

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|---------|----------------|-----------|-------------------|----------|--------------------|------|----------|----------|--|---------|
| BROGAN, JENNIFER M 100 TARAMAC ROAD CENTERVILLE MA 02632 | 1 Level | 6 Septic | 1 Paved | | | Description | Code | Assessed | Assessed | | |
| | | 4 Gas | | | | RESIDNTL | 1010 | 301,100 | 301,100 | | |
| | | 2 Public Water | | | | RES LAND | 1010 | 155,500 | 155,500 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 456,600 | 456,600 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 223/139 | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | | | |
| #DL 1 LOT 71 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_965060_2702147 | | Assoc Pid# | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|---------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| BROGAN, JENNIFER M | 33408 | 0203 | 10-28-2020 | Q | I | 350,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | |
| SLAVINSKY, MICHAEL C | 31802 | 0111 | 01-25-2019 | Q | I | 295,000 | 00 | 2023 | 1010 | 261,500 | 2022 | 1010 | 224,900 | | |
| MILITARY WARRIORS SUPPORT FOUND | 30954 | 0259 | 12-11-2017 | U | I | 1 | 1F | | 1010 | 141,400 | | 1010 | 104,700 | | |
| WELLS FARGO BANK, NA | 30429 | 0266 | 04-19-2017 | U | I | 169,336 | 1L | | | | | 1010 | 5,400 | | |
| JOHNSON, ROBERT E & JANET L | 6536 | 0120 | 11-15-1988 | Q | I | 130,000 | U | Total | | 402,900 | Total | | 329,600 | Total | 288,500 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2022 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

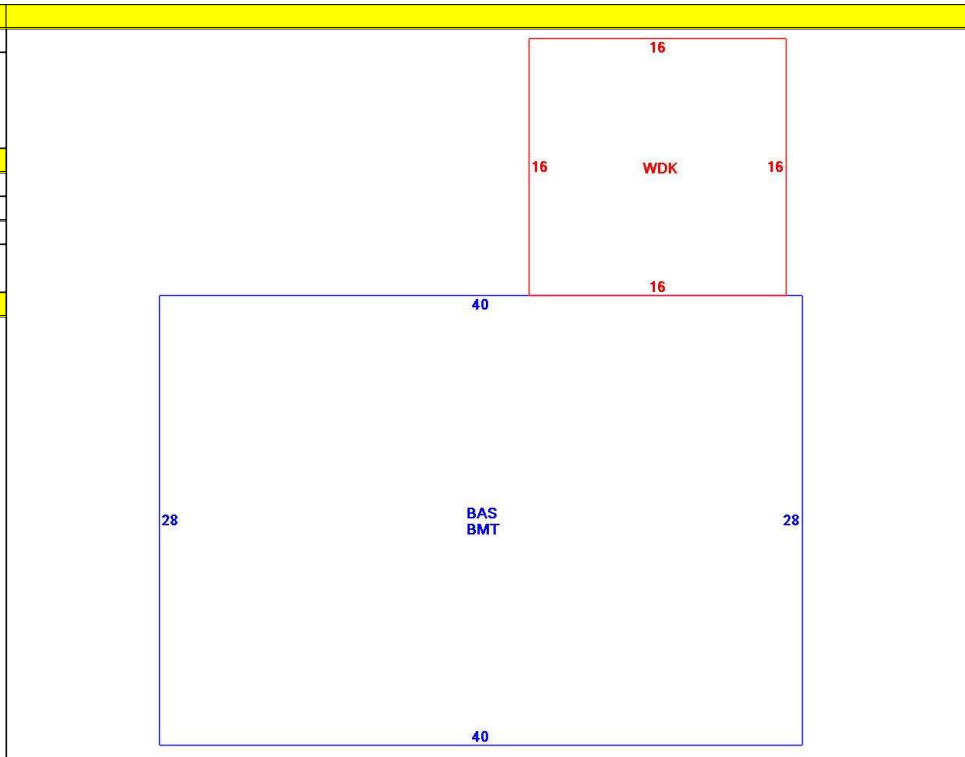
| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | CENVIL | | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | | | | 269,100 |
| | | | | Appraised Xf (B) Value (Bldg) | | | | 26,600 |
| | | | | Appraised Ob (B) Value (Bldg) | | | | 5,400 |
| | | | | Appraised Land Value (Bldg) | | | | 155,500 |
| | | | | Special Land Value | | | | 0 |
| | | | | Total Appraised Parcel Value | | | | 456,600 |
| | | | | Valuation Method | | | | C |
| | | | | Total Appraised Parcel Value | | | | 456,600 |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|------------------|--------|------------|--------|------------|-----------------------------------|------------------------|-----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 18-2409 | 08-13-2018 | 880 | Alt-Int work-Res | 30,000 | 03-27-2019 | 100 | 06-30-2019 | replace insulation, drywall, trim | 12-22-2021 | AS | 03 | | 16 | In Office Review |
| 18-497 | 03-02-2018 | 880 | Alt-Int work-Res | 5,000 | 03-27-2019 | 100 | 06-30-2019 | DEMO INTERIOR ONLY - DR | 07-02-2020 | RB | 03 | | 16 | In Office Review |
| B15106 | 06-01-1972 | DW | Dwelling | 0 | 01-15-1974 | 100 | 12-30-1974 | CE 1STORY | 07-02-2020 | PK | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-29-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 02-25-2020 | SAF | | | 20 | Sale Review |
| | | | | | | | | | 01-21-2020 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | 06-04-2019 | SR | 02 | | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.450 | AC | 176,344.00 | 1.95982 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 345,598.9 | 155,500 |
| Total Card Land Units | | | | | 0.45 | AC | Parcel Total Land Area | | | | | 0.45 | Total Land Value | | | 155,500 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | 14 | Wood Shingle | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 09 | Pine/Soft Wood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|--------------------------|------|-------------|---------|
| Parcel Id | C | Ownr | 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |
| COST / MARKET VALUATION | | | |
| Building Value New | | 340,693 | |
| Year Built | | 1973 | |
| Effective Year Built | | 1992 | |
| Depreciation Code | | A | |
| Remodel Rating | | | |
| Year Remodeled | | | |
| Depreciation % | | 21 | |
| Functional Obsol | | 0 | |
| External Obsol | | 0 | |
| Trend Factor | | 1 | |
| Condition | | | |
| Condition % | | | |
| Percent Good | | 79 | |
| RCNLD | | 269,100 | |
| Dep % Ovr | | | |
| Dep Ovr Comment | | | |
| Misc Imp Ovr | | | |
| Misc Imp Ovr Comment | | | |
| Cost to Cure Ovr | | | |
| Cost to Cure Ovr Comment | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1994 | | 79 | | 0.00 | 4,000 |
| WDC | Wood Decking | L | 256 | 20.00 | 1996 | | 54 | | 0.00 | 2,900 |
| BMT | Basement-Unfi | B | 1,120 | 26.01 | 1994 | | 79 | | 0.00 | 22,600 |
| SHD2 | Shed w/Elec | L | 100 | 26.00 | 2018 | | 98 | | 0.00 | 2,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,120 | 1,120 | 1,120 | 304.19 | 340,693 |
| BMT | Basement Area | 0 | 1,120 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 256 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,120 | 2,496 | 1,120 | | 340,693 |

