

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | |
|---|------------|------------------|----------------|-------------------|------------|-------------|------------------------|---|------------|-------------------------------|-------|-------------------------------|------------------|--|----------------------------|--------------------------------|--------------|--------------------|--------------------|
| COPE, DOROTHYA 70 CARRIE LEE'S WAY CENTERVILLE MA 02632 | | 1 | Level | 6 | Septic | 1 | Paved | | | Description | Code | Assessed | Assessed | | | RESIDENTL RES LAND | 1010 1010 | 301,600 175,500 | 301,600 175,500 |
| | | 4 | Gas | | | | | | | | | | | | | | | | |
| | | 2 | Public Water | | | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | Total | | 477,100 | 477,100 | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | 320/98 | | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | #SR | | | | | | | | | | | | | |
| #DL 1 | | LOT 20 | | Life Estate | | PP STATU | | | | | | | | | | | | | |
| #DL 2 | | | | Assoc Pid# | | | | | | | | | | | | | | | |
| GIS ID | | F_966002_2700031 | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | |
| COPE, DOROTHYA PANICO, WILLIAM R & LINDA E MAGUIRE, SUSAN M | | | | 26802 | 0129 | 10-26-2012 | Q | I | 222,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | 6412 | 0222 | 08-15-1988 | Q | I | 140,000 | U | 2023 | 1010 | 269,400 | 2022 | 1010 | 231,400 | 2021 | 1010 | 186,700 |
| | | | | 2787 | 0126 | 09-21-1978 | U | | 0 | | | 1010 | 173,400 | | 1010 | 123,300 | | 1010 | 123,300 |
| | | | | Total | | | | | | Total | | 442,800 | Total | | 354,700 | Total | | 325,500 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| Year | Code | Description | | Amount | | Code | Description | | Number | Amount | | Comm Int | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | 254,600 | | | | | |
| 0106 | | | | | | | | CENVIL | | Appraised Xf (B) Value (Bldg) | | | | 31,500 | | | | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 15,500 | | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | 175,500 | | | |
| | | | | | | | | | | | | Special Land Value | | | | 0 | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | 477,100 | | | |
| | | | | | | | | | | | | Valuation Method | | | | C | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | 477,100 | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| EXPR-23-3 | 03-14-2023 | 835 | Sid/Wind/Roof/ | 3,869 | | 100 | | Weatherization and Air Sealin | | 06-01-2020 | LS | | | FR | Field Review | | | | |
| EXPR-22-1 | 11-22-2022 | 835 | Sid/Wind/Roof/ | 11,725 | | 100 | | INSTALL 9 REPLACEMENT W | | 05-19-2020 | SR | 01 | | 03 | Cycl Insp Comp | | | | |
| 18-3363 | 10-11-2018 | 835 | Sid/Wind/Roof/ | 6,221 | 06-30-2019 | 100 | 06-30-2019 | 3 replacement windows | | 09-23-2015 | TP | 03 | | 16 | In Office Review | | | | |
| B28705 | 11-02-1985 | DG | Detached Gara | 0 | 03-15-1986 | 100 | | CE GARAGE | | 01-28-2014 | JR | 03 | | 16 | In Office Review | | | | |
| B28705A | 11-01-1985 | AD | Addition | 5,400 | | 100 | | CE GARAGE | | 07-19-2013 | JR | 03 | | 20 | Sale Review | | | | |
| | | | | | | | | | | 06-09-2008 | PT | 02 | | 14 | Cyclical Inspection | | | | |
| | | | | | | | | | | 11-16-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.360 | AC | 176,344.00 | 2.40337 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 487,397.1 | 175,500 | | |
| Total Card Land Units | | | | | 0.36 | AC | Parcel Total Land Area | | | | | 0.36 | Total Land Value | | | | | 175,500 | |

