

| CURRENT OWNER   |  | TOPO    | UTILITIES        | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          |
|---|--|---------|------------------|-------------|----------|--------------------|------|----------|----------|
| CALLANAN, RICHARD J & ANN M<br><br>3 DEEPWOOD CIR<br><br>CENTERVILLE MA 02632 |  | 1 Level | 2 Public Water   | 1 Paved     |          | Description        | Code | Assessed | Assessed |
|   |  |         | 4 Gas            |             |          | RESIDENTL          | 1010 | 408,800  | 408,800  |
|   |  |         | 6 Septic         |             |          | RES LAND           | 1010 | 152,900  | 152,900  |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                  |             |          |                    |      |          |          |
| Alt Prcl ID   |  |         | Plan Ref. 404/38 |             |          |                    |      |          |          |
| Split Zonin   |  |         | Land Ct#         |             |          |                    |      |          |          |
| BID Parcel  |  |         | #SR              |             |          |                    |      |          |          |
| ResExpt Q YES:  |  |         | Life Estate      |             |          |                    |      |          |          |
| #DL 1 LOT 11  |  |         | PP STATU         |             |          |                    |      |          |          |
| #DL 2   |  |         |                  |             |          |                    |      |          |          |
| GIS ID F_967533_2702143   |  |         | Assoc Pid#       |             |          |                    |      |          |          |
|   |  |         |                  |             |          | Total              |      | 561,700  | 561,700  |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |         |       |          |         |      |          |
|-----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|---------|-------|----------|---------|------|----------|
| CALLANAN, RICHARD J & ANN M |  | 8600 0151   | 05-15-1993 | Q   | I   | 136,000   | U  | Year                           | Code  | Assessed | Year    | Code  | Assessed | Year    | Code | Assessed |
| CONNOLLY, ROBERT & JOAN     |  | 7603 0336   | 07-15-1991 | Q   | V   | 130,000   | U  | 2023                           | 1010  | 367,400  | 2022    | 1010  | 309,200  | 2021    | 1010 | 260,200  |
| SAURO, DAVID A TR           |  | 7574 0344   | 06-15-1991 | U   | V   | 1         | A  |                                | 1010  | 139,000  |         | 1010  | 103,000  |         | 1010 | 103,000  |
| SAURO, DAVID & JANICE TRS   |  | 5483 0261   | 12-15-1986 | U   | V   | 1         | A  |                                |       |          |         |       |          |         | 1010 | 1,600    |
| SAURO, DAVID TR             |  | 4893 0003   | 01-15-1986 | U   | V   | 1         | B  |                                |       |          |         |       |          |         |      |          |
|                             |  |             |            |     |     | Total     |    | 506,400                        | Total |          | 412,200 | Total |          | 364,800 |      |          |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2024       | 22   | VETERAN               | 0.00   |                   |             |        |        |
| 2024       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | CENVIL  |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 361,200 |
