

| CURRENT OWNER  |  | TOPO    | UTILITIES   | STRT / ROAD | LOCATION | CURRENT ASSESSMENT        |      |          |          |
|--|--|---------|---|-------------|----------|---------------------------|------|----------|----------|
| COOK, CAROLE A<br><br>188 STURBRIDGE DRIVE<br><br>OSTERVILLE MA 02655  |  | 1 Level | 2 Public Water  | 1 Paved     |          | Description               | Code | Assessed | Assessed |
|  |  |         | 4 Gas   |             |          | RESIDNTL                  | 1010 | 692,700  | 692,700  |
|  |  |         | 6 Septic  |             |          | RES LAND                  | 1010 | 335,700  | 335,700  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |   |             |          |                           |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 94<br>#DL 2<br>GIS ID F_964973_2695249 |  |         | Plan Ref.<br>Land Ct# 31373-F<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |          | Total 1,028,400 1,028,400 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP          |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |         |       |          |         |
|------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|---------|-------|----------|---------|
| COOK, CAROLE A               | C180419 | 0           | 06-23-2006 | Q   | I   | 567,500   | 00 | Year                           | Code  | Assessed | Year    | Code  | Assessed |         |
| STEVENS, WALTON E            | C157893 | 0           | 06-02-2000 | Q   | I   | 361,000   | 00 | 2023                           | 1010  | 613,000  | 2022    | 1010  | 512,800  |         |
| SWEENEY, MARGARET E          | C148906 | 0           | 06-12-1998 | U   | I   | 1         | 1A |                                | 1010  | 312,100  |         | 1010  | 215,800  |         |
| SWEENEY, MARGARET A & THOMAS | C124138 | 0           | 08-14-1991 | U   | I   | 1         | A  |                                |       |          |         | 1010  | 3,400    |         |
| SWEENEY, MARGARET A          | C120308 | 0           | 04-20-1990 | U   | I   | 295,000   | A  |                                |       |          |         |       |          |         |
| Total                        |         |             |            |     |     |           |    | 925,100                        | Total |          | 728,600 | Total |          | 668,900 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2013       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0110                   |           |   | OSTVIL  |

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 629,800   |
| Appraised Xf (B) Value (Bldg) | 56,100    |
| Appraised Ob (B) Value (Bldg) | 6,800     |
| Appraised Land Value (Bldg)   | 335,700   |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 1,028,400 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 1,028,400 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

