

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|----------------|----------------|-------------------|----------|--------------------|------|----------|----------|--|
| GARDNER, JEAN M 45 DONEGAL CIRCLE CENTERVILLE MA 02632 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 310,700 | 310,700 | |
| | | | 2 Public Water | | | RES LAND | 1010 | 151,900 | 151,900 | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 462,600 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 223/139 | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | | |
| #DL 1 LOT 7 | | #DL 2 | | Life Estate | | | | | | |
| GIS ID F_964480_2702358 | | Assoc Pid# | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| GARDNER, JEAN M | | 33550 0134 | 12-08-2020 | U | I | 10 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| GARDNER, HAROLD A & JEAN W TRS | | 20031 0064 | 07-11-2005 | U | I | 1 | 1A | 2023 | 1010 | 267,300 | 2022 | 1010 | 233,500 |
| GARDNER, HAROLD A & JEAN W | | 1878 0087 | 06-13-1973 | U | | 0 | | | 1010 | 138,100 | | 1010 | 102,300 |
| | | | | | | | | Total | | 405,400 | Total | | 335,800 |
| | | | | | | | | Total | | | Total | | 294,200 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2022 | 5C | RESIDENTIAL EXEMPTION | | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| NOTES | | | |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor | | | |
| APPRAISED VALUE SUMMARY | | | |
| Appraised Bldg. Value (Card) | | | 272,800 |
| Appraised Xf (B) Value (Bldg) | | | 30,500 |
| Appraised Ob (B) Value (Bldg) | | | 7,400 |
| Appraised Land Value (Bldg) | | | 151,900 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 462,600 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 462,600 |

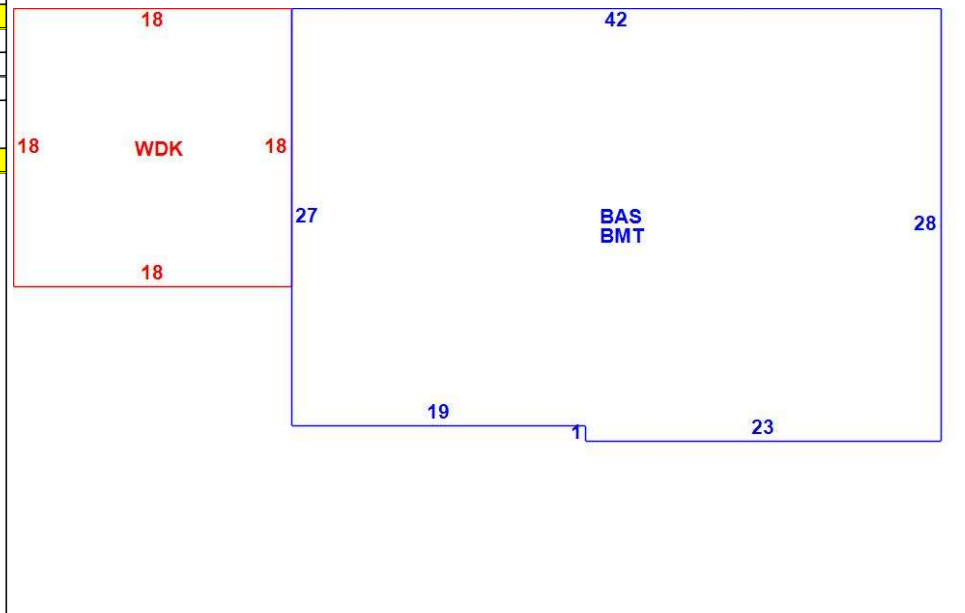
| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | 11-28-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 11-07-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-27-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-19-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-13-2022 | LH | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-01-2022 | TR | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-09-2022 | JD | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.340 AC | 176,344.00 | 2.53383 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 446,820.4 | 151,900 | |
| Total Card Land Units | | | | | 0.34 AC | Parcel Total Land Area | | | | | 0.34 | Total Land Value | | | | | 151,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | C | Ownr | 0.0 |
| | | | |
| | | | |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 349,692 |
| Year Built | 1970 |
| Effective Year Built | 1991 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 22 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 78 |
| RCNLD | 272,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BRR | Bsmt Rec Rm- | B | 600 | 8.05 | 1993 | | 78 | | 0.00 | 3,800 |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1993 | | 78 | | 0.00 | 3,900 |
| WDC | Deck comp w | L | 324 | 28.00 | 2010 | | 82 | | 0.00 | 7,400 |
| BMT | Basement-Unfi | B | 1,157 | 26.01 | 1993 | | 78 | | 0.00 | 22,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,157 | 1,157 | 1,157 | 302.24 | 349,692 |
| BMT | Basement Area | 0 | 1,157 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 324 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,157 | 2,638 | 1,157 | | 349,692 |