| Appraised Xf (B) Value (Bldg) | 43,900  |
| Appraised Ob (B) Value (Bldg) | 3,700   |
| Appraised Land Value (Bldg)   | 152,900 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 561,700 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 561,700 |

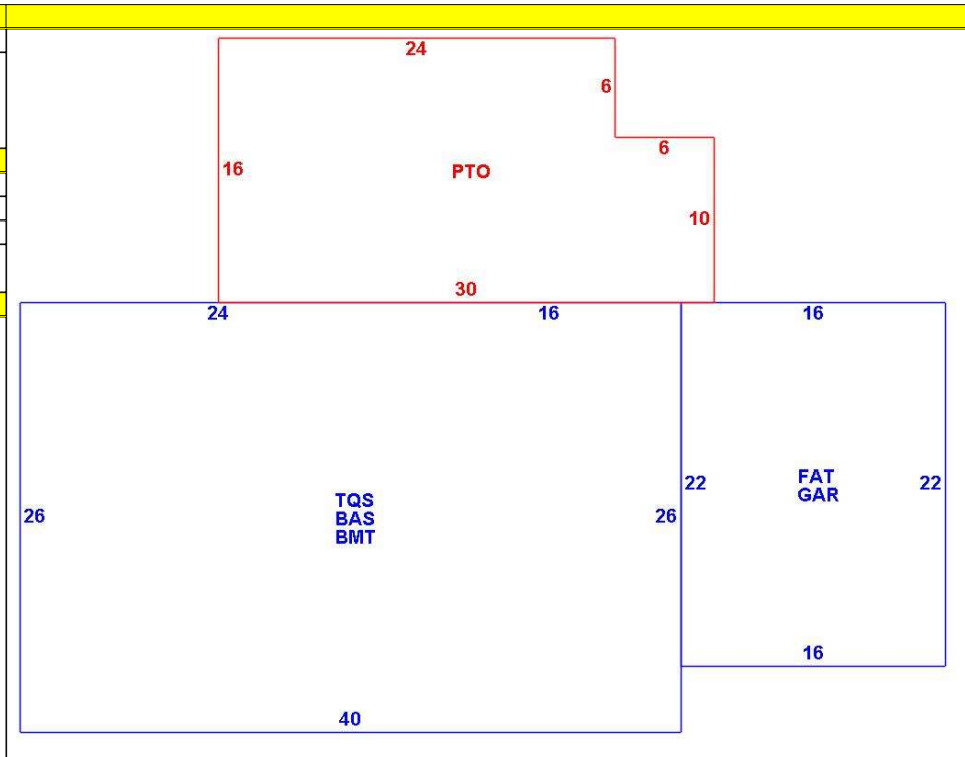
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result   |
| 77829                  | 07-13-2004 | RE   | Remodel     | 35,000 | 08-25-2004 | 100    | 01-01-2005 | CE 1 STOR              | 07-28-2023 | JO | 03   |    | 16 | In Office Review |
| 57054                  | 11-08-2001 | NR   | New Roof    | 5,000  | 03-04-2002 | 100    | 01-01-2002 |                        | 07-24-2023 | EG | 03   |    | 16 | In Office Review |
| B28857                 | 01-01-1986 | DW   | Dwelling    | 0      | 01-15-1988 | 100    | 12-31-1988 |                        | 07-20-2022 | EG | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |                        | 07-28-2021 | JD | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |                        | 09-16-2020 | SR | 01   |    | 03 | Cycl Insp Comp   |
|                        |            |      |             |        |            |        |            |                        | 07-16-2020 | LH | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |                        | 04-27-2020 | LS |      |    | FR | Field Review     |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |            |         |            |       |       |           |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.370      | AC         | 176,344.00 | 2.34343 | 1.0000     | 5     | 1.00  | 0105      | 1.000 |                    | 1.0000     | 413,244.5  | 152,900 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 25   | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    | 23   | Laminate       |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 04   | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 7    |                |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 429,955 |
| Year Built               | 1987    |
| Effective Year Built     | 1999    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 361,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2001   |          | 84   |       | 0.00       | 5,000       |
| PAT2   | Patio-Good      | L   | 444   | 9.94       | 2005   |          | 86   |       | 0.00       | 3,700       |
| GAR  | Attached Gara   | B   | 352   | 40.00      | 2001   |          | 84   |       | 0.00       | 12,500      |
| BMT  | Basement-Unfi   | B   | 1,040 | 26.01      | 2001   |          | 84   |       | 0.00       | 22,900      |
| BRR  | Bsmt Rec Rm-    | B   | 520   | 8.05       |        |          | 84   |       | 0.00       | 3,500       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,040       | 1,040      | 1,040    | 243.05    | 252,772        |
| BMT                               | Basement Area       | 0           | 1,040      | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished     | 53          | 352        | 53       | 36.60     | 12,882         |
| GAR                               | Attached Garage     | 0           | 352        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 444        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 676         | 1,040      | 676      | 157.98    | 164,302        |
| Ttl Gross Liv / Lease Area        |                     | 1,769       | 4,268      | 1,769    |           | 429,956        |

