

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|-------------------|----------------|------------------|----------|--------------------|------|----------|----------|--|
| DOS SANTOS, VALBER & DA SILVA, A 36 PUTTER LANE HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 234,600 | 234,600 | |
| | | | 6 Septic | | | RES LAND | 1010 | 153,900 | 153,900 | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 388,500 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 324/72 | | | | | | |
| BID Parcel | | ResExpt Q NO APP: | | Land Ct# | | | | | | |
| #DL 1 LOT 48 | | #DL 2 | | Life Estate | | | | | | |
| GIS ID F_965299_2703278 | | Assoc Pid# | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|-------------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|------|----------|-------|---------|
| DOS SANTOS, VALBER & DA SILVA, ANNA | 32234 | 0332 | 08-20-2019 | Q | I | 277,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | |
| WATTS, ALICE M | 3781 | 0280 | 06-27-1983 | U | I | 47,400 | N | 2023 | 1010 | 210,300 | 2022 | 1010 | 176,300 | | |
| LARGAY, JOHN A JR & SMITH, JAMES K | 3692 | 0278 | 03-16-1983 | Q | I | 42,900 | U | | 1010 | 139,900 | | 1010 | 103,600 | | |
| Total | | | | | | | | | | 350,200 | | | 279,900 | Total | 255,400 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2021 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | CENVIL | Appraised Bldg. Value (Card) | 211,200 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 20,900 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 2,500 | |
| | | | | | Appraised Land Value (Bldg) | 153,900 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 388,500 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 388,500 | |

| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
|-------|--|--|--|--|--|--|--|------------------------|-----|------|----|----|----------------------------|--|--|--|
| | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | 04-24-2020 | LS | | | FR | Field Review | | | |
| | | | | | | | | 01-16-2020 | SAF | | | 20 | Sale Review | | | |
| | | | | | | | | 06-17-2016 | KM | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | 01-27-2014 | JR | 03 | | 16 | In Office Review | | | |
| | | | | | | | | 07-18-2008 | PT | 02 | | 14 | Cyclical Inspection | | | |
| | | | | | | | | 12-15-1999 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | | |

| BUILDING PERMIT RECORD | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------------------------|------------|-----|------|----|----|----------------------------|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| 201204504 | 08-06-2012 | IN | Insulation | 697 | 06-30-2013 | 100 | 06-30-2013 | INSULATE | 04-24-2020 | LS | | | FR | Field Review | | | |
| | | | | | | | | | 01-16-2020 | SAF | | | 20 | Sale Review | | | |
| | | | | | | | | | 06-17-2016 | KM | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | | 01-27-2014 | JR | 03 | | 16 | In Office Review | | | |
| | | | | | | | | | 07-18-2008 | PT | 02 | | 14 | Cyclical Inspection | | | |
| | | | | | | | | | 12-15-1999 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.400 | AC | 176,344.00 | 2.18159 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 384,712.0 | 153,900 |
| Total Card Land Units | | | | | 0.40 | AC | Parcel Total Land Area | | | | | 0.40 | Total Land Value | | | 153,900 | |

