

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|-------------------|----------------|-----------------|----------|--------------------|------|----------|----------|--|---------|
| KERR, DAVID F & SUSAN E 364 OLD OYSTER RD COTUIT MA 02635 | | 1 Level | 2 Public Water | | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | 1 Paved | | RESIDNTL | 1010 | 574,600 | 574,600 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 218,200 | 218,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 792,800 | 792,800 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 15/71 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 | | INFO: LOT PT OF 3 | | #SR | | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | | |
| GIS ID | | F_944717_2691243 | | PP STATU | | | | | | | |
| | | | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|-----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| KERR, DAVID F & SUSAN E | | 8924 0020 | 12-15-1993 | Q | I | 89,000 | U | Year | Code | Assessed | Year | Code | Assessed |
| BURKE, BRIDGET C TR | | 7924 0231 | 03-15-1992 | U | I | 1 | F | 2023 | 1010 | 495,400 | 2022 | 1010 | 418,000 |
| BURKE, BRIDGET C | | 3984 0113 | 01-15-1984 | U | V | 0 | A | | 1010 | 198,400 | | 1010 | 136,400 |
| BURKE, WALTER J & BRIDGET C | | 3074 0173 | 03-28-1980 | U | | 0 | | Total | | 693,800 | Total | | 554,400 |
| | | | | | | | | Total | | | Total | | 493,400 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0107 | | | COTUIT | | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 489,600 | | | | |
| | | | | Appraised Xf (B) Value (Bldg) 46,200 | | | | |
| | | | | Appraised Ob (B) Value (Bldg) 38,800 | | | | |
| | | | | Appraised Land Value (Bldg) 218,200 | | | | |
| | | | | Special Land Value 0 | | | | |
| | | | | Total Appraised Parcel Value 792,800 | | | | |
| | | | | Valuation Method C | | | | |
| | | | | Total Appraised Parcel Value 792,800 | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 74654 | 02-10-2004 | FB | Finish Basemen | 3,500 | 11-04-2004 | 100 | 01-01-2005 | | 05-27-2020 | DM | | | FR | Field Review |
| 41257 | 09-23-1999 | RE | Remodel | 35,000 | 01-01-2000 | 100 | 12-31-2000 | | 08-09-2013 | RB | 03 | | 03 | Cycl Insp Comp |
| 10975 | 10-01-1995 | AD | Addition | 3,000 | 01-15-1996 | 100 | 01-01-1997 | CO ADD'N | 03-13-2012 | RB | 03 | | 16 | In Office Review |
| B23139 | 05-01-1981 | AD | Addition | 0 | 01-15-1982 | 100 | 12-31-1982 | CO ADD'N | 08-13-2007 | JG | 03 | | 52 | New Construction |
| | | | | | | | | | 12-01-2006 | MF | 02 | | 13 | CALL BACK |
| | | | | | | | | | 11-04-2004 | MF | 02 | | 13 | CALL BACK |
| | | | | | | | | | 03-03-2000 | MF | 02 | | 05 | Measur/New UC Under C |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 474,330.0 | 218,200 |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | 218,200 | |

