

| CURRENT OWNER  |            | TOPO             | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |   |                                |            |          |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                  |                    |            |            |
|--|------------|------------------|-------------------|-------------|-------------|--------------------|---|--------------------------------|------------|----------|-------|--|------------------|--------------------|------------|------------|
| BARNSTABLE, TOWN OF (CON)<br>CONSERVATION COMMISSION<br>230 SOUTH STREET<br><br>HYANNIS MA 02601 |            |                  |                   |             |             | Description        | Code  | Assessed                       | Assessed   |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             | EXM LAND           | 9320  | 15,000                         | 15,000     |          |       |  |                  |                    |            |            |
| SUPPLEMENTAL DATA  |            |                  |                   |             |             | Total              |   |                                |            |          |       |  |                  |                    |            |            |
| Alt Prcl ID  |            | Split Zonin      |                   | Plan Ref.   |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
| #DL 1  |            | LOT 10           |                   | Land Ct#    |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
| #DL 2  |            |                  |                   | #SR         |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
| GIS ID   |            | F_967267_2700349 |                   | Life Estate |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   | PP STATU    |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   | Assoc Pid#  |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE      | SALE DATE         | Q/U         | V/I         | SALE PRIC          | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |          |       |  |                  |                    |            |            |
| BARNSTABLE, TOWN OF (CON)  |            | 6575 36          | 12-15-1988        | U           | V           | 1                  | 1E  | Year                           | Code       | Assessed | Year  | Code   | Assessed V       | Year               | Code       | Assessed   |
| SALERNO, JOHN V  |            | 5753 0115        | 06-15-1987        | U           | V           | 1                  | B   | 2023                           | 9320       | 15,000   | 2022  | 9320   | 15,000           | 2021               | 9320       | 15,000     |
| CONDURIS, GEORGE M &   |            | 4910 0088        | 02-15-1986        | U           | V           | 75,000             | N   |                                |            |          |       |  |                  |                    |            |            |
| LYNCH, BRIAN P TR  |            | 4646 0178        | 07-15-1985        | U           | V           | 58,000             | N   |                                |            |          |       |  |                  |                    |            |            |
| JAMUN COMPANY INC  |            | 4228 0280        | 08-15-1984        | U           | V           | 68,200             | N   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   | Total                          |            | 15,000   | Total |  | 15,000           | Total              |            | 15,000     |
| EXEMPTIONS   |            |                  | OTHER ASSESSMENTS |             |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |          |       |  |                  |                    |            |            |
| Year   | Code       | Description      | Amount            | Code        | Description | Number             | Amount  | Comm Int                       |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  | 0.00              |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
| ASSESSING NEIGHBORHOOD   |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
| Nbhd   |            | Nbhd Name        |                   | B           |             | Tracing            |   | Batch                          |            |          |       |  |                  |                    |            |            |
| 0105   |            |                  |                   |             |             |                    |   | CENVIL                         |            |          |       |  |                  |                    |            |            |
| NOTES  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
|  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
| BUILDING PERMIT RECORD   |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
| VISIT / CHANGE HISTORY   |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
| Permit Id  | Issue Date | Type             | Description       | Amount      | Insp Date   | % Comp             | Date Comp   | Comments                       | Date       | Id       | Type  | Is   | Cd               | Purpost/Result     |            |            |
|  |            |                  |                   |             |             |                    |   |                                | 05-14-2020 | GM       | 04    |  | FR               | Field Review       |            |            |
|  |            |                  |                   |             |             |                    |   |                                | 06-22-2007 | JK       | 03    |  | 16               | In Office Review   |            |            |
|  |            |                  |                   |             |             |                    |   |                                | 06-24-2004 | PT       | 04    |  | 46               | Vacant Lot         |            |            |
| LAND LINE VALUATION SECTION  |            |                  |                   |             |             |                    |   |                                |            |          |       |  |                  |                    |            |            |
| B  | Use Code   | Description      | Zone              | LA          | Land Units  | Unit Price         | Size Adj  | AC Disc                        | Site Index | Cond.    | Nbhd. | Nbhd. Adj  | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1  | 9320       | Conserv Vacant   | RC                | 3           | 1.050 AC    | 14,250.00          | 1.00000   | 1.0000                         | 0          | 1.00     | 0105  | 1.000  |                  | 1.0000             | 14,250     | 15,000     |
| Total Card Land Units  |            |                  |                   |             | 1.05        | AC                 | Parcel Total Land Area  |                                |            |          |       | 1.05   | Total Land Value |                    |            | 15,000     |

