

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|------------------|------------------|------------------|----------|--------------------|------|----------|----------|
| LIMA, RILDO E & BRUSTOLIN, GEVAI 9 EVSUN DR CENTERVILLE MA 02632 | | 2 Above Street | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 352,000 | 352,000 |
| | | | 2 Public Water | | | RES LAND | 1010 | 154,900 | 154,900 |
| SUPPLEMENTAL DATA | | | | | | Total | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 281/22 | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | |
| #DL 1 | | INFO: LOT 3 | | #SR | | | | | |
| #DL 2 | | | | Life Estate | | | | | |
| GIS ID | | F_966546_2700743 | | PP STATU | | | | | |
| | | | | Assoc Pid# | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|------------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| LIMA, RILDO E & BRUSTOLIN, GEVAINE | 16078 | 0038 | 12-13-2002 | Q | I | 250,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| LONERGAN, DENIS & LINDA | 15284 | 0112 | 06-20-2002 | U | I | 180,000 | 1 | 2023 | 1010 | 315,300 | 2022 | 1010 | 269,000 |
| CHASEN, DONALD L | 4910 | 0085 | 02-03-1986 | U | | 0 | | | 1010 | 140,800 | | 1010 | 104,300 |
| WARREN, CHARLES F & MARIE E | 4789 | 0143 | 11-15-1985 | Q | I | 88,900 | 00 | | | | | 1010 | 21,900 |
| CORRECT & CONFIRM | 4741 | 0104 | 10-04-1985 | U | | 0 | | Total | | 456,100 | Total | | 373,300 |
| | | | | | | | | Total | | | Total | | 340,300 |

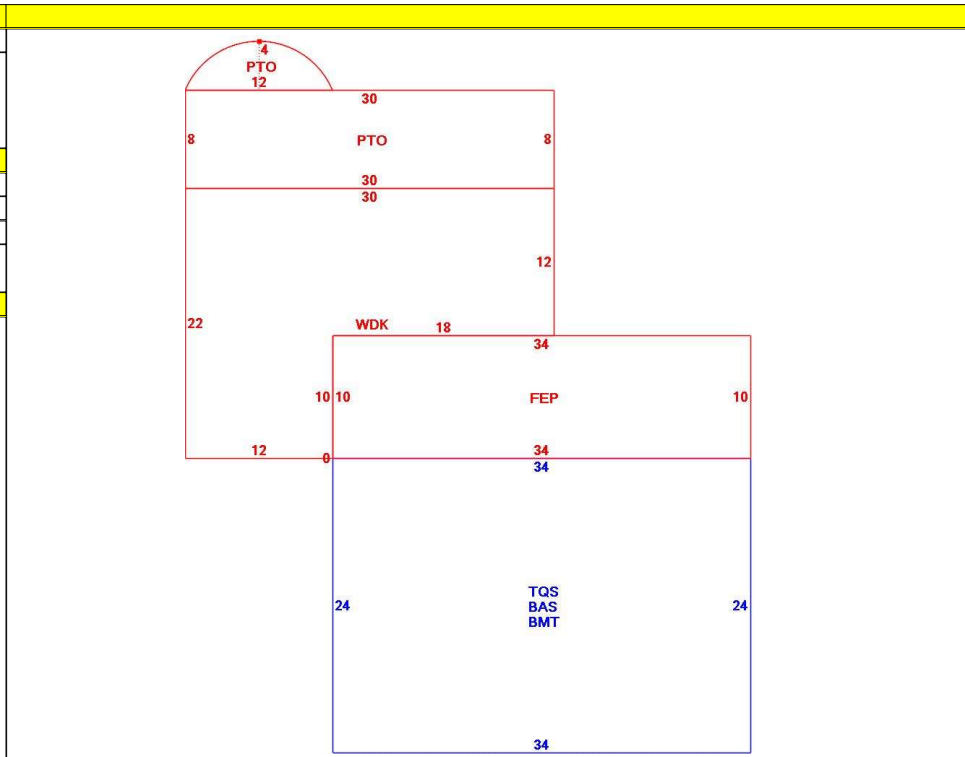
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | SIGNATURE | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|-----------|-----|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | | CENVIL | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | | | | 290,400 |
| | | | | Appraised Xf (B) Value (Bldg) | | | | 39,700 |
| | | | | Appraised Ob (B) Value (Bldg) | | | | 21,900 |
| | | | | Appraised Land Value (Bldg) | | | | 154,900 |
| | | | | Special Land Value | | | | 0 |
| | | | | Total Appraised Parcel Value | | | | 506,900 |
| | | | | Valuation Method | | | | C |
| | | | | Total Appraised Parcel Value | | | | 506,900 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|-----------|---------------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 16-2494 | 08-30-2016 | 835 | Sid/Wind/Roof/ | 5,000 | | 100 | | Reroof (stripping old shingles) | 06-01-2020 | LS | | | FR | Field Review |
| B28257 | 07-02-1985 | DW | Dwelling | 64,000 | 06-15-1985 | 100 | | CE 1.5 ST | 06-07-2018 | KM | 02 | | 03 | Cycl Insp Comp |
| B28257A | 07-01-1985 | DW | Dwelling | 64,000 | 01-15-1988 | 100 | | CE 1.5 ST | 02-24-2003 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 04-03-2002 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 09-22-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 03-15-1986 | FR | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.430 | AC | 176,344.00 | 2.04234 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | ABUTS ROUTE 28 | | 1.0000 | 360,147.3 | 154,900 |
| Total Card Land Units | | | | | 0.43 | AC | Parcel Total Land Area | | | | | 0.43 | Total Land Value | | | | 154,900 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 345,720 | | |
| Year Built | | | 1985 | | |
| Effective Year Built | | | 1998 | | |
| Depreciation Code | | | A | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 16 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 84 | | |
| RCNLD | | | 290,400 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2000 | | 84 | | 0.00 | 5,000 |
| WDC | Wood Decking | L | 480 | 20.00 | 1999 | | 60 | | 0.00 | 5,400 |
| FEP | Enclosed porc | B | 340 | 70.00 | 2000 | | 84 | | 0.00 | 15,400 |
| BMT | Basement-Unfi | B | 816 | 26.01 | 2000 | | 84 | | 0.00 | 19,300 |
| SHED | Shed | L | 80 | 18.00 | 2017 | | 96 | | 0.00 | 1,400 |
| GAZ1 | Gazebo - Stan | L | 1 | 12887.00 | 2017 | | 96 | C | 1.00 | 12,400 |
| PAT2 | Patio-Good | L | 275 | 9.94 | 2017 | | 98 | | 0.00 | 2,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 816 | 816 | 816 | 256.85 | 209,590 |
| BMT | Basement Area | 0 | 816 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 340 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 275 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 530 | 816 | 530 | 166.83 | 136,131 |
| WDK | Wood Deck | 0 | 480 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,346 | 3,543 | 1,346 | | 345,721 |