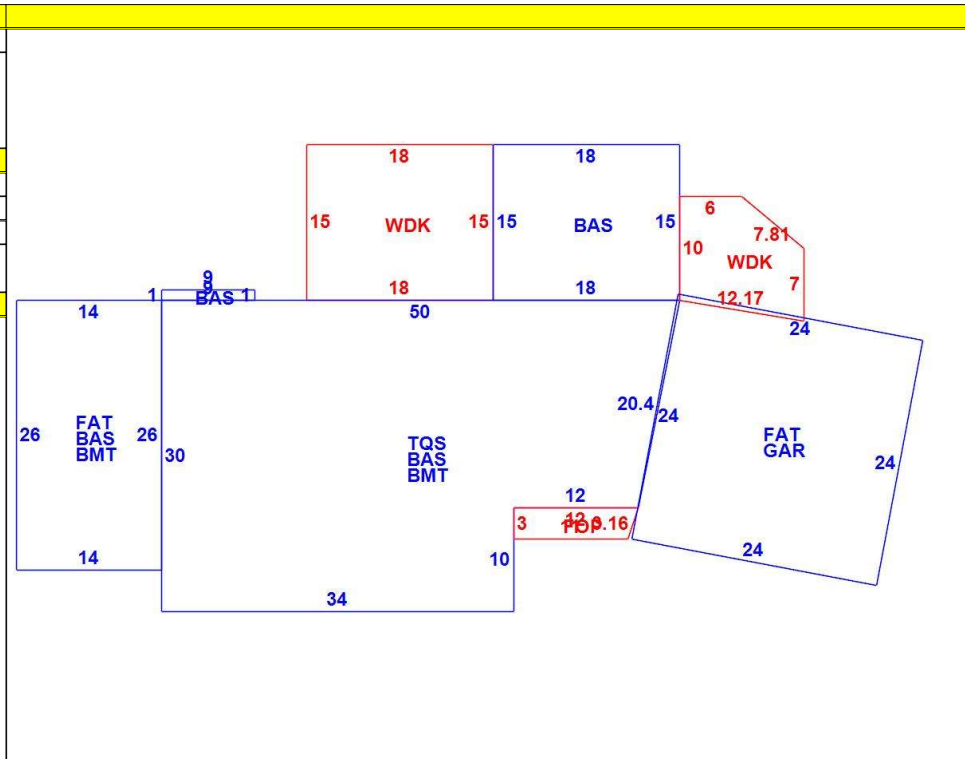
| BUILDING PERMIT RECORD |            |      |             |        |            |        |           | VISIT / CHANGE HISTORY         |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|--------------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp | Comments                       | Date       | Id | Type | Is | Cd | Purpost/Result             |
| 19-2525                | 09-04-2019 | 822  | Insulation  | 6,137  |            | 100    |           | Residential weatherization/air | 05-28-2020 | LS |      |    | FR | Field Review               |
| B28092                 | 06-02-1985 | DW   | Dwelling    | 90,000 | 03-15-1986 | 100    |           | OS 1.5 ST                      | 03-16-2015 | JR | 03   |    | 03 | Cycl Insp Comp             |
| B28092A                | 06-01-1985 | DW   | Dwelling    | 90,000 |            | 100    |           | OS 1.5 ST                      | 01-22-2013 | DR | 22   |    | 22 | Change of Address          |
|                        |            |      |             |        |            |        |           |                                | 01-22-2013 | GC | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |            |        |           |                                | 05-07-2008 | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |        |            |        |           |                                | 09-14-2007 | SF | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |            |        |           |                                | 10-26-1999 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.360      | AC         | 176,344.00             | 2.40337 | 1.0000     | 5     | 1.00  | 0109      | 2.200            |                    | 1.0000     | 932,401.2  | 335,700 |
| Total Card Land Units       |          |                |      |    | 0.36       | AC         | Parcel Total Land Area |         |            |       |       | 0.36      | Total Land Value |                    |            | 335,700    |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C+   | Average Plus   |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 12   | Hardwood       |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 04   | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 3    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 10   | 10 Rooms       |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 31   | 3 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 749,736 |
| Year Built               |  | 1985    |
| Effective Year Built     |  | 1998    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 16      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 84      |
| RCNLD                    |  | 629,800 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2000   |          | 84   |       | 0.00       | 5,000       |
| WDC  | Wood Decking    | L   | 270   | 20.00      | 1999   |          | 60   |       | 0.00       | 3,400       |
| FOP  | Open Porch-ro   | B   | 35    | 55.00      | 2000   |          | 84   |       | 0.00       | 2,200       |
| GAR  | Attached Gara   | B   | 576   | 40.00      | 2000   |          | 84   |       | 0.00       | 17,200      |
| BMT  | Basement-Unfi   | B   | 1,636 | 26.01      | 2000   |          | 84   |       | 0.00       | 31,700      |
| WDC  | Wood Deck w/    | L   | 117   | 18.00      | 2020   |          | 100  |       | 0.00       | 3,400       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,943       | 1,943      | 1,943    | 255.97    | 497,350        |
| BMT                               | Basement Area       | 0           | 1,664      | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished     | 141         | 940        | 141      | 38.40     | 36,092         |
| FOP                               | Open Porch          | 0           | 35         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 576        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 845         | 1,300      | 845      | 166.38    | 216,295        |
| WDK                               | Wood Deck           | 0           | 387        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 2,929       | 6,845      | 2,929    |           | 749,737        |