| <b>CONSTRUCTION DETAIL</b>  |             |             | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |            |             |                |      |       |            |             |
|---|-------------|-------------|--|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                                | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land |  |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      |  |            |             |                |      |       |            |             |
| Grade:  |             |             |  |            |             |                |      |       |            |             |
| Stories   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Roof Structure  |             |             |  |            |             |                |      |       |            |             |
| Roof Cover  |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Interior Floor 1  |             |             |  |            |             |                |      |       |            |             |
| Interior Floor 2  |             |             |  |            |             |                |      |       |            |             |
| Heat Fuel   |             |             |  |            |             |                |      |       |            |             |
| Heat Type   |             |             |  |            |             |                |      |       |            |             |
| AC Type   |             |             |  |            |             |                |      |       |            |             |
| Bedrooms  |             |             |  |            |             |                |      |       |            |             |
| Full Baths  |             |             |  |            |             |                |      |       |            |             |
| Half Baths  |             |             |  |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             |  |            |             |                |      |       |            |             |
| Total Rooms   |             |             |  |            |             |                |      |       |            |             |
| Bath Style  |             |             |  |            |             |                |      |       |            |             |
| Kitchen Style   |             |             |  |            |             |                |      |       |            |             |
| Occupancy   |             |             |  |            |             |                |      |       |            |             |
| Usrflid 105   |             |             |  |            |             |                |      |       |            |             |
| Accessory Apt   |             |             |  |            |             |                |      |       |            |             |
| Foundation Alt  |             |             |  |            |             |                |      |       |            |             |
| Rms Prts  |             |             |  |            |             |                |      |       |            |             |
| Bath Split  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>CONDO DATA</b>                      |            |             |                |      |       |            |             |
| Parcel Id   |             |             | C                                      | Owne 0.0   |             |                |      |       |            |             |
|   |             |             | B                                      | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description | Factor%                                |            |             |                |      |       |            |             |
| Condo Flr   |             |             |  |            |             |                |      |       |            |             |
| Condo Unit  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>COST / MARKET VALUATION</b>         |            |             |                |      |       |            |             |
| Building Value New  |             | 0           |  |            |             |                |      |       |            |             |
| Year Built  |             | 0           |  |            |             |                |      |       |            |             |
| Effective Year Built  |             | 0           |  |            |             |                |      |       |            |             |
| Depreciation Code   |             |             |  |            |             |                |      |       |            |             |
| Remodel Rating  |             |             |  |            |             |                |      |       |            |             |
| Year Remodeled  |             |             |  |            |             |                |      |       |            |             |
| Depreciation %  |             |             |  |            |             |                |      |       |            |             |
| Functional Obsol  |             | 0           |  |            |             |                |      |       |            |             |
| External Obsol  |             | 0           |  |            |             |                |      |       |            |             |
| Trend Factor  |             | 1           |  |            |             |                |      |       |            |             |
| Condition   |             |             |  |            |             |                |      |       |            |             |
| Condition %   |             | 0           |  |            |             |                |      |       |            |             |
| Percent Good  |             |             |  |            |             |                |      |       |            |             |
| RCNLD   |             | 0           |  |            |             |                |      |       |            |             |
| Dep % Ovr   |             |             |  |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                                  | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |  |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                             | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |  |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                                      | 0          |             | 0              |      |       |            |             |

No Sketch