

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|---|-------|-----------|--|----------|--------------------|----------------------|--------------|--------------------|--|--------------------|
| KARIADAKIS, EMANUEL & EVANGELI 42 HENRY STREET WINCHESTER MA 01890 | 1 | Level | 2 | Public Water | | Description | Code | Assessed | Assessed | | |
| | | | 4 | Gas | 1 | Paved | RESIDNTL RES LAND | 1010 1010 | 458,600 262,200 | | 458,600 262,200 |
| | | | 6 | Septic | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 720,800 | 720,800 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 28-A #DL 2 GIS ID F_941933_2684408 | | | | Plan Ref. 343/41 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|--------------|--------------------|-------|--------------|--------------------|-------|--------------|--------------------|
| KARIADAKIS, EMANUEL & EVANGELINE | | 3099 0343 | 05-15-1980 | Q | I | 14,000 | U | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 1010 | 398,800 259,400 | 2022 | 1010 1010 | 343,600 166,200 | 2021 | 1010 1010 | 268,600 176,500 |
| | | | | | | | | Total | | 658,200 | Total | | 509,800 | Total | | 445,100 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------------------|-----------|-------------|-------------------|------|-------------|--------|--------|---|--|-------------------------------|--|--|--|--|--|---------|--|---------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
| Nbhd | Nbhd Name | | B | | Tracing | | | Batch | | Appraised Bldg. Value (Card) | | | | | | | | 406,400 |
| 0108 | | | | | | | | COTUIT | | Appraised Xf (B) Value (Bldg) | | | | | | | | 52,200 |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | | | 0 | | |
| | | | | | | | | Appraised Land Value (Bldg) | | | | | | | | 262,200 | | |
| | | | | | | | | Special Land Value | | | | | | | | 0 | | |
| | | | | | | | | Total Appraised Parcel Value | | | | | | | | 720,800 | | |
| | | | | | | | | Valuation Method | | | | | | | | C | | |
| | | | | | | | | Total Appraised Parcel Value | | | | | | | | 720,800 | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|--------------------------|-----------|-------------------------|--------|--------------------------|------------|--------------------------|---|--|--|--|----|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 16-2738 B22700 | 09-19-2016 11-01-1980 | 834 DW | Sheet Metal Dwelling | 0 0 | 06-30-2017 01-15-1982 | 100 100 | 06-30-2017 12-31-1982 | New HVAC System installed in CO 1 STOR | 08-13-2021 06-14-2021 06-04-2020 03-13-2012 12-04-2006 12-21-2004 12-08-2004 | CK BM DM RB JK PT PT | 02 22 FR 03 22 02 02 | | 03 22 FR 16 22 01 01 | Cycl Insp Comp Change of Address Field Review In Office Review Change of Address Meas/Est Meas/Est | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.410 AC | 176,344.00 | 2.13291 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | | 1.0000 | 639,423.3 | 262,200 |
| Total Card Land Units | | | | | 0.41 | AC | Parcel Total Land Area | | | | | 0.41 | Total Land Value | | | 262,200 | |

