-------------|--------|------------|--------|------------|----------|------------------------|-----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments | Date                   | Id  | Type | Is | Cd | Purpost/Result             |
| 25423                  | 09-04-1997 | RE   | Remodel     | 8,000  | 06-28-1998 | 100    | 01-01-1998 | GAR.     | 09-21-2020             | SR  | 01   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |            |        |            |          | 05-28-2020             | LS  |      |    | FR | Field Review               |
|                        |            |      |             |        |            |        |            |          | 09-27-2017             | MLF | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |            |        |            |          | 05-17-2017             | LH  | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |            |        |            |          | 04-14-2014             | JR  | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |            |        |            |          | 05-07-2008             | PT  | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |        |            |        |            |          | 06-28-1998             | LK  | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.250      | AC         | 176,344.00             | 3.37919 | 1.0000     | 5     | 1.00  | 0109      | 2.200            |                    | 1.0000     | 1,310,976  | 327,700 |
| Total Card Land Units       |          |                |      |    | 0.25       | AC         | Parcel Total Land Area |         |            |       |       | 0.25      | Total Land Value |                    |            | 327,700    |         |

